Welcome to CALVARY EDISCODAL CHURCH

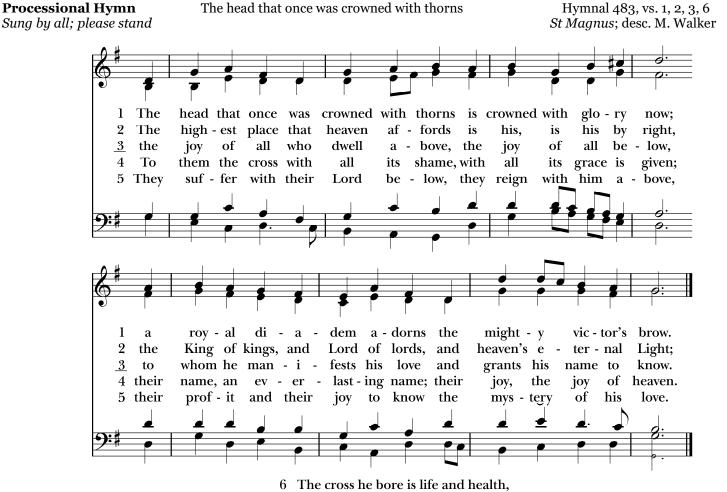
Santa Cruz, California

Worshipping together since 1864



Seventh Sunday After Easter May 21, 2023, 10:30 am **Choral Eucharist Rite II**

We at Calvary honor our baptismal covenant to "respect the dignity of every human being." We celebrate the wonderful diversity of the human family, and strive to include a place for everyone at God's table. Whether you're young or old, rich or poor; married, partnered, or single; housed or homeless; gay, straight, trans, or questioning; native, documented, or undocumented whoever you are (and just as you are), there is a place for you here. Come, the table is prepared.



Words: Thomas Kelly (1769-1855). Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

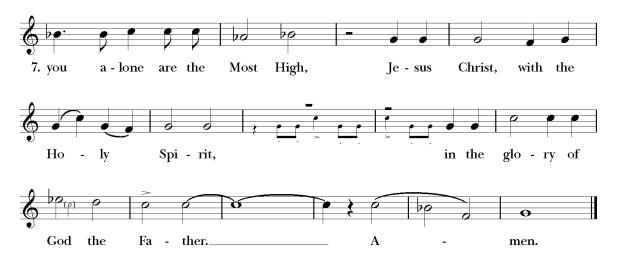
though shame and death to him: his people's hope, his people's wealth, their everlasting theme.

The Word of God

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.





Music: William Mathias (1934-1992)

The Collect for Today

Celebrant: God be with you. **People:** And also with you.

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen*.

A Reading from Acts

Acts 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector: The Word of the Lord **People:** Thanks be to God.



Music: Thomas Pavlechko (b. 1962), from St. Martin's Psalter

- 1 Let God arise, and let his [enemies] be scattered;*
 let those who hate him [flee] before him.
- 2 Let them vanish like smoke when the wind [drives it] away;* as the wax melts at the fire, ...so let the wicked perish at the [presence] of God.
- 3 But let the righteous be glad and re-[joice be]-fore God;* let them also be [merry] and joyful.
- 4 Sing to God, sing praises to his name; ...exalt him who rides up-[on] the heavens;* Yahweh is his name, ... re-[joice] before him!
- 5 Father of orphans, ... de-[fender] of widows,* God in his holy [hab]-itation!
- 6 God gives the solitary a home, ... and brings forth prisoners [in]-to freedom;* but the rebels shall live in [dry] places.
- 7 O God when you went forth be-[fore] your people,* when you marched [jthrough] the wilderness,
- 8 the earth shook, and the skies poured down rain, at the presence of God, ... the [God] of Sinai,* at the presence of God, ... the [God] of Israel.
- 9 You sent a gracious rain, O God, up-[on your] inheritance;* you refreshed the land when [it] was weary.
- Your people [found] their home in it;*
 in your goodness, O God, you have made provision [for] the poor.
- 33 Sing to God, O kingdoms [of] the earth;* sing praises [to] the Lord.
- 34 He rides in the heavens, . . . the [an]-cient heavens;* he sends forth his voice, . . . his [might]-y voice.
- 35 Ascribe [power] to God;*
 - his majesty is over Israel; ... his strength is [in] the skies.
- How wonderful is God in his [ho]-ly places,*
 the God of Israel, ...giving strength and power to his people! ... [Blest] be God!

