

Welcome to CALVARY EPISCOPAL CHURCH
Santa Cruz, California

Worshipping together since 1864



Photo by Allison Gong

Trinity Sunday
June 4, 2023, 10:30 am
Choral Eucharist Rite II

*We at Calvary honor our baptismal covenant to “respect the dignity of every human being.”
We celebrate the wonderful diversity of the human family, and strive to include a place for everyone at God’s table.
Whether you’re young or old, rich or poor; married, partnered, or single; housed or homeless;
gay, straight, trans, or questioning; native, documented, or undocumented –
whoever you are (and just as you are), there is a place for you here.
Come, the table is prepared.*

Organ Prelude

Prelude and Fugue in E Minor

J. S. Bach (1685-1750)

Processional Hymn

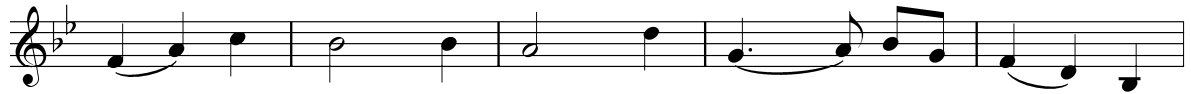
I bind unto myself today

Hymnal 370, vs. 1, 2, 5
St. Patrick's Breastplate

Sung by all; please stand



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of
*3. I bind un - to my - self the power of the great
*4. I bind un - to my - self to - day the vir - tues
*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - èd tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

The Word of God

Celebrant: Alleluia. Christ is risen.
People: ***The Lord is risen indeed. Alleluia.***

Canticle 13

Sung by all, standing as you are able

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_____ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

The Collect for Today

Celebrant: God be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The Lessons

A Reading from Genesis

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

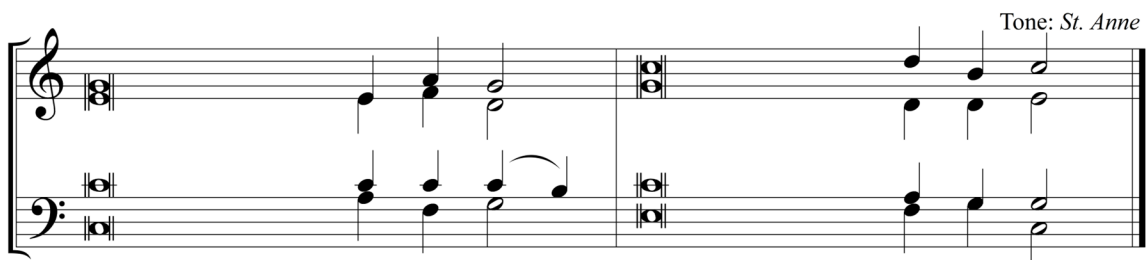
God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector: The Word of the Lord
People: Thanks be to God.

Psalm 8
Sung by all; please stand



Music: Thomas Pavlechko (b. 1962), from *St. Martin's Psalter*

- 1 O [Lord,] our Lord,*
how exalted is your name in [all] the world!
- 2 Out of the mouths of [infants] and children*
your majesty is praised a-[bove] the heavens.
- 3 You have set up a stronghold a-[gainst] your adversaries,*
to quell the enemy [and the] avenger.
- 4 When I consider your heavens, ... the [work of] your fingers,*
the moon and the stars you have [set in] their courses,
- 5 what is man that you should be [mindful] of him,*
the son of man that you should [seek] him out?
- 6 You have made him but little lower [than] the angels;*
you adorn him with [glory] and honor;
- 7 you give him mastery over the [works of] your hands;*
you put all things [under] his feet:
- 8 all [sheep] and oxen,*
even the wild [beasts of] the field,
- 9 the birds of the air, ... the [fish of] the sea,*
and whatsoever walks in the [paths of] the sea.
- 10 O [Lord,] our Lord,*
how exalted is your name in [all] the world

A Reading from 2 Corinthians

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector: The Word of the Lord.
People: **Thanks be to God.**

Sequence Hymn

Sung by all; please stand

Christ be with me

Hymnal 370, vs. 6
Deirdre

*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

The Gospel: Matthew 28:16-20

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Homily

The Rev. Peggy Bryan

Nicene Creed
Said by all

***We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
By the power of the Holy Spirit, he was incarnate from
the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.***

Prayers of the People

Please remain standing as you are able.

Celebrant: Let us pray for the whole state of Christ's Church and the world.

