

# **WELCOME TO CALVARY EPISCOPAL CHURCH**



Painting by Hewitt, 2012

**Second Sunday of Easter**

**Bright Sunday**

**April 27<sup>th</sup>, 2025**

**Eucharist Rite II**

**Book of Common Prayer, Prayer B**

**10:30 am**

*We at Calvary honor our baptismal covenant to “respect the dignity of every human being.” We celebrate the wonderful diversity of the human family and strive to include a place for everyone at God’s table. Whether you’re young or old, rich or poor; married, partnered, or single; housed or homeless; gay, straight, trans, or questioning; native, documented, or undocumented – whoever you are (and just as you are), there is a place for you here. Come, the table is prepared.*

## Organ Prelude

Jesus Christ is Risen Today

Flor Peeters (1903-1986)

## Opening Hymn

*Please stand as able.*

This joyful Eastertide

Hymnal 192

*Vreuchten*

## The Word of God

### Opening Acclamation

*Remain standing, as able*

Presider: Alleuia, Christ is risen.

People: The Lord is risen indeed. Alleluia.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

*Remain standing or kneel as desired.*

### Glory to God (Canticle 20)

Hymnal S 278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## The Collect for Today

BCP 224

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

*Silence is observed.*

Presider: Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## The Old Testament Lesson

**Acts 5:27-32**

*Please be seated.*

Lector: A reading from the Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Lector: The Word of the Lord.

**People: Thanks be to God.**

**The Gradual**

*Said by all responsively by whole verse.*

**Psalm 118:1-2, 14-24**

- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 *There is a sound of exultation and victory \*  
in the tents of the righteous:***
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 *I shall not die, but live, \*  
and declare the works of the Lord.***
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 *Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.***
- 20 "This is the gate of the Lord; \*  
he who is righteous may enter."
- 21 *I will give thanks to you, for you answered me \*  
and have become my salvation.  
I will offer thanks to the Lord.***
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 *This is the Lord's doing, \*  
and it is marvelous in our eyes.***
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.
- 25 *Hosannah, Lord, hosannah! \*  
Lord, send us now success.***
- 26 Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the Lord.
- 27 *God is the Lord; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.***

28 "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."

29 **Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.**

**The Epistle**  
*Remain seated.*

**Revelation 1:4-8**

Lector: A reading from the Revelation to John.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Lector: The Word of the Lord.

**People: Thanks be to God.**

**Sequence Hymn** We walk by faith and not by sight  
*Sung by all, standing as able.*

Hymnal 209, vs. 1, 2  
*St. Botolph*

**The Gospel**  
*Remain standing as able.*

**John 20:19-31**

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Presider: The Gospel of the Lord.

**People:** *Praise to you, Lord Christ.*

**Sequence Hymn**

*Sung by all, standing as able.*

We walk by faith and not by sight

Hymnal 209, vs. 3, 4

*St. Botolph*

**The Sermon**

The Rev. Peggy Bryan

**The Nicene Creed**

BCP 326

Leader: Please stand as you are able and join in reaffirming our faith:

**All:** *We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **Prayers of the People**

*Remain standing or kneel as desired.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Sean our Presiding Bishop, and Lucinda our Bishop; and for all bishops and other ministers;

***For all who serve God in the Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*The Presider concludes with an absolution or a suitable Collect.*

## The Peace

Presider: The peace of Christ be always with you.

**People:** *And also with you.*

**Announcements** (see Page 12)

## The Holy Communion

*The Presider says an Offertory Sentence.*

### Organ Offertory

*Allein Gott in der Höh sei Ehr*  
(God Alone Rules the Heavens)

J.S. Bach (1685-1750)

### Offertory Hymn

Praise God from whom all blessings flow  
*Sung by all, standing as able.*

Hymnal 380, vs. 3  
*Old 100th*

Presider: All things come of thee, O Lord.

**People:** *And of thine own have we given thee.*

## The Great Thanksgiving

BCP Prayer B

*Remain standing as able.*

Presider: The Lord be with you.

**People:** *And also with you.*

Presider: Lift up your hearts.

**People:** *We lift them to the Lord.*

Presider: Let us give thanks to the Lord our God.

