

# Welcome to CALVARY EPISCOPAL CHURCH

Santa Cruz, California

Worshipping together since 1864



## Sixth Sunday After Easter May 14, 2023, 10:30 am Choral Eucharist Rite II

*We at Calvary honor our baptismal covenant to “respect the dignity of every human being.”  
We celebrate the wonderful diversity of the human family, and strive to include a place for everyone at God’s table.  
Whether you’re young or old, rich or poor; married, partnered, or single; housed or homeless;  
gay, straight, trans, or questioning; native, documented, or undocumented –  
whoever you are (and just as you are), there is a place for you here.  
Come, the table is prepared.*

**Organ Prelude**

Prelude in F Major

J.S. Bach (1685-1750)

**Processional Hymn**

Songs of praise the angels sang

Hymnal 426, vs. 1, 2, 3, 6  
*Northampton*; desc. M. Walker

*Sung by all; please stand*

1 Songs of praise the an - gels sang, heaven with al - le - lu - ias rang,  
 2 Songs of praise a - woke the morn when the Prince of Peace was born;  
 3 Heaven and earth must pass a - way; songs of praise shall crown that day;  
 4 And shall Chris-tians fail to sing till on earth Christ come as King?  
 5 Saints be - low, with heart and voice, still in songs of praise re - joice,

1 when cre - a - tion was be - gun, when God spoke and it was done.  
 2 songs of praise a - rose when he cap - tive led cap - tiv - i - ty.  
 3 God will make new heaven and earth; songs of praise shall hail their birth.  
 4 No; the Church de - lights to raise psalms and hymns and songs of praise.  
 5 learn-ing here, by faith and love, songs of praise to sing a - bove.

6 Borne upon their latest breath,  
 songs of praise shall conquer death;  
 then, amidst eternal joy,  
 songs of praise their powers employ.

Words: James Montgomery (1771-1854), alt. Music: *Northampton*, Charles John King (1859-1934). Copyright © Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## The Word of God

**Celebrant:** Alleluia. Christ is risen.  
**People:** *The Lord is risen indeed. Alleluia.*

**Gloria**  
*Sung by all*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we




praise you for your glo - ry. 3. Lord Je - sus Christ,




on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992)

### The Collect for Today

Celebrant: God be with you.

**People:** *And also with you.*

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### A Reading from Acts

Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

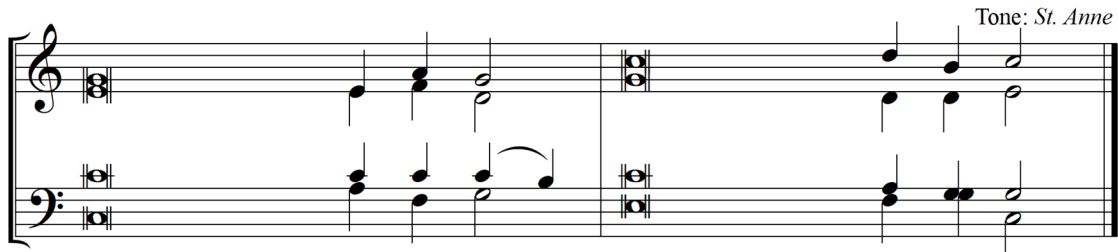
Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Lector: The Word of the Lord

**People:** *Thanks be to God.*

**Psalm 66:7-18**

*Sung by all; please stand*



Music: Thomas Pavlechko (b. 1962), from *St. Martin's Psalter*

- 7 Bless our [God,] you peoples;\*  
make the voice of his [praise to] be heard,  
8 who holds our [souls] in life,\*  
and will not allow our [feet] to slip.  
9 For you, O [God,] have proved us;\*  
you have tried us just as [silver] is tried.  
10 You brought us [into] the snare;\*  
you laid heavy burdens up-[on] our backs.  
11 You let enemies ride over our heads; ... we went through [fire] and water,\*  
but you brought us out into a [place of] refreshment.  
12 I will enter your house with burnt-offerings, ... and will pay you my vows,  
which I promised [with] my lips,\*  
and spoke with my mouth when [I was] in trouble.  
13 I will offer you sacrifices of fat beasts with the [smoke] of rams;\*  
I will give you [oxen] and goats.  
14 Come and listen, all you who [fear] God,\*  
and I will tell you what [he] has done for me.  
15 I called out to him [with] my mouth,\*  
and his praise was [on] my tongue.  
16 If I had found evil [in] my heart,\*  
the Lord would [not] have heard me;  
17 but in truth [God] has heard me,\*  
he has attended to the [voice of] my prayer.  
18 Blest be God, who has not re-[jected] my prayer,\*  
nor with-[held] his love from me.

