

Welcome to CALVARY EPISCOPAL CHURCH

Santa Cruz, California

Worshipping together since 1864



Day of Pentecost May 28, 2023, 10:30 am Choral Eucharist Rite II

*We at Calvary honor our baptismal covenant to “respect the dignity of every human being.”
We celebrate the wonderful diversity of the human family, and strive to include a place for everyone at God’s table.
Whether you’re young or old, rich or poor; married, partnered, or single; housed or homeless;
gay, straight, trans, or questioning; native, documented, or undocumented –
whoever you are (and just as you are), there is a place for you here.
Come, the table is prepared.*

Organ Prelude

In Babilone (Trio Sonata)

David N. Johnson (1933-1887)

Processional Hymn

Come down, O Love divine

Hymnal 516

Sung by all; please stand

Down Ampney; vs.3 arr. Bruce Neswick

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Word of God

Celebrant: Alleluia. Christ is risen.
People: *The Lord is risen indeed. Alleluia.*

Gloria (from Communion Service in E, 1961)
Sung by the Choir (Please remain standing as you are able.)

Harold Darke (1888-1976)

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect for Today

Celebrant: God be with you.
People: *And also with you.*
Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from Acts

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." -3-

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken

`In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above through the prophet Joel:
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Lector: The Word of the Lord
People: ***Thanks be to God.***

Psalm 104:25-35, 37
Sung by all; please stand

Antiphon (sung by all)

Murray C. Walker (b. 1952)

O Lord, how won-der-ful are your crea - tures.

- 25 O Lord how manifold [are] your works!*
- In wisdom you have made them all; ... the earth is [full of] your creatures.
- 26 Yonder is the great and wide sea, ...with its living things too [many] to number,*
- creatures both [small] and great.
- 27 There move the ships, ... and there is [that] Leviathan,*
- which you have [made for] the sport of it.

Antiphon

- 28 All of them [look] to you*
- to give them their [food in] due season.
- 29 You give it to [them;] ... they gather it;*
- you open your hand, ... and they are [filled with] good things
- 30 You hide your face and [they] are terrified;*
- you take away their breath, ... and they die and re-[turn to] their dust.
- 31 You send forth your Spirit and they [are] created;*
- and so you renew the [face of] the earth.

Antiphon

- 32 May the glory of the Lord en-[dure] forever;*
- may the Lord rejoice in [all] his works.
- 33 He looks at the earth [and] it trembles;*
- he touches the mountains [and] they smoke.
- 34 I will sing to the Lord as [long as] I live;*
- I will praise my God while I [have] my being.
- 35 May these [words of] mine please him;*
- I will re-[jice in] the Lord.
- 37 Bless the Lord, [O] my soul.*
- Hallelujah! ... [Hal]-lelujah!

Antiphon

A Reading from 1 Corinthians

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn

Holy Spirit, ever-living

Hymnal 511
Abbot's Leigh

Sung by all; please stand

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Gospel: John 20:19-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John
People: *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.

Celebrant: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

The Homily

The Rev. Peggy Bryan

Nicene Creed
Said by all

***We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
By the power of the Holy Spirit, he was incarnate from
the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.***

***We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.***

Prayers of the People

Please remain standing as you are able.

Celebrant: Let us pray for the whole state of Christ's Church and the world.

The altar flowers and sanctuary candle are given by Murray and Carol Walker to the glory of God and in loving memory of Murray's parents, Florence and Garth Walker.

In our parish community we pray for COPA (Communities Organized for Relational Power in Action), for their member churches and organizations, for their staff and leadership team, and for the campaigns they organize to improve Santa Cruz and our local region. And we pray for our deanery prayer partner church, All Saints' Church, Carmel.

In the Diocesan Cycle of Prayer we pray for All Saints Day School, St. Andrew's School, and York School. For all who are discerning their call to ministry. For the emergence of the "New Church."

