

# Welcome to CALVARY EPISCOPAL CHURCH

Santa Cruz, California

Worshipping together since 1864



## Fifth Sunday After Easter May 7, 2023 Choral Eucharist Rite II

*We at Calvary honor our baptismal covenant to “respect the dignity of every human being.”  
We celebrate the wonderful diversity of the human family, and strive to include a place for everyone at God’s table.  
Whether you’re young or old, rich or poor; married, partnered, or single; housed or homeless;  
gay, straight, trans, or questioning; native, documented, or undocumented –  
whoever you are (and just as you are), there is a place for you here.  
Come, the table is prepared.*

**Organ Prelude**

*Ach, wie flüchtig, ach, wie nichtig*  
(O, how fleeting and insubstantial is man's life)

Georg Böhm (1661-1733)

**Processional Hymn**

On this day, the first of days

Hymnal 47, vs. 1, 2, 4, 5, 6  
*Gott sei Dank*: desc. B. Neswick

*Sung by all; please stand*

1 On this day, the first of days, God the Fa - ther's Name we praise,  
 2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
 3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
 4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
 5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;

1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
 2 on this day the Spi - rit came with his gifts of liv - ing flame.  
 3 fill me with thy love di - vine, let my ev - ery thought be thine.  
 4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
 5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
 dwell within my heart alone;  
 thou dost give thyself to me:  
 help me give myself to thee.

Words: Latin; tr. Henry Williams Baker (1821-1877), alt. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704;  
 adapt. and harm. William Henry Havergal (1793-1870), alt.

**The Word of God**

**Celebrant:**

Alleluia. Christ is risen.

**People:**

***The Lord is risen indeed. Alleluia.***

**Gloria**  
*Sung by all*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we




praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992)

### The Collect for Today

Celebrant: God be with you.

**People:** *And also with you.*

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

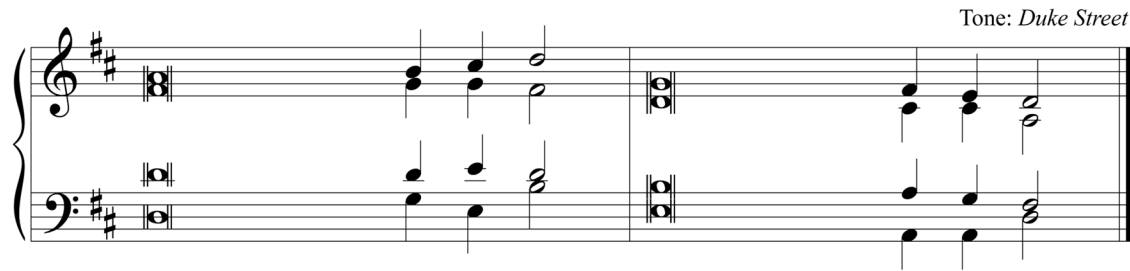
### The First Lesson: Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Lector: The Word of the Lord

**People:** *Thanks be to God.*

**Psalm 31:1-5, 15-16**  
*Sung by all; please stand*



Music: Thomas Pavlechko (b. 1962), from *St. Martin's Psalter*

- 1 In you O Lord have I taken refuge; ... let me never be [put] to shame;\*  
deliver me [in] your righteousness.
- 2 In-[cline] your ear to me;\*  
make [haste to] deliver me.
- 3 Be my strong rock, ... a castle to keep me safe, ...for you are my [crag and] my stronghold,\*  
for the sake of your name, ... [lead me] and guide me.
- 4 Take me out of the net that they have [secret]-ly set for me,\*  
for you are my [tower] of strength.
- 5 Into your hands I com-[mend] my spirit,\*  
for you have redeemed me O Lord, ... O [God] of truth.
- 15 My times are [in] your hand;\*  
rescue me from the hand of my enemies, ...and from [those] who persecute me.
- 16 Make your face to shine up-[on] your servant,\*  
and in your loving-[kind-] ness save me.”

**The Second Lesson** 1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner”,

And

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,  
but now you are God’s people;  
once you had not received mercy,  
but now you have received mercy.

Lector: The Word of the Lord.  
People: **Thanks be to God.**

**Sequence Hymn**  
*Sung by all; please stand*

Come, my Way, my Truth, my Life

Hymnal 487  
*The Call*



1 Come, my Way, my Truth, my Life: such a  
2 Come, my Light, my Feast, my Strength: such a  
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
light as shows a feast; such a feast as mends in  
joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
length; such a strength as makes \_\_\_\_\_ his guest.  
part; such a heart as joys \_\_\_\_\_ in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

**The Gospel:** John 14:1-14

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to John  
**People:** *Glory to you, Lord Christ.*

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

**Celebrant:** The Gospel of the Lord.  
**People:** *Praise to you, Lord Christ.*

**The Homily**

The Rev. Peggy Bryan

## Nicene Creed

*Said by all*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
By the power of the Holy Spirit, he was incarnate from  
the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

*Please remain standing as you are able.*

**The Altar Flowers** are given this week by Chris Perrin to the glory of God, an in gratitude for the joy of sharing a vacation with her son, his wife and her two beautiful granddaughters.