**A Reading from Peter**

Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector: The Word of the Lord.  
People: **Thanks be to God.**

**Sequence Hymn***Sung by all; please stand***Be thou my vision**

Hymnal 488

*Slane*

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

**The Gospel: John 14:15-21**

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to John  
**People** *Glory to you, Lord Christ.*

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

**Celebrant:** The Gospel of the Lord.  
**People:** *Praise to you, Lord Christ.*

**The Homily**

The Rev. Peggy Bryan

## Nicene Creed

*Said by all*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
By the power of the Holy Spirit, he was incarnate from  
the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

*Please remain standing as you are able.*

**The Altar Flowers and Sanctuary Candle** are given to the glory of God.  
**In our Parish Community** we pray for the Calvary Preschool, their staff and the children and families they serve. We pray for our deanery prayer partner church, All Saints' Church, Carmel.  
**In the Diocesan Cycle of Prayer** we pray for St. Dunstan Church, Carmel Valley, and for the Clergy Conference.  
**In the Anglican Cycle of Prayer** we pray The Church of the Province of West Africa.

Intercessor: In peace, we pray to you, Lord God.

*Silence*

Intercessor: For all people in their daily life and work;

**People: *For our families, friends, and neighbors, and for those who are alone.***

Intercessor: For this community, the nation, and the world;

**People: *For all who work for justice, freedom, and peace.***

Intercessor: For the just and proper use of your creation;

**People: *For the victims of hunger, fear, injustice, and oppression.***

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

**People: *For those who minister to the sick, the friendless, and the needy.***

Intercessor: We pray for Michael, our Presiding Bishop, and Lucinda, our Bishop; and for all bishops and other ministers;

**People: *For all who serve in God's Church.***

Intercessor: For the special needs and concerns of this congregation. For: Isabella & Daniella Salido, Pancho Salido, Carol Carter, Virginia Sajan, Reba Zumberg, Robin Bruckner, Albert Simi, Anna Nickel, Joan Denato, Elijah Michael and Drew Jeremy, Shirley Mooers, Evelyn Nickel, Christina Miller, Maya and Sebastian, Melinda Martin, Barbara Jersa Monaghan, Patrick and Martha Dexter, and Ben Johnson.

*The People may add their own petitions.*

Intercessor: Hear us, Lord;

**People:** ***For your mercy is great.***

Intercessor: We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

Intercessor: We will exalt you, O God our King;

**People:** ***And praise your Name for ever and ever.***

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

Intercessor: Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

Celebrant ***and People***

***Loving God, provider of all our good gifts, we ask you to look graciously on the people of Calvary Parish during this time of transition. Guide us in heart and mind to seek and welcome a faithful priest who will care about all of your people with dignity and respect, and equip us to perform the work of your Church. Keep our hearts open, our spirits strong, and our wills aligned with yours, that in your light we may see light, and on your path we may not stumble. Amen***

### **Concluding Collect**

Celebrant: Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.  
***Amen.***

### **The Peace**

Celebrant: The peace of Christ be always with you.

**People:** ***And also with you.***

**Announcements (see last pages)**

## **The Holy Communion**

**The Celebrant says an Offertory Sentence**

**Offertory Anthem**

If Ye Love Me

Words: John 14  
Music: Thomas Tallis (1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he will give you another comforter;  
that he will bide with you forever, even the spirit of truth.



**Doxology**  
*Sung by all*

Hymnal 380, v. 3

Musical score for a doxology in 4/4 time, key of G major. The score consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Praise God from who all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost." The first system covers the first seven measures, and the second system covers the remaining three measures, ending with a double bar line.

Words: Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt; harm. after Louis Bourgeois (1510?-1561?)

**The Great Thanksgiving**  
*Please stand*

*Eucharistic Prayer A*

Celebrant      The Lord be with you.  
**People**        **And also with you.**  
Celebrant      Lift up your hearts.  
**People**        **We lift them to the Lord.**  
Celebrant      Let us give thanks to the Lord our God.  
**People**        **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**  
*Sung by all*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***  
***Christ is risen***  
***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## Lord's Prayer

*Celebrant:* As our Savior Christ has taught us, we now pray,  
*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant invites the people to Communion*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith and with thanksgiving. All are welcome at God's table.