The altar flowers are given by Sarah and Marv Peterson to the glory of God, and in thanksgiving for incredibly wise and loving parents, Claire and Ted Koerner.

The sanctuary candle is given by David Folsom-Jones to the glory of God, and in thanksgiving for the choir's significant enrichment of our worship.

In our parish community we pray for COPA (Communities Organized for Relational Power in Action), for their member churches and organizations, for their staff and leadership team, and for the campaigns they organize to improve Santa Cruz and our local region. And we pray for our deanery prayer partner church, All Saints' Church, Carmel.

In the Diocesan Cycle of Prayer we pray for St. John's Chapel, Monterey; St. Barnabas Church, Arroyo Grande; and Trinity Cathedral, San Jose.

In the Anglican Cycle of Prayer we pray for The Episcopal / Anglican Province of Alexandria.

Intercessor: In peace, we pray to you, Lord God.

Silence

Intercessor: For all people in their daily life and work;

People: *For our families, friends, and neighbors, and for those who are alone.*

Intercessor: For this community, the nation, and the world;

People: *For all who work for justice, freedom, and peace.*

Intercessor: For the just and proper use of your creation;

People: *For the victims of hunger, fear, injustice, and oppression.*

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

People: *For those who minister to the sick, the friendless, and the needy.*

Intercessor: We pray for Michael, our Presiding Bishop, and Lucinda, our Bishop; and for all bishops and other ministers;

People: *For all who serve in God's Church.*

Intercessor: For the special needs and concerns of this congregation. For: Isabella & Daniella, Pancho, Carol, Virginia, Reba, Robin, Albert, Anna, Joan, Elijah, Michael and Drew, Shirley, Maya and Sebastian, Melinda, Barbara, Patrick and Martha, Ben, and Gary.

The People may add their own petitions.

Intercessor: Hear us, Lord;

People: *For your mercy is great.*

Intercessor: We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

Intercessor: We will exalt you, O God our King;

People: *And praise your Name for ever and ever.*

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Intercessor: Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant ***and People***

Loving God, provider of all our good gifts, we ask you to look graciously on the people of Calvary Parish during this time of transition. Guide us in heart and mind to seek and welcome a faithful priest who will care about all of your people with dignity and respect, and equip us to perform the work of your Church. Keep our hearts open, our spirits strong, and our wills aligned with yours, that in your light we may see light, and on your path we may not stumble. Amen

Concluding Collect

Celebrant: Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.
People: And also with you.

Announcements (see last pages)

The Holy Communion

The Celebrant says an Offertory Sentence

Offertory Anthem

Prayer to the Trinity

Words: Michael Bedford (b. 1949)
Music: Michael Bedford

Come, come, O God of heaven, live within our hearts today;
Come, come, O God of heaven, hear us as we pray.

Come, come, O gracious Savior, stay within our hearts today;
Come, come O gracious Savior, hear us as we pray.

O be near us, love and cheer us, with your blessing from above;
ever guide us, walk beside us, as we seek to share your love.

Come, come, O Holy Spirit, shine within our hearts today;
Come, come, O Holy Spirit, hear us as we pray.

Doxology
Sung by all

Hymnal 380, v. 3

Praise God from who all bless-ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt; harm. after Louis Bourgeois (1510?-1561?)

Celebrant: All things come of thee, O Lord.
All: And of thine own have we given thee.

The Great Thanksgiving
The people remain standing

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus
Sung by all

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
11
might, — Hea-ven and earth are full of your glo-ry. Ho-san-na in — the high - est
21
Elest is the one who comes in the name of the Lord. Ho-san-na in — the high - est

Setting: *Celtic Mass*, Kate Saphir Alm (b. 1969)

The people stand or kneel.

Then the Celebrant continues...

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of our Mothers; God of Sarah, Rebekah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,
People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant	All
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.	
Christ our Pass - o - ver is sac - ri - ficed for us;	
there - fore let us keep the feast.	
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.	

he Celebrant invites the people to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith and with thanksgiving. All are welcome at God's table.

