

Vestry Members

Serving through January

Liz Wesolowski, Sr. Warden	2024
Chris Perrin, Jr. Warden	2026
Patricia Messer, Clerk	2025
Cathy Watson, Treasurer	2026
Michael Freeman	2026
Seana Graham	2024
Sean Keilen	2025
Ola Monaghan	2025
Al Reetz	2024

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CALVARY EPISCOPAL CHURCH

Trinity Sunday

June 4, 2023

8:00 a.m.



Photo by Allison Gong

Welcome to Calvary Episcopal Church

We at Calvary honor our baptismal covenant to “respect the dignity of every human being.” We celebrate the wonderful diversity of the human family, and strive to include a place for everyone at God’s table. Whether you’re young or old, rich or poor; married, partnered, or single; housed or homeless; gay, straight, trans, or questioning; native, documented, or undocumented – whoever you are (and just as you are), there is a place for you here. Come, the table is prepared.

The Rt. Rev. Lucinda Ashby, Bishop of the Diocese of El Camino Real

The Rev. Peggy Bryan, Interim Pastor

The Rev. David J. Jones, Rector Emeritus

Murray C. Walker, Director of Music and Choirmaster

Kate Saphir Alm, Organist

Technical Director: Alex Johnson

Choral Scholars: Christian Bernal, Lydia Barrett, Jennifer Park, Conor Warshawsky

532 Center Street, Santa Cruz, California

831-423-8787

<http://www.calvarysantacruz.org>

The Word of God

Opening Acclamation

Celebrant: Alleluia, Christ is risen

People: The Lord is risen indeed. Alleluia

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Holy God,
Holy and Mighty,
Holy immortal One,
Have mercy upon us.

The Collect for Today

Celebrant: The Lord be with you

People: And with thy spirit

Celebrant: Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. *Amen.*

A Reading from Genesis

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 8

1 O Lord our Governor, *
how exalted is your Name in all the world!

2 Out of the mouths of infants and children *
your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *
the son of man that you should seek him out?

6 You have made him but little lower than the angels; *
you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *
you put all things under his feet:

8 All sheep and oxen, *
even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

10 O Lord our Governor, *
how exalted is your Name in all the world!

A Reading from 2 Corinthians

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector: The Word of the Lord.

People: Thanks be to God.

The Gospel: Matthew 28:16-20

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to Matthew

People ***Glory to you, Lord Christ.***

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily

The Rev. Peggy Bryan

The Nicene Creed (please stand)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

The altar flowers are given by Sarah Peterson to the glory of God, and in thanksgiving for incredibly wise and loving parents, Claire and Ted Koerner.

The sanctuary candle is given by David Folsom-Jones to the glory of God, and in thanksgiving for the choir's significant enrichment of our worship.

In our parish community we pray for COPA (Communities Organized for Relational Power in Action), for their member churches and organizations, for their staff and leadership team, and for the campaigns they organize to improve Santa Cruz and our local region. And we pray for our deanery prayer partner church, All Saints' Church, Carmel.

In the Diocesan Cycle of Prayer we pray for St. John's Chapel, Monterey; St. Barnabas Church, Arroyo Grande; and Trinity Cathedral, San Jose.

In the Anglican Cycle of Prayer we pray for The Episcopal / Anglican Province of Alexandria.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in your mercy,
Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin Archbishop of Canterbury, Michael our Presiding Bishop, Lucinda our diocesan Bishop, and Peggy our Priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in your mercy,
Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, in your mercy,
Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joe our President, Gavin our Governor, and Fred our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, in your mercy,
Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, in your mercy,
Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially: Isabella & Daniella, Pancho, Carol, Virginia, Reba, Robin, Albert, Anna, Joan, Elijah, Michael and Drew, Shirley, Maya and Sebastian, Melinda, Barbara, Patrick and Martha, Ben, and Gary.

Lord, in your mercy,
Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, in your mercy,
Hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Announcements (see last pages)

The Holy Communion

Celebrant: The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel

command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread

(Gluten-free communion wafer available upon request)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant and People:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The gifts of God for the People of God. Take then in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Prayer of Thanksgiving

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Benediction

The blessing of God Almighty, the father, the Son, and the Holy Spirit, be upon you and remain with your for ever. *Amen.*

Dismissal

Celebrant: Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God. Alleluia!