A Reading from 1 Peter

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Lector: The Word of the Lord.

People: Thanks be to God.

Sung by all; please stand



Words: Brian A. Wren (b. 1936). Copyright © 1973 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

The Gospel: John 17:1-11

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John **People Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily The Rev. Peggy Bryan

Nicene Creed

Said by all

We believe in one God,

the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, By the power of the Holy Spirit, he was incarnate from

the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Please remain standing as you are able.

Celebrant: Let us pray for the whole state of Christ's Church and the world.

The Altar Flowers and Sanctuary Candle are given to the glory of God.

In our Parish Community we pray for Calvary Preschool, their staff and the children and families they

serve. We pray for our deanery prayer partner church, All Saints' Church, Carmel.

In the Diocesan Cycle of Prayer we pray for the graduating class of the CDSP; for all those who will

graduate: for students of our schools and colleges, for those who minister to them.

In the Anglican Cycle of Prayer we pray for The Church in the Province of the West Indies.

Intercessor: In peace, we pray to you, Lord God.

Silence

Intercessor: For all people in their daily life and work:

People: For our families, friends, and neighbors, and for those who are alone.

Intercessor: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Intercessor: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Intercessor: We pray for Michael, our Presiding Bishop, and Lucinda, our Bishop; and for all bishops and other

ministers:

People: For all who serve in God's Church.

Intercessor: For the special needs and concerns of this congregation. For: Isabella & Daniella, Pancho, Carol,

Virginia, Reba, Robin, Albert, Anna, Joan, Elijah, Michael and Drew, Shirley, Evelyn, Christina, Maya and Sebastian, Melinda, Barbara, Patrick and Martha, and Ben.

The People may add their own petitions.

Intercessor: Hear us, Lord;

People: For your mercy is great.

Intercessor: We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

Intercessor: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Intercessor: Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant and People

Loving God, provider of all our good gifts, we ask you to look graciously on the people of Calvary Parish during this time of transition. Guide us in heart and mind to seek and welcome a faithful priest who will care about all of your people with dignity and respect, and equip us to perform the work of your Church. Keep our hearts open, our spirits strong, and our wills aligned with yours, that in your light we may see light, and on your path we may not stumble. Amen

Concluding Collect

Celebrant: Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble

and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

Announcements (see last pages)

The Holy Communion

The Celebrant says an Offertory Sentence

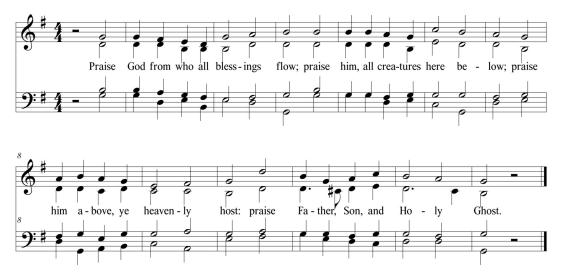
Words: Thomas Kelly, 1806 Music: Robert Powell (b. 1932)

Hark! ten thousand harps and voices
Sound the note of praise above;
Jesus reigns and heav'n rejoices,
Jesus reigns, the God of love:
See, He sits on yonder throne;
Jesus rules the world alone,
Hallelujah! Hallelujah! Amen.

King of glory, reign forever,
Thine an everlasting crown;
Nothing from Thy love shall sever
Those whom Thou hast made Thine own:
Happy objects of Thy grace,
Destined to behold Thy face.
Hallelujah! Hallelujah! Amen

Saviour, hasten Thine appearing; Bring, O bring the glorious day, When, the awful summons bearing, Heav'n and earth shall pass away; Then, with golden harps we'll sing, "Glory, glory to our King!" Hallelujah! Hallelujah! Amen.

Doxology Sung by all Hymnal 380, v. 3



Words: Thomas Ken (1637-1711)

Music: Old 100th, melody from Psaumes octante trois de David, 1551, alt; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Please stand

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

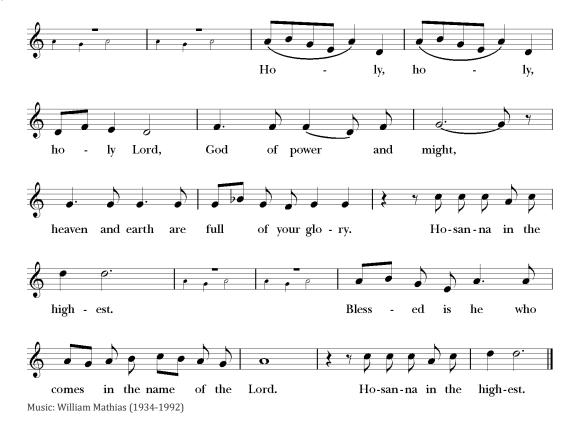
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the word.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SanctusSung by all