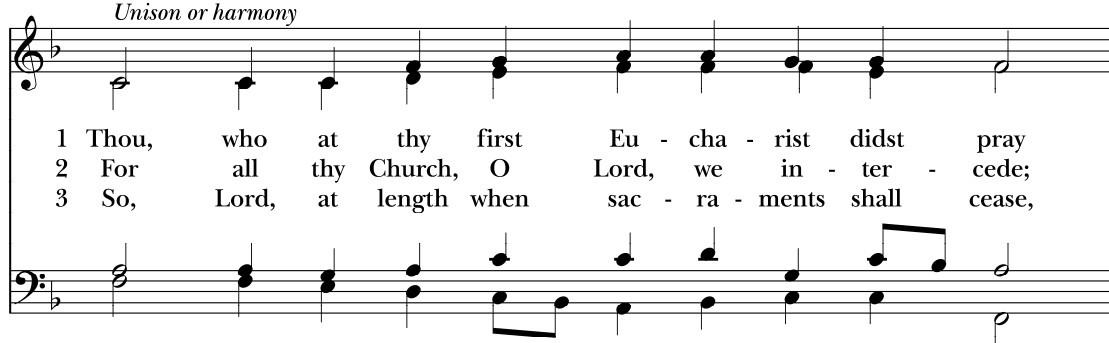
(Gluten-free communion wafer available upon request)

Communion Hymn
Sung by all

Thou, who at thy first Eucharist didst pray

Hymnal 315
Song 1

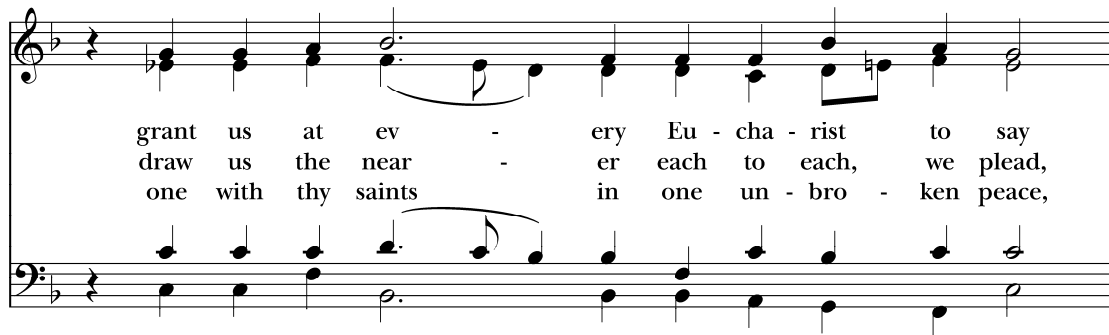
Unison or harmony



1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,



that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,



grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,



with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1856-1938). Copyright © by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt.

Prayer of Spiritual Communion (Said by those at home)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood at Calvary's altar, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Prayer of Thanksgiving

Celebrant and People

***God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.*** -

Blessing

May God give you work until your life is done, and may God give you life until your work is done. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

The Dismissal

Celebrant: Alleluia! Our service is over, and now our service begins. Go in peace to love and serve the Lord.
People: *Thanks be to God. Alleluia!*

Today's Music

Preachers tend to dread Trinity Sunday because of its tendency to get bogged down in theological dogma. However, choirs like it because they get to sing "Holy, holy, holy," a perennial favorite hymn, and the wonderful, though lengthy, "I bind unto myself today the strong name of the Trinity," lovingly referred to by its tune name, *St. Patrick's Breastplate*, with words attributed to Saint Patrick. Our anthem, by American Organist/Choirmaster and Composer, Michael Bedford (b. 1949), is a setting of a text by the composer with three unison verses in praise of the Father, Son and Holy Spirit, respectively, followed by a closing section wherein the same verses are heard in canon.

Starting next week, the choir is off for three months as Music Director Murray Walker enjoys an extended holiday granted by the Vestry in recognition of his 27 years' service to Calvary and his extra responsibilities during this interim period.

Today's Servers

Celebrant:	The Rev. Peggy Bryan
Altar Guild:	Sarah Peterson, Sandy Goodman
Usher:	Sandy Goodman
Coffee Hour:	Al and Sonja Reetz

Announcements

Outreach Sunday. Each month we focus on a Calvary outreach ministry and collect a special offering for that ministry over the course of 4 weeks. This month, we support **COPA (Communities Organized for Relational Power in Action)**. Founded in 2003, COPA's mission is to develop the leadership skills of ordinary people to engage effectively in public life with power to negotiate with public and private sector leaders to change the economic, social, political and cultural pressures on their community. Calvary is one of 22 member churches, synagogues, public schools, labor organizations, and nonprofits in Santa Cruz, Monterey, and San Benito Counties. COPA leads community campaigns in the areas of housing, public safety, education, health care, immigration, and economic development. They also assist member organizations, including Calvary, in strategic planning and train leaders for effective community building. **To support COPA, make checks payable to Calvary with COPA in the memo line and send the checks to the church office at 532 Center Street in Santa Cruz 95060.** For more information about COPA, contact Al Reetz, alsonjareetz@gmail.com. Thanks for your support!