Today's Servers

Celebrant: The Rev. Peggy Bryan

Altar Guild: Sarah Peterson, Sandy Goodman

Announcements

Outreach Sunday. Each month we focus on a Calvary outreach ministry and collect a special offering for that ministry over the course of 4 weeks. This month, we support **COPA (Communities Organized for Relational Power in Action)**. Founded in 2003, COPA's mission is to develop the leadership skills of ordinary people to engage effectively in public life with power to negotiate with public and private sector leaders to change the economic, social, political and cultural pressures on

their community. Calvary is one of 22 member churches, synagogues, public schools, labor organizations, and nonprofits in Santa Cruz, Monterey, and San Benito Counties. COPA leads community campaigns in the areas of housing, public safety, education, health care, immigration, and economic development. They also assist member organizations, including Calvary, in strategic planning and train leaders for effective community building. **To support COPA, make checks payable to Calvary with COPA in the memo line and send the checks to the church office at 532 Center Street in Santa Cruz 95060.** For more information about COPA, contact Al Reetz, alsonjareetz@gmail.com. Thanks for your support!

We will begin our summer worship schedule on Sunday, June 11th. Throughout the summer, we will have ONE Sunday morning service beginning at **9:30 a.m.** An Adult Forum discussion on the lectionary readings of the day will precede the service at 8:45 a.m. and the service will be followed by Coffee Hour. This is a great opportunity for us to worship and socialize together as an entire community. The service liturgy will contain elements from each of our current three services and will feature familiar hymns, so that we can continue to raise a joyful noise even while the choir and Murray are taking a much-deserved break. Join us this summer as we try something new, re-experience the familiar, and enjoy the warmth of our community worshipping together.

Vestry News

Summer Plans: Summer plans and some changes are in the works at Calvary and your Vestry wants to keep everyone updated. As usual, the choir will be off for the summer. Murray Walker will be taking a much deserved and overdue sabbatical from June 5, and back on September 17.

One Worship Service: Working with Rev Peggy, the Worship Committee is proposing a change to one service for the summer. With the choir and Murray away, and considering the traditionally low summer attendance, the Vestry agrees that this is a good time to bring our three services together at one time, with elements of each service included. There will be **one service at 9:30**, starting on Sunday June 11.

Search Committee: The six parish members of the Search Committee for our new Priest in Charge continue to work with Canon Martha. A survey about parishioners' hopes, dreams, and needs was recently circulated and got a good response. Canon Martha will visit Calvary on Sunday June 18. She will be helping with an important part of the search that involves all members of the parish family in a look back at our history together in order to help us move forward.

Parking: As part of Calvary's agreement with the developer of the apartments next door, Pacific Union/Cedar Street Apartments will be doing a full re-paving of our parking lot, probably sometime this summer. The plans have been submitted to the City for approval. We will notify everyone about the timing as soon as we know. This will inconvenience us for a time, but it will be well worth the wait for an improved parking lot and sidewalks on our campus.

Live Stream: Due to a lack of staffing, the Live Streaming of the service will not be possible over the summer. Many thanks to Alex Johnson and Murray Walker for keeping this going thus far. We are hope that a parishioner might feel called to this important ministry and is willing to learn to use the technology to keep the streaming of our service possible.

The Tuesday morning Bible group is studying The Psalms. We meet every Tuesday at **11:00 am** via Zoom and we invite you to join us in reading and discussing this favorite book of the Bible. There is no homework and no commitment; drop in for one session or many. Everyone is welcome. The Zoom link is below. Contact Cathy Watson with any questions: cjktlw845@gmail.com.
<https://us02web.zoom.us/j/88640609752?pwd=RWJGZGhJZlBwSHQ1NjJZTVdaZkozdz09>

Interested in some summer reading? Members of the Adult Education committee would like to invite you to join an informal discussion group of John Caputo's What Would Jesus Deconstruct: The Good News of Post-modernism for the Church. We will meet via Zoom on **Wednesdays at 6:00, beginning June 21st.** There are 6 chapters in the book, so we will probably meet for six weeks, but the group may decide differently. The book is available on Amazon in both paperback and Kindle formats. For more information or to get the Zoom link, contact Cathy Watson at cjktlw845@gmail.com. About the book: John D. Caputo introduces the notion of why the church needs deconstruction, positively defines deconstruction's role in renewal, deconstructs idols of the church, and imagines the future of the church in addressing the practical implications of this for the church's life through liturgy, worship, preaching, and teaching. Students of philosophy, theology, religion, and ministry, as well as others interested in engaging postmodernism and the emerging church phenomenon, will welcome this provocative, non-technical work.

Calvary History Gathering. On Sunday, June 18, following the 9:30 service there will be a history gathering event to share stories of your experiences at Calvary Church. This history helps us to identify the values important to our church community. Canon Martha Korienek will facilitate the process. The Search Committee will provide Coffee Hour between the service and the meeting. Please come!