**The Sanctuary Candle** is given to the glory of God.

**In our Parish Community** we pray for the Calvary Preschool, their staff and the children and families they serve. We pray for our deanery prayer partner church, All Saints' Church, Carmel.

**In the Diocesan Cycle of Prayer** we pray for St. Dunstan Church, Carmel Valley, and for the Clergy Conference.

**In the Anglican Cycle of Prayer** we pray for the Church of Wales.

Intercessor: In peace, we pray to you, Lord God.

*Silence*

Intercessor: For all people in their daily life and work;

**People: For our families, friends, and neighbors, and for those who are alone.**

Intercessor: For this community, the nation, and the world;

**People: For all who work for justice, freedom, and peace.**

Intercessor: For the just and proper use of your creation;

**People: For the victims of hunger, fear, injustice, and oppression.**

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

**People: For those who minister to the sick, the friendless, and the needy.**

Intercessor: We pray for Michael, our Presiding Bishop, and Lucinda, our Bishop; and for all bishops and other ministers;

**People: For all who serve in God's Church.**

Intercessor: For the special needs and concerns of this congregation. For: Isabella & Daniella Salido, Pancho Salido, Carol Carter, Virginia Sajan, Reba Zumberg, Robin Bruckner, Albert Simi, Anna Nickel, Joan Denato, Elijah Michael and Drew Jeremy, Shirley Mooers, Evelyn Nickel, Christina Miller, Maya and Sebastian, Melinda Martin, Barbara Jersa Monaghan, Patrick and Martha Dexter, and Ben Johnson.

*The People may add their own petitions.*

Intercessor: Hear us, Lord;  
**People:** ***For your mercy is great.***

Intercessor: We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

Intercessor: We will exalt you, O God our King;  
**People:** ***And praise your Name for ever and ever.***

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

Intercessor: Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

Celebrant ***and People***

***Loving God, provider of all our good gifts, we ask you to look graciously on the people of Calvary Parish during this time of transition. Guide us in heart and mind to seek and welcome a faithful priest who will care about all of your people with dignity and respect, and equip us to perform the work of your Church. Keep our hearts open, our spirits strong, and our wills aligned with yours, that in your light we may see light, and on your path we may not stumble. Amen***

**Concluding Collect**

Celebrant: Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.  
***Amen.***

**The Peace**

Celebrant: The peace of Christ be always with you.  
**People:** ***And also with you.***

**Announcements (see last pages)**



# The Holy Communion

## The Celebrant says an Offertory Sentence

### Offertory Anthem

*Ego dilecto meo*

Words: Song of Songs  
Music: Ivan Moody (b. 1964)

I go to my beloved and his desire is toward me.  
Come, my beloved, let us go into the fields and lodge in the villages.  
Let us go early to the vineyards; let us see if the vines are flowering.

### Doxology Sung by all

Hymnal 380, v. 3

Praise God from who all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt; harm. after Louis Bourgeois (1510?-1561?)

## The Great Thanksgiving

*Please stand*

*Eucharistic Prayer A*

Celebrant The Lord be with you.  
**People** **And also with you.**  
Celebrant Lift up your hearts.  
**People** **We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
**People** **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**  
*Sung by all*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***  
***Christ is risen***  
***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## Lord's Prayer

*Celebrant:* As our Savior Christ has taught us, we now pray,  
*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant *All*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant invites the people to Communion*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith and with thanksgiving. All are welcome at God's table.

*(Communion wafers are gluten-free)*

**Communion Hymn**  
*Sung by all*

Let us break bread together on our knees

Hymnal 325  
*Let Us Break Bread*

1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_

let us break bread to - geth - er on our knees; \_\_\_\_\_  
let us drink wine to - geth - er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. \_\_\_\_\_

3 Let us praise God to - geth - er on our knees; \_\_\_\_\_

let us praise God to - geth - er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. \_\_\_\_\_

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

*Prayer of Spiritual Communion (Said by those at home)*

*In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood at Calvary's altar, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

**Prayer of Thanksgiving**  
*Celebrant and People*

**God of abundance,  
 you have fed us  
 with the bread of life and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior. Amen.** -

**Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**Recessional Hymn**  
*Sung by all*

Sing ye faithful, sing with gladness

Hymnal 492  
*Finnian* desc. M. Walker



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
 2 Sing how he came forth from hea - ven, bowed him - self to  
 3 So, he tast - ed death for mor - tals, he, of hu - man -  
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
 kind the head, sin - less one, a - mong the sin - ful,  
 throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your  
 bore the pain, the cross, the grave, passed with - in the  
 Prince of life, a - mong the dead; thus he wrought the  
 till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
 gates of dark - ness, thence his ban - ished ones to save.  
 full re - demp - tion, and the cap - tor cap - tive led.  
 newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

## The Dismissal

Celebrant: Alleluia! Go in peace to love and serve the Lord.