In the Anglican Cycle of Prayer we pray for The Extra-Provincial Churches.

Intercessor: In peace, we pray to you, Lord God.

Silence

Intercessor: For all people in their daily life and work;

People: *For our families, friends, and neighbors, and for those who are alone.*

Intercessor: For this community, the nation, and the world;

People: *For all who work for justice, freedom, and peace.*

Intercessor: For the just and proper use of your creation;

People: *For the victims of hunger, fear, injustice, and oppression.*

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

People: *For those who minister to the sick, the friendless, and the needy.*

Intercessor: We pray for Michael, our Presiding Bishop, and Lucinda, our Bishop; and for all bishops and other ministers;

People: *For all who serve in God's Church.*

Intercessor: For the special needs and concerns of this congregation. For: Isabella & Daniella, Pancho, Carol, Virginia, Reba, Robin, Albert, Anna, Joan, Elijah, Michael and Drew, Shirley, Maya and Sebastian, Melinda, Barbara, Patrick and Martha, and Ben.

The People may add their own petitions.

Intercessor: Hear us, Lord;

People: *For your mercy is great.*

Intercessor: We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

Intercessor: We will exalt you, O God our King;

People: *And praise your Name for ever and ever.*

Intercessor: We pray for all who have died, especially Evelyn Nickel and Christina Miller, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Intercessor: Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant *and People*

Loving God, provider of all our good gifts, we ask you to look graciously on the people of Calvary Parish during this time of transition. Guide us in heart and mind to seek and welcome a faithful priest who will care about all of your people with dignity and respect, and equip us to perform the work of your Church. Keep our hearts open, our spirits strong, and our wills aligned with yours, that in your light we may see light, and on your path we may not stumble. Amen

Concluding Collect

Celebrant: Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.
People: And also with you.

Announcements (see last pages)

The Holy Communion

The Celebrant says an Offertory Sentence

Offertory Anthem

Confirm in us

Words: Trad.

Music: Jacob Handl (1550-1591)

Confirm in us, O Lord, the blessing thou hast given thy people, thy most Holy Spirit, the gift of truth and grace. Alleluia.

Doxology
Sung by all

Hymnal 380, v. 3

Praise God from who all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Please stand

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus
Sung by Choir

Darke

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,
People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Agnus Dei
Sung by Choir

Darke

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Celebrant invites the people to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith and with thanksgiving. All are welcome at God's table.

(Gluten-free communion wafer available upon request)

Communion Hymn
Sung by all

Come, Holy Ghost, our souls inspire

Hymnal 504
Veni Creator Spiritus

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -
with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun - dance of thy grace. 6. Keep far our foes, give
Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.
7. Teach us to know the Fa - ther, Son, and thee, of
both, to be but One, 8. that through the a - ges
all a - long, this may be our end - less song:
9. praise to thy e - ter - nal mer - it,
Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*. Music: *Veni Creator Spiritus*, plainsong, Mode 8; acc. Charles Winfred Douglas (1867-1944).

Prayer of Spiritual Communion (Said by those at home)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood at Calvary's altar, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Prayer of Thanksgiving

Celebrant and People

***God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.*** -

Blessing

May God give you work until your life is done, and God give you life until your work is done. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn
Sung by all

Hail thee, festival day

Hymnal 225
Salve festa dies; desc. M. Walker

The musical score is written in G major (one flat) and 4/4 time. It consists of ten staves of music. The first staff is the Refrain, which is repeated. The lyrics are: "Hail thee, fes - ti - val day! blest day that art hal - lowed for ev - er, day when the Ho - ly Ghost shone in the world with God's grace." The second staff continues the lyrics: "1 Lo, in the like - ness of fire, on those who a - 3 Hark! for in myr - i - ad tongues Christ's own, his wait his ap - pear - ing, he whom the cho - sen a - pos - tles, preach to the Lord fore - told sud - den - ly, swift - ly, de - scends: ends of the earth Christ and his won - der - ful works:" The third staff continues: "2 Forth from the Fa - ther he comes with seven - fold 4 Praise to the Spi - rit of Life, all praise to the my - sti - cal of - fering, pou - ring on all hu - man fount of our be - ing, light that dost light - en souls in - fin - ite rich - es of God: all, life that in all dost a - bide:" The score includes various musical notations such as treble clefs, notes, rests, and dynamic markings. There are also instructions like "Repeat Refrain" and "First time only" with a second ending.