The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

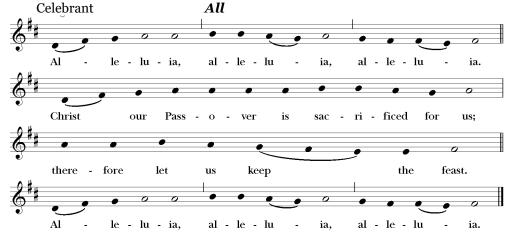
Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray, People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

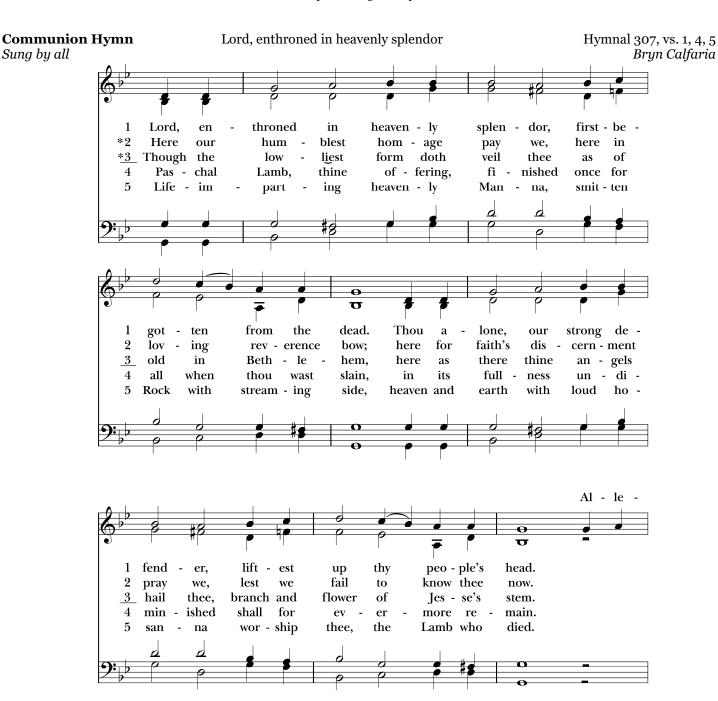
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



The Celebrant invites the people to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith and with thanksgiving. All are welcome at God's table.





Words: George Hugh Bourne (1840-1925), alt. Music: *Bryn Calfaria*, melody William Owen (1813-1983); harm. *Christian Hymns*, 1977.

Prayer of Spiritual Communion (Said by those at home)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood at Calvary's altar, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Prayer of Thanksgiving

Celebrant and People

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Blessing

May God give you work until your life is done, and God give you life until your work is done. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*.

Recessional Hymn Sung by all

Alleluia! Sing to Jesus

Hymnal 460, vs. 1-4 *Hyfrydol*; desc. M. Walker





Words: William Chatterton Dix (1837-1898). Music: Hyfrydol, Rowland Hugh Prichard (1811-1887).

The Dismissal

Celebrant: Alleluia! Our service is over, and now our service begins. Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia!

Organ Postlude Maestoso Valentin Engel (1859-1946)

Today's Music

The Sunday After Ascension Day is one of two days in the church year (the other being Christ the King, the last Sunday of the year) when we envision Christ in regal splendor on the Throne of Heaven. This is in stark contrast to the pastoral humility of his birth at Christmas, and the tortuous agony of his Crucifixion at Passiontide. We have several wonderful hymns in our tradition that celebrate this vibrant image, some of which we sing today. Others will have to wait until November 26. Our anthem is a setting of an 1806 text by Irish hymnist and preacher, Thomas Kelly. The simple yet vigorous rhythm of Robert Powell's setting is reminiscent of much early American hymnody.