**People:** *Thanks be to God.* Alleluia!

## Organ Postlude

*Ach Gott, vom Himmel sieh darein (Fughette)*  
(O God, look down from heaven)

Johann Pachelbel (1653-1706)

## Today's Music

Despite the somewhat darker and philosophical cast of our lections this morning, our anthem continues in the springtime, pastoral character of the Easter season. This is the prevailing mood of the sensual and enigmatically erotic *Song of Songs*, the Old Testament book whence our anthem text is drawn. The music, by English composer Ivan Moody (not to be confused with the American heavy-metal singer of the same name), sets chant-like melodies within rich, sustained, arhythmic harmonies. A student of John Tavener, Moody is also a conductor, musicologist, and a Greek Orthodox priest. He lives in Lisbon.

## Today's Servers

|              |                               |
|--------------|-------------------------------|
| Celebrant:   | The Rev. Peggy Bryan          |
| Altar Guild: | Sarah Peterson, Sandy Goodman |
| Usher:       | Sandy Goodman                 |
| Coffee Hour: | Rev. Peggy and Cathy          |

## Announcements

**Survey Reminder.** Please be sure to fill out the Calvary Search Survey and return it by May 15, 2023. This information will be used to update our Parish Profile. We value your input in this process and look forward to hearing from you. The Search Committee: Elizabeth Chandler, Richard Enriquez, Michael Freeman, Terry Hall, Alice Lopez, Carol Walker.

**Outreach Sunday** - Each month we focus on a Calvary outreach ministry and collect a special offering. This month we support the **Calvary Preschool**. The Preschool was started by the church in 1980 as an outreach to help homeless or low-income families. In 1997 the Preschool became its own independent nonprofit, but we continue to have a wonderful relationship. They are a treasured resource on our campus not only helping us in the care of our facilities, but also and most importantly serving as a valuable resource for families in Santa Cruz. The Preschool participates in all social service programs and offers scholarships when available. Scholarship funds come from church donations and fundraising. Make checks payable to Calvary noting Calvary Preschool on the memo line and send to the church at 532 Center Street, Santa Cruz 95060. Please join in recognizing this important outreach ministry.

**The Tuesday morning Bible Study** group will be studying the Psalms every Tuesday at **11:00 am** via Zoom and we invite you to join us in reading and discussing this favorite book of the Bible. There is no homework and no commitment; drop in for one session or many. Everyone is welcome. The Zoom link is below. Contact Cathy Watson with any questions: [cjktlw845@gmail.com](mailto:cjktlw845@gmail.com).

<https://us02web.zoom.us/j/88640609752?pwd=RWJGZGhJZ1BwSHQ1NjJZTVdaZkozdz09>

**COPA UPDATE:** It is time to register for the COPA 20th Anniversary Convention to take place on May 20, 5pm, at the Golden State Theatre in Monterey. Join in the celebration of our victories and to help build power together in providing housing and other needs for our fellow citizens. Hopefully a bus will be provided or we can carpool over and back. See the poster attached and contact us for more information. [cdbagshaw@att.net](mailto:cdbagshaw@att.net), [alsonjareetz@gmail.com](mailto:alsonjareetz@gmail.com).

**Calvary Book Club.** The book for our May gathering is *River of Doubt, Theodore Roosevelt's Darkest Journey* by Constance Millard. It is said to be an incredible adventure story and a penetrating biographical portrait of Theodore Roosevelt. A Review in the Kansas City Independent states that "the prose is so alive that you will be reaching for your mosquito net." We plan to meet on May 19, 4pm, in person to discuss *River of Doubt*.

As for our summer read, Jane suggested we read *Where The Sky Begins* by Rhys Bowen. The story takes place in England during the war. The heroin, Josie Banks, is bombed out of her London home and is evacuated to the countryside. Jane said it covers all the years of the war and "how things really were" in England at that time. (Sonja Retz [alsonjareetz@gmail.com](mailto:alsonjareetz@gmail.com).)

**The Association of Faith Communities is holding its 11th annual fundraiser on Saturday, May 13 from 6-8:30 pm at Holy Cross Church.** Calvary is one of the founding members of AFC and has supported this important outreach to our unhoused neighbors through the Rotating Shelter, the Safe Spaces parking program, the Shower Ministry, SPIN(Socks for People in Need) and the Oversize Vehicle Program. For reservation information please contact Judy Hutchison (831-423-9206) or email Judy at [TIMJUDY@comcast.net](mailto:TIMJUDY@comcast.net) or reserve online at [AFCGALA2023.EVENTBRITE.COM](http://AFCGALA2023.EVENTBRITE.COM). or speak to Sarah Peterson (831-247-2928).