Refrain
Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. *First time only* 2
1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his
wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the
Repeat Refrain
Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:
2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the
my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en
Repeat Refrain
souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press.
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Dismissal

Celebrant: Alleluia! Our service is over, and now our service begins. Go in peace to love and serve the Lord.
People: *Thanks be to God. Alleluia!*

Today's Music

In celebration of Whitsunday, the Day of Pentecost, and in recognition of our Choral Scholars' last official service this program year, we present a Special Choral Eucharist, our first since before COVID. In place of the usual, congregationally sung Gloria, Sanctus, Benedictus, and Fraction Anthem, the Choir sings movements from English organist and composer, Harold Darke's (1888-1976), lovely *Communion Service in E*, one of thousands of musical settings of the Mass Ordinary that have been composed over the centuries and continue to be written by contemporary composers today. Such mass settings are the norm in most cathedrals, and we hope this beautiful music will enhance your worship experience on this special day.

Our anthem, by the prolific and versatile Renaissance composer, Jacob Handl (sometimes referred to as Gallus), sets a traditional English text to Handl's originally Latin motet, *Confirma hoc Deus*. Born in what is now Slovenia, Handl spent his brief career in the Baltics, dying in Bohemia, now the Czech Republic.

Today's Servers

Celebrant:	The Rev. Peggy Bryan
Altar Guild:	Elizabeth Chandler, Liz Wesolowski
Usher:	Alice Lopez
Coffee Hour:	Chris Perrin

Announcements

Outreach Sunday. Each month we focus on a Calvary outreach ministry and collect a special offering for that ministry over the course of 4 weeks. This month, we support **COPA (Communities Organized for Relational Power in Action)**. Founded in 2003, COPA's mission is to develop the leadership skills of ordinary people to engage effectively in public life with power to negotiate with public and private sector leaders to change the economic, social, political and cultural pressures on their community. Calvary is one of 22 member churches, synagogues, public schools, labor organizations, and nonprofits in Santa Cruz, Monterey, and San Benito Counties. COPA leads community campaigns in the areas of housing, public safety, education, health care, immigration, and economic development. They also assist member organizations, including Calvary, in strategic planning and train leaders for effective community building. **To support COPA, make checks payable to Calvary with COPA in the memo line and send the checks to the church office at 532 Center Street in Santa Cruz 95060.** For more information about COPA, contact Al Reetz, alsonjareetz@gmail.com. Thanks for your support!

We will begin our summer worship schedule on Sunday, June 11th. Throughout the summer, we will have one Sunday morning service beginning at **9:30 a.m.** An Adult Forum discussion on the lectionary readings of the day will precede the service at 8:45 a.m. and the service will be followed by Coffee Hour. This is a great opportunity for us to worship and socialize together as an entire community. The service liturgy will contain elements from each of our current three services and will feature familiar hymns, so that we can continue to raise a joyful noise even while the choir and Murray are taking a much-deserved break. Join us this summer as we try something new, re-experience the familiar, and enjoy the warmth of our community worshipping together.

Vestry News

Summer Plans

Summer plans and some changes are in the works at Calvary and your Vestry wants to keep everyone updated. As usual, the choir will be off for the summer. Murray Walker will be taking a much deserved and overdue sabbatical from June 5 to September 17. Please see his accompanying message.