We will begin our summer worship schedule on Sunday, June 11th. Throughout the summer, we will have one Sunday morning service beginning at **9:30 a.m.** An Adult Forum discussion on the lectionary readings of the day will precede the service at 8:45 a.m. and the service will be followed by Coffee Hour. This is a great opportunity for us to worship and socialize together as an entire community. The service liturgy will contain elements from each of our current three services and will feature familiar hymns, so that we can continue to raise a joyful noise even while the choir and Murray are taking a much-deserved break. Join us this summer as we try something new, re-experience the familiar, and enjoy the warmth of our community worshipping together.

Calvary History Gathering. On Sunday, June 18, following the 9:30 service there will be a history gathering event to share stories of your experiences at Calvary Church. This history helps us to identify the values important to our church community. Canon Martha Korienek will facilitate the process. The Search Committee will provide Coffee Hour between the service and the meeting. Please come!

Vestry News

Summer Plans

Summer plans and some changes are in the works at Calvary and your Vestry wants to keep everyone updated. As usual, the choir will be off for the summer. Murray Walker will be taking a much deserved and overdue sabbatical from June 5 to September 17. Please see his accompanying message.

One Worship Service

Working with Rev Peggy, the Worship Committee is proposing a change to one service for the summer. With the choir and Murray away, and considering the traditionally low summer attendance, the Vestry agrees that this is a good time to bring

our three services together at one time, with elements of each service included. There will be **one service at 9:30**, starting on Sunday June 11. See the accompanying message from the Worship Committee for details.

Search Committee

The six parish members of the Search Committee for our new Priest in Charge continue to work with Canon Martha. A survey about parishioners' hopes, dreams, and needs was recently circulated and got a good response. Canon Martha will visit Calvary on Sunday June 18. She will be helping with an important part of the search that involves all members of the parish family in a look back at our history together in order to help us move forward.

Parking

As part of Calvary's agreement with the developer of the apartments next door, Pacific Union/Cedar Street Apartments will be doing a full re-paving of our parking lot, probably sometime this summer. The plans have been submitted to the City for approval. We will notify everyone about the timing as soon as we know. This will inconvenience us for a time, but it will be well worth the wait for an improved parking lot and sidewalks on our campus.

Live Stream

Due to a lack of staffing, the Live Streaming of the service will not be possible over the summer. Many thanks to Alex Johnson and Murray Walker for keeping this going thus far.

We are hoping that a parishioner feels called to this important ministry and is willing to learn to use the technology to keep the streaming of our service possible.

The Tuesday morning Bible group is studying The Psalms. We meet every Tuesday at **11:00 am** via Zoom and we invite you to join us in reading and discussing this favorite book of the Bible. There is no homework and no commitment; drop in for one session or many. Everyone is welcome. The Zoom link is below. Contact Cathy Watson with any questions: cjktlw845@gmail.com.

<https://us02web.zoom.us/j/88640609752?pwd=RWJGZGhJZ1BwSHQ1NjJZTVdaZkozdz09>

From our Music Director

Dear Calvary Family:

In recognition of my 27 years of service to Calvary and the extra responsibility that has landed on my shoulders during COVID and our present interim period, the Vestry has graciously granted me a "sabbatical." That is in quotation marks because this is not a sabbatical, *per se*, which usually involves some formal enrichment or professional development activities. While I will, no doubt, listen to a lot of church music during this time, it really means two extra months paid holiday this summer, over and above the one month I normally take. The choir's and my last Sunday will be Trinity Sunday, 4 June. We will be back on duty on 17 September.

During our absence our organist, Kate Saphir, will be on hand to play hymns, service music, and her regular preludes and postludes. To facilitate congregational singing, I have compiled a list of our well-known hymns for the Worship Committee to choose from each week.

During my time off I plan to make my regular summer trip to British Columbia to visit my grandchildren and other family members who live in the Vancouver area and, no doubt, stay a little longer than usual. As I did last summer, I will trail my little boat up there behind my Honda CRV and explore a bit more of the B.C. coast. For the first time I will be able to attend the Wooden Boat Festival in Port Townsend, Washington which happens the second weekend of September. I also intend to put concentrated effort into the publication of the research I have been occupied with for the last two and a half years, about a mid-twentieth century ballerina with ties to the British Columbia coast. And, of course, there are a few projects around the house that keep calling for my attention.