**Thursday Interactive Worship. Thursdays at 11:30. We gather on Zoom (only)** for Morning Prayer with conversation around the assigned readings and the Saint of the day. Join us for some mid-week worship, conversation, and fellowship! Please email Charmion Burns directly ([charmionb@comcast.net](mailto:charmionb@comcast.net)) to ask for zoom information. The zoom link is <https://us02web.zoom.us/j/81422614709?pwd=TDlGQzEvTGczU2d3TndMd1NxQXFUT09>

**Ushers wanted!** Please help greet and seat our guests. Please contact Sandy Goodman at [sansanag95062@gmail.com](mailto:sansanag95062@gmail.com) if interested.

**MUSICAL SOULMATES**

**HOMECOMING CELEBRATION**

CALVARY EPISCOPAL CHURCH: 532 CENTER ST.

**SATURDAY MAY 13 11-3PM**

**A SHOWCASE CELEBRATING MUSICAL SOULMATES PROGRAMS PERFORMANCES FROM:**

- Performer's Collective
- Harmony Youth Choir
- Suzuki Piano Studio

Music representing cultures from all over our world:  
Trinidad/South Africa/Nigeria/Russia/France/USA/Songs and Classical works rich in representation of Black composers

**ALL ARE WELCOME**

SUPPORT OUR YOUTH IN CONCERT WITH OUR HIGHEST CALLIBER PROFESSIONAL ARTISTS

LIGHT REFRESHMENTS PROVIDED AS WELL AS A RAFFLE



MUSICAL  
SOULMATES



# COMING HOME

CALVARY EPISCOPAL CHURCH: 532 CENTER ST.

**SUNDAY MAY 14 5-6:30PM**

## WORKS BY:

**William Grant Still**  
**Florence Price**  
**Camille Saint-Saëns**  
**Paul Sanchez**  
**Eric Whitacre**  
**Akindele Bankole**

Join us for an evening of Artistry  
and Radical Collaboration

## PERFORMANCES FROM:

**Shannon D'Antonio, Violin**  
**Kris Yenny, 'Cello**  
**Kate Saphir Piano**  
**Lori Schulman, Soprano**  
**Akindele Bankole, Tenor,**  
**Vivien Bassouamina, Dancer**  
**Brianna Conrey, Piano**  
**Kate Saphir: Musical Director**



## Vestry Members

Serving through January

|                            |      |
|----------------------------|------|
| Liz Wesolowski, Sr. Warden | 2024 |
| Chris Perrin, Jr. Warden   | 2026 |
| Patricia Messer, Clerk     | 2025 |
| Cathy Watson, Treasurer    | 2026 |
| Michael Freeman            | 2026 |
| Seana Graham               | 2024 |
| Sean Keilen                | 2025 |
| Ola Monaghan               | 2025 |
| Al Reetz                   | 2024 |

If you would like to receive the weekly email This Week at Calvary or be added to the parish mailing list, please provide your email and/or address information to the office at [calvary@cruzio.com](mailto:calvary@cruzio.com) or 831-423-8787 or contact an usher today before you leave.

Parishioners are welcome to give to the office names of family members and loved ones for inclusion in the Prayers of the People. Names will normally be kept on the list for four weeks unless an extension is requested.

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BCP: Book of Common Prayer; EOW: Enriching our Worship; COE: Church of England.

The Rt. Rev. Lucinda Ashby, Bishop of the Diocese of El Camino Real  
The Rev. Peggy Bryan, Interim Pastor  
The Rev. David J. Jones, Rector Emeritus  
Murray C. Walker, Director of Music and Choirmaster  
Kate Saphir, Organist  
Technical Director: Alex Johnson  
Technical Assistance: Conor Warshawsky  
Choral Scholars: Lydia Barrett, Christian Bernal, Jennifer Park, Conor Warshawsky  
532 Center Street, Santa Cruz, California  
831-423-8787  
<http://www.calvarysantacruz.org>

# Welcome

You may use this note to sign up for our weekly email notice of events, or to request more information about our church activities! You may tear this page out, and place in the collection plate.

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_, State: \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_

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## Calvary Cares Team

For a church member who might be in need of a phone call, home visit, or transport, please submit the following information. Place this card in the collection plate.

Your name \_\_\_\_\_

Your phone \_\_\_\_\_

Your email \_\_\_\_\_

Member's name \_\_\_\_\_

Member phone \_\_\_\_\_

Member email \_\_\_\_\_