One Worship Service

Working with Rev Peggy, the Worship Committee is proposing a change to one service for the summer. With the choir and Murray away, and considering the traditionally low summer attendance, the Vestry agrees that this is a good time to bring our three services together at one time, with elements of each service included. There will be **one service at 9:30**, starting on Sunday June 11. See the accompanying message from the Worship Committee for details.

Search Committee

The six parish members of the Search Committee for our new Priest in Charge continue to work with Canon Martha. A survey about parishioners' hopes, dreams, and needs was recently circulated and got a good response. Canon Martha will visit Calvary on Sunday June 18. She will be helping with an important part of the search that involves all members of the parish family in a look back at our history together in order to help us move forward.

Parking

As part of Calvary's agreement with the developer of the apartments next door, Pacific Union/Cedar Street Apartments will be doing a full re-paving of our parking lot, probably sometime this summer. The plans have been submitted to the City for approval. We will notify everyone about the timing as soon as we know. This will inconvenience us for a time, but it will be well worth the wait for an improved parking lot and sidewalks on our campus.

Live Stream

Due to a lack of staffing, the Live Streaming of the service will not be possible over the summer. Many thanks to Alex Johnson and Murray Walker for keeping this going thus far.

We are hoping that a parishioner feels called to this important ministry and is willing to learn to

Use the technology to keep the streaming of our service possible.

The Tuesday morning Bible group is studying The Psalms. We meet every Tuesday at **11:00 am** via Zoom and we invite you to join us in reading and discussing this favorite book of the Bible. There is no homework and no commitment; drop in for one session or many. Everyone is welcome. The Zoom link is below. Contact Cathy Watson with any questions: cjktlw845@gmail.com.

<https://us02web.zoom.us/j/88640609752?pwd=RWJGZGhJZ1BwSHQ1NjJZTVdaZkozdz09>

From our Music Director

Dear Calvary Family:

In recognition of my 27 years of service to Calvary and the extra responsibility that has landed on my shoulders during COVID and our present interim period, the Vestry has graciously granted me a "sabbatical." That is in quotation marks because this is not a sabbatical, *per se*, which usually involves some formal enrichment or professional development activities. While I will, no doubt, listen to a lot of church music during this time, it really means two extra months paid holiday this summer, over and above the one month I normally take. The choir's and my last Sunday will be Trinity Sunday, 4 June. We will be back on duty on 17 September.

During our absence our organist, Kate Saphir, will be on hand to play hymns, service music, and her regular preludes and postludes. To facilitate congregational singing, I have compiled a list of our well-known hymns for the Worship Committee to choose from each week.

During my time off I plan to make my regular summer trip to British Columbia to visit my grandchildren and other family members who live in the Vancouver area and, no doubt, stay a little longer than usual. As I did last summer, I will trail my little boat up there behind my Honda CRV and explore a bit more of the B.C. coast. For the first time I will be able to attend the Wooden Boat Festival in Port Townsend, Washington which happens the second weekend of September. I also intend to put concentrated effort into the publication of the research I have been occupied with for the last two and a half years, about a mid-twentieth century ballerina with ties to the British Columbia coast. And, of course, there are a few projects around the house that keep calling for my attention.

I am very grateful to Calvary's Vestry for giving me this gift of time. I plan to come back refreshed and recharged to serve Calvary's music ministry.

Save the date: Sunday, June 18, 2023, after Service for a History of Calvary forum. The Search Committee is gathering stories of our history as a church community. Canon Martha Korienek will be here for our Service, she will facilitate the history gathering. Please come!