Next Week, Special Choral Eucharist for Whitsunday

In celebration of Whitsunday, the Day of Pentecost, and in recognition of our Choral Scholars' last official service this program year, Calvary Choir will present a Special Choral Eucharist, next Sunday, our first since before COVID. In place of the usual, congregationally sung Gloria, Sanctus, Benedictus, and Fraction Anthem, the Choir will sing movements from English organist and composer, Harold Darke's (1888-1976), lovely *Communion Service in E*, one of thousands of musical settings of the Mass Ordinary that have been composed over the centuries and continue to be written by contemporary composers today. Such mass settings are the norm in most cathedrals, and we hope this beautiful music will enhance your worship experience on this special day.

Today's Servers

Celebrant: The Rev. Peggy Bryan

Altar Guild: Sandy Goodman, Chris Perrin

Usher: Jane Martin

Coffee Hour: Liz Wesolowski, Elizabeth Chandler

Announcements

The Tuesday morning Bible Study group is studying the Psalms. We meet every Tuesday at **11:00 am** via Zoom and we invite you to join us in reading and discussing this favorite book of the Bible. There is no homework and no commitment; drop in for one session or many. Everyone is welcome. The Zoom link is below. Contact Cathy Watson with any questions: cjktlw845@gmail.com.

https://us02web.zoom.us/j/88640609752?pwd=RWJGZGhJZ1BwSHQ1NjJZTVdaZkozdz09

Save the date: Sunday, June 18, 2023, around noon (details soon) for a History of Calvary forum. The Search Committee is gathering stories of our history as a church community. Canon Martha Korienek will be here for our three services and she will facilitate the history gathering. Please come!

We're excited to announce **that starting June 11**, **throughout the summer**, **we will be offering ONE worship service at 9:30 am**, with a discussion of the readings at 8:45 am in the vestry room. More info to follow from your Worship Committee.

Bible Study Tuesdays at 11 am. Please email Cathy directly (ciktlw845@gmail.com) to ask for a zoom invite!

Thursday Interactive Worship. Thursdays at 11:30. We gather on Zoom (only) for Morning Prayer with conversation around the assigned readings and the Saint of the day. Join us for some mid-week worship, conversation, and fellowship! Please email Charmion Burns directly (charmionb@comcast.net) to ask for zoom information. The zoom link is https://uso2web.zoom.us/i/81422614709?pwd=TDlGOzEvTGczU2d3TndMd1NxOXFFUT09

Ushers wanted! Please help greet and seat our guests. Please contact Sandy Goodman at sansanag95062@gmail.com if interested.

The Altar Guild Needs YOU! Serving on the altar guild is a rich and rewarding experience. Altar guild members work in pairs and serve one weekend per month. We prepare the sanctuary for worship for about one hour on Saturday and clean and put away all the items used for communion after the services on Sunday. We would love to welcome new members to the group so if you're interested in finding out more about serving on the altar guild, contact Elizabeth Chandler (831-239-5311) or Sarah Peterson (831-247-2928).

Boys and Girls Club / Calvary Preschool Snacks Outreach. The Boys and Girls Club and the Calvary Preschool are both open and would really appreciate the resumption of our outreach effort to these two great organizations. We have a decades long history of providing pre-packaged snacks to both. We won't be using a sign up system during the pandemic. Just let the Spirit move you. Drop off your snacks at either or both locations whenever it fits your schedule. If you have questions, call Sarah Peterson (831-247-2928) or email at skpete123@gmail.com

Vestry Members

Serving through January

2024
2026
2025
2026
2026
2024
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2024

If you would like to receive the weekly email This Week at Calvary or be added to the parish mailing list, please provide your email and/or address information to the office at calvary@cruzio.com or 831-423-8787 or contact an usher today before you leave.

Parishioners are welcome to give to the office names of family members and loved ones for inclusion in the Prayers of the People. Names will normally be kept on the list for four weeks unless an extension is requested.

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BCP: Book of Common Prayer; EOW: Enriching our Worship; COE: Church of England.

The Rt. Rev. Lucinda Ashby, Bishop of the Diocese of El Camino Real
The Rev. Peggy Bryan, Interim Pastor
The Rev. David J. Jones, Rector Emeritus
Murray C. Walker, Director of Music and Choirmaster
Kate Saphir, Organist
Technical Director: Alex Johnson

Technical Assistance: Conor Warshawsky Choral Scholars: Lydia Barrett, Christian Bernal, Jennifer Park, Bella Walsh, Conor Warshawsky

532 Center Street, Santa Cruz, California 831-423-8787

http://www.calvarysantacruz.org

Welcome

You may use this note to sign up for our weekly email notice of events, or to request more information about our church activities! You may tear this page out, and place in the collection plate.

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