I am very grateful to Calvary's Vestry for giving me this gift of time. I plan to come back refreshed and recharged to serve Calvary's music ministry.

Interested in some summer reading? Members of the Adult Education committee would like to invite you to join an informal discussion group of John Caputo's *What Would Jesus Deconstruct: The Good News of Post-modernism for the Church*. We will meet via Zoom on **Wednesdays at 6:00, beginning June 21st**. There are 6 chapters in the book, so we will probably meet for six weeks, but the group may decide differently. The book is available on Amazon in both paperback and Kindle formats. For more information or to get the Zoom link, contact Cathy Watson at cjktlw845@gmail.com. About the book: John D. Caputo introduces the notion of why the church needs deconstruction, positively defines deconstruction's role in renewal, deconstructs idols of the church, and imagines the future of the church in addressing the practical implications of this for the church's life through liturgy, worship, preaching, and teaching. Students of philosophy, theology, religion, and ministry, as well as others interested in engaging postmodernism and the emerging church phenomenon, will welcome this provocative, non-technical work.

Thursday Interactive Worship. Thursdays at 11:30. We gather on Zoom (only) for Morning Prayer with conversation around the assigned readings and the Saint of the day. Join us for some mid-week worship, conversation, and fellowship! Please email Charmion Burns directly (charmionb@comcast.net) to ask for zoom information. The zoom link is <https://us02web.zoom.us/j/81422614709?pwd=TDlGQzEvTGczU2d3TndMd1NxQXFFUT09>

Ushers wanted! Please help greet and seat our guests. Please contact Sandy Goodman at sansanag95062@gmail.com if interested.

The Altar Guild Needs YOU! Serving on the altar guild is a rich and rewarding experience. Altar guild members work in pairs and serve one weekend per month. We prepare the sanctuary for worship for about one hour on Saturday and clean and put away all the items used for communion after the services on Sunday. We would love to welcome new members to the group so if you're interested in finding out more about serving on the altar guild, contact Elizabeth Chandler (831-239-5311) or Sarah Peterson (831-247-2928).

Boys and Girls Club / Calvary Preschool Snacks Outreach. The Boys and Girls Club and the Calvary Preschool are both open and would really appreciate the resumption of our outreach effort to these two great organizations. We have a decades long history of providing pre-packaged snacks to both. We won't be using a sign up system during the pandemic. Just let the Spirit move you. Drop off your snacks at either or both locations whenever it fits your schedule. If you have questions, call Sarah Peterson (831-247-2928) or email at skpete123@gmail.com

Vestry Members

Serving through January

Liz Wesolowski, Sr. Warden	2024
Chris Perrin, Jr. Warden	2026
Patricia Messer, Clerk	2025
Cathy Watson, Treasurer	2026
Michael Freeman	2026
Seana Graham	2024
Sean Keilen	2025
Ola Monaghan	2025
Al Reetz	2024

If you would like to receive the weekly email This Week at Calvary or be added to the parish mailing list, please provide your email and/or address information to the office at calvary@cruzio.com or 831-423-8787 or contact an usher today before you leave.

Parishioners are welcome to give to the office names of family members and loved ones for inclusion in the Prayers of the People. Names will normally be kept on the list for four weeks unless an extension is requested.

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BCP: Book of Common Prayer; EOW: Enriching our Worship; COE: Church of England.

The Rt. Rev. Lucinda Ashby, Bishop of the Diocese of El Camino Real

The Rev. Peggy Bryan, Interim Pastor

The Rev. David J. Jones, Rector Emeritus

Murray C. Walker, Director of Music and Choirmaster

Kate Saphir, Organist

Technical Director: Alex Johnson

Technical Assistance: Conor Warshawsky

Choral Scholars: Lydia Barrett, Christian Bernal, Jennifer Park, Bella Walsh, Conor Warshawsky

532 Center Street, Santa Cruz, California

831-423-8787

<http://www.calvarysantacruz.org>

Welcome

You may use this note to sign up for our weekly email notice of events, or to request more information about our church activities! You may tear this page out, and place in the collection plate.

Date: _____

Name: _____

Phone: _____

Address: _____

City: _____, State: _____ Zip _____

Email: _____

Calvary Cares Team

For a church member who might be in need of a phone call, home visit, or transport, please submit the following information. Place this card in the collection plate.

Your name _____

Your phone _____

Your email _____

Member's name _____

Member phone _____

Member email _____