*(Communion wafers are gluten-free)*

**Communion Hymn**  
*Sung by all*

O God, unseen yet ever near

Hymnal 332  
*St. Flavian*



1 O God, un - seen yet ev - er near, thy pres - ence may we feel;  
2 Here may thy faith - ful peo - ple know the bless - ings of thy love,  
3 We come, o - be - dient to thy word, to feast on heaven - ly food:  
4 Thus may we all thy word o - bey, for we, O God, are thine;



and thus in - spired with ho - ly fear, be - fore thine al - tar kneel.  
the streams that through the des - ert flow, the man - na from a - bove.  
our meat the Bo - dy of the Lord, our drink his pre - cious Blood.  
and go re - joic - ing on our way, re - newed with strength di - vine.

Words: Edward Osler (1798-1863). Music: *St. Flavian*, from *Day's Psalter*, 1562.

*Prayer of Spiritual Communion (Said by those at home)*

*In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood at Calvary's altar, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

**Prayer of Thanksgiving**  
*Celebrant and People*

***God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.*** -

**Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**Recessional Hymn**  
*Sung by all*

O praise ye the Lord

Hymnal 432  
*Laudate Dominum; desc. M. Walker*

1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up - on earth,  
\*3 O praise ye the Lord! All things that give sound;  
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
in tune - ful ac - cord, all ye of new birth;  
each ju - bi - lant chord re - ech - o a - round;  
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
praise him who hath brought you his grace from a - bove,  
loud or - gans, his glo - ry forth tell in deep tone,  
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
praise him who hath taught you to sing of his love.  
and sweet harp, the sto - ry of what he hath done.  
for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918).

**The Dismissal**

**Celebrant:** Alleluia! Go in peace to love and serve the Lord.  
**People:** *Thanks be to God.* Alleluia!

**Organ Postlude**

Fugue in F Major

J. S. Bach

## Today's Music

Jesus' final words to his disciples before his Ascension are immortalized in the classic anthem, *If Ye Love Me*, by Thomas Tallis, one of the most prolific composers of the English Renaissance. For a time, Queen Elizabeth I gave Tallis and his contemporary, William Byrd, a monopoly on music publishing in her entire realm.

## Today's Servers

Celebrant:	The Rev. Peggy Bryan
Altar Guild:	Jane Martin, Chris Perrin
Usher:	Alice Lopez
Coffee Hour:	Sarah Peterson

## Announcements

**Survey Reminder.** Please be sure to fill out the Calvary Search Survey and return it by May 15, 2023. This information will be used to update our Parish Profile. We value your input in this process and look forward to hearing from you. The Search Committee: Elizabeth Chandler, Richard Enriquez, Michael Freeman, Terry Hall, Alice Lopez, Carol Walker.

**Outreach Sunday** - Each month we focus on a Calvary outreach ministry and collect a special offering. This month we support **Calvary Preschool**. The Preschool was started by the church in 1980 as an outreach to help homeless or low-income families. In 1997 the Preschool became its own independent nonprofit, but we continue to have a wonderful relationship. They are a treasured resource on our campus not only helping us in the care of our facilities, but also and most importantly serving as a valuable resource for families in Santa Cruz. The Preschool participates in all social service programs and offers scholarships when available. Scholarship funds come from church donations and fundraising. Make checks payable to Calvary noting Calvary Preschool on the memo line and send to the church at 532 Center Street, Santa Cruz 95060. Please join in recognizing this important outreach ministry.

**The Tuesday morning Bible Study group will be beginning** The Psalms on April 18<sup>th</sup>. We meet every Tuesday at **11:00 am** via Zoom and we invite you to join us in reading and discussing this favorite book of the Bible. There is no homework and no commitment; drop in for one session or many. Everyone is welcome. The Zoom link is below. Contact Cathy Watson with any questions: [cjktlw845@gmail.com](mailto:cjktlw845@gmail.com).  
<https://us02web.zoom.us/j/88640609752?pwd=RWJGZGhJZ1BwSHQ1NjJZTVdaZkozdz09>

**COPA UPDATE:** It is time to register for the COPA 20th Anniversary Convention to take place on May 20, 5pm, at the Golden State Theatre in Monterey. Join in the celebration of our victories and to help build power together in providing housing and other needs for our fellow citizens. Hopefully a bus will be provided or we can carpool over and back. See the poster attached and contact us for more information. [cdbagshaw@att.net](mailto:cdbagshaw@att.net). [alsonjareetz@gmail.com](mailto:alsonjareetz@gmail.com).