Interested in some summer reading? Members of the Adult Education committee would like to invite you to join an informal discussion group of John Caputo's *What Would Jesus Deconstruct: The Good News of Post-modernism for the Church*. We will meet via Zoom on **Wednesdays at 6:00, beginning June 21st**. There are 6 chapters in the book, so we will probably meet for six weeks, but the group may decide differently. The book is available on Amazon in both paperback and Kindle formats. For more information or to get the Zoom link, contact Cathy Watson at cjktlw845@gmail.com. About the book: John D. Caputo introduces the notion of why the church needs deconstruction, positively defines deconstruction's role in renewal, deconstructs idols of the church, and imagines the future of the church in addressing the practical implications of this for the church's life through liturgy, worship, preaching, and teaching. Students of philosophy, theology, religion, and ministry, as well as others interested in engaging postmodernism and the emerging church phenomenon, will welcome this provocative, non-technical work.

Thursday Interactive Worship. Thursdays at 11:30. We gather on Zoom (only) for Morning Prayer with conversation around the assigned readings and the Saint of the day. Join us for some mid-week worship, conversation, and fellowship! Please email Charmion Burns directly (charmionb@comcast.net) to ask for zoom information. The zoom link is <https://us02web.zoom.us/j/81422614709?pwd=TDlGQzEvTGczU2d3TndMd1NxQXFFUTo9>

Ushers wanted! Please help greet and seat our guests. Please contact Sandy Goodman at sansanag95062@gmail.com if interested.

The Altar Guild Needs YOU! Serving on the altar guild is a rich and rewarding experience. Altar guild members work in pairs and serve one weekend per month. We prepare the sanctuary for worship for about one hour on Saturday and clean and put away all the items used for communion after the services on Sunday. We would love to welcome new members to the group so if you're interested in finding out more about serving on the altar guild, contact Elizabeth Chandler (831-239-5311) or Sarah Peterson (831-247-2928).

Boys and Girls Club / Calvary Preschool Snacks Outreach. The Boys and Girls Club and the Calvary Preschool are both open and would really appreciate the resumption of our outreach effort to these two great organizations. We have a decades long history of providing pre-packaged snacks to both. We won't be using a sign up system during the pandemic. Just let the Spirit move you. Drop off your snacks at either or both locations whenever it fits your schedule. If you have questions, call Sarah Peterson (831-247-2928) or email at skpete123@gmail.com

Vestry Members

Serving through January

Liz Wesolowski, Sr. Warden	2024
Chris Perrin, Jr. Warden	2026
Patricia Messer, Clerk	2025
Cathy Watson, Treasurer	2026
Michael Freeman	2026
Seana Graham	2024
Sean Keilen	2025
Ola Monaghan	2025
Al Reetz	2024

If you would like to receive the weekly email This Week at Calvary or be added to the parish mailing list, please provide your email and/or address information to the office at calvary@cruzio.com or 831-423-8787 or contact an usher today before you leave.

Parishioners are welcome to give to the office names of family members and loved ones for inclusion in the Prayers of the People. Names will normally be kept on the list for four weeks unless an extension is requested.

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BCP: Book of Common Prayer; EOW: Enriching our Worship; COE: Church of England.

The Rt. Rev. Lucinda Ashby, Bishop of the Diocese of El Camino Real

The Rev. Peggy Bryan, Interim Pastor

The Rev. David J. Jones, Rector Emeritus

Murray C. Walker, Director of Music and Choirmaster

Kate Saphir, Organist

Technical Director: Alex Johnson

Technical Assistance: Conor Warshawsky

Choral Scholars: Lydia Barrett, Christian Bernal, Jennifer Park, Bella Walsh, Conor Warshawsky
532 Center Street, Santa Cruz, California

831-423-8787

<http://www.calvarysantacruz.org>

Welcome

You may use this note to sign up for our weekly email notice of events, or to request more information about our church activities! You may tear this page out, and place in the collection plate.

Date: _____

Name: _____

Phone: _____

Address: _____

City: _____, State: _____ Zip _____

Email: _____

Calvary Cares Team

For a church member who might be in need of a phone call, home visit, or transport, please submit the following information. Place this card in the collection plate.

Your name _____

Your phone _____

Your email _____

Member's name _____

Member phone _____

Member email _____