**Calvary Book Club.** The book for our May gathering is *River of Doubt, Theodore Roosevelt's Darkest Journey* by Constance Millard. It is said to be an incredible adventure story and a penetrating biographical portrait of Theodore Roosevelt. A Review in the Kansas City Independent states that "the prose is so alive that you will be reaching for your mosquito net." We plan to meet on May 19, 4pm, in person to discuss *River of Doubt*. As for our summer read, Jane suggested we read *Where The Sky Begins* by Rhys Bowen. The story takes place in England during the war. The heroin, Josie Banks, is bombed out of her London home and is evacuated to the countryside. Jane said it covers all the years of the war and "how things really were" in England at that time. (Sonja Reetz [alsonjareetz@gmail.com](mailto:alsonjareetz@gmail.com).)

**Thursday Interactive Worship. Thursdays at 11:30. We gather on Zoom (only)** for Morning Prayer with conversation around the assigned readings and the Saint of the day. Join us for some mid-week worship, conversation, and fellowship! Please email Charmion Burns directly ([charmionb@comcast.net](mailto:charmionb@comcast.net)) to ask for zoom information. The zoom link is <https://uso2web.zoom.us/j/81422614709?pwd=TDlGQzEvTGczU2d3TndMd1NxQXFFUTog>

**Ushers wanted!** Please help greet and seat our guests. Please contact Sandy Goodman at [sansanag95062@gmail.com](mailto:sansanag95062@gmail.com) if interested.

**The Altar Guild Needs YOU!** Serving on the altar guild is a rich and rewarding experience. Altar guild members work in pairs and serve one weekend per month. We prepare the sanctuary for worship for about one hour on Saturday and clean and put away all the items used for communion after the services on Sunday. We would love to welcome new

members to the group so if you're interested in finding out more about serving on the altar guild, contact Elizabeth Chandler (831-239-5311) or Sarah Peterson (831-247-2928).



**MUSICAL SOUMATES**

**COMING HOME**

CALVARY EPISCOPAL CHURCH: 532 CENTER ST.

**SUNDAY MAY 14 5-6:30PM**

**WORKS BY:**

- William Grant Still**
- Florence Price**
- Camille Saint-Saëns**
- Paul Sanchez**
- Eric Whitacre**
- Akindele Bankole**

Join us for an evening of Artistry and Radical Collaboration

**PERFORMANCES FROM:**

- Shannon D'Antonio, Violin**
- Kris Yenney, 'Cello**
- Kate Saphir Piano**
- Lori Schulman, Soprano**
- Akindele Bankole, Tenor,**
- Vivien Bassouamina, Dancer**
- Brianna Conrey, Piano**
- Kate Saphir: Musical Director**

## Vestry Members

Serving through January

Liz Wesolowski, Sr. Warden	2024
Chris Perrin, Jr. Warden	2026
Patricia Messer, Clerk	2025
Cathy Watson, Treasurer	2026
Michael Freeman	2026
Seana Graham	2024
Sean Keilen	2025
Ola Monaghan	2025
Al Reetz	2024

If you would like to receive the weekly email This Week at Calvary or be added to the parish mailing list, please provide your email and/or address information to the office at [calvary@cruzio.com](mailto:calvary@cruzio.com) or 831-423-8787 or contact an usher today before you leave.

Parishioners are welcome to give to the office names of family members and loved ones for inclusion in the Prayers of the People. Names will normally be kept on the list for four weeks unless an extension is requested.

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BCP: Book of Common Prayer; EOW: Enriching our Worship; COE: Church of England.

The Rt. Rev. Lucinda Ashby, Bishop of the Diocese of El Camino Real  
The Rev. Peggy Bryan, Interim Pastor  
The Rev. David J. Jones, Rector Emeritus  
Murray C. Walker, Director of Music and Choirmaster  
Kate Saphir, Organist  
Technical Director: Alex Johnson  
Technical Assistance: Conor Warshawsky  
Choral Scholars: Lydia Barrett, Christian Bernal, Jennifer Park, Conor Warshawsky  
532 Center Street, Santa Cruz, California  
831-423-8787  
<http://www.calvarysantacruz.org>



# Welcome

You may use this note to sign up for our weekly email notice of events, or to request more information about our church activities! You may tear this page out, and place in the collection plate.

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_, State: \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_

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## Calvary Cares Team

For a church member who might be in need of a phone call, home visit, or transport, please submit the following information. Place this card in the collection plate.

Your name \_\_\_\_\_

Your phone \_\_\_\_\_

Your email \_\_\_\_\_

Member's name \_\_\_\_\_

Member phone \_\_\_\_\_

Member email \_\_\_\_\_