**People:** *It is right to give him thanks and praise.*

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Sanctus

BCP 367

**All:** *Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*



*Remain standing or kneel, as desired.*

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### **Memorial Acclamation**

BCP 368

Presider: Therefore, according to his command, O Father,

***All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

Presider: As our Savior Christ has taught us, we are bold to say:

***All: Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.***

***For thine is the kingdom,  
and the power and the glory,  
for ever and ever. Amen.***

## **The Breaking of the Bread**

BCP 364

*The Presider breaks the consecrated Bread.*

*Silence is observed.*

Presider: Alleluia. Christ our Passover is sacrificed for us;

**All: *Therefore let us keep the feast. Alleluia.***

*The Presider invites the people to Communion.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn**      Come, risen Lord, and deign to be our guest  
*Sung by all.*

Hymnal 306  
*Sursum Corda*

## **Prayer of Thanksgiving**

*Said by all, standing or kneeling, as desired.*

**All: *Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

*The congregation stands for the Benediction.*

## **Benediction**

Presider: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Closing Hymn**      The day of resurrection  
*Sung by all, standing as able.*

Hymnal 210  
*Ellacombe*

## **The Dismissal**

BCP 366

Presider: Let us go forth in the name of Christ. Alleluia, alleluia.

**All: *Thanks be to God, alleluia, alleluia.***

## **Organ Postlude**

Voluntary in D, Op. G, No. 6

John Stanley (1712-1786)

## **TODAY'S MUSIC**

The choir is off today. We are grateful to our Organist, Kate Saphir Alm, for leading the music this morning.

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BCP (Book of Common Prayer); WLP (Wonder, Love, and Praise); BOS (Book of Occasional Service)

## ANNOUNCEMENTS

**YELLOW ENVELOPE CAMPAIGN** – This month's Outreach Ministry is for the Calvary Choral Scholar Program. Through this ministry we place local post-secondary music students into leadership positions in Calvary's Choir. It is a win-win effort: the choir's work is enhanced while the students not only learn valuable skills as professional ensemble singers and earn some money, but they also become part of a faith community. Over the years several of our Choral Scholars have moved into professional church music positions.

**MID-WEEK EUCHARIST** – Calvary offers a break in the middle of your workday for a moment of calm. Join us for a simple Eucharist on Thursdays at 11:30 am. We are a neighborhood church in downtown Santa Cruz and all are welcome in this place!

**WEEKLY BIBLE STUDY** – **Tuesdays, 11:00 am** (via Zoom). Interactive scripture discussion. No homework. Just drop-in. Current study is the book of Daniel.

**WORLD LABYRINTH DAY** is May 3rd! We will host an Open House from 1:00 to 3:00 with activities for families, tours of the church, and of course the opportunity for anyone to walk the labyrinth in community. Come enjoy the labyrinth that day and help us to welcome our neighbors!

**PARISH TOWN HALL** - our next Town Hall meeting will be on Sunday, May 18th after the 10:30 service. This is an open forum so that as a community we can discuss any issues that affect us all. You can let Rev. Simon know ahead of time if you have particular concerns you would like to bring up, or you can propose a topic from the floor. Save the date and join the conversation!

**SANTA CRUZ PRIDE** is on Sunday, June 1st. So that we can march together as a family and in support of the LGBTQIA+ community, we will have only one worship service that day at 10:00 AM. The kick off of the parade is at 11:00.

**LECTIO DIVINA** – will continue on Monday mornings at 9 am, beginning April 28<sup>th</sup>. Join the conversation either in person at Calvary or on Zoom. Login details available in This Week at Calvary.

**RESPONSE TO POSSIBLE MEDIA INQUIRIES ABOUT ICE ACTIVITY** – If any of you are approached by media regarding the current political climate related to ICE activity at churches, please direct them to the office. Please do not make a statement that might be interpreted as a response by Calvary.

## CALVARY EPISCOPAL CHURCH

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[officemanager@calvarysantacruz.org](mailto:officemanager@calvarysantacruz.org)

[www.calvarysantacruz.org](http://www.calvarysantacruz.org)

### OFFICE HOURS

Monday – Friday 9:00 – 1:00

### WORSHIP SCHEDULE

Sunday: 8:00 am Rite I (Spoken)  
9:00 am Contemplative with Communion  
9:30 am Adult Forum  
10:30 am Choral Eucharist – Rite II  
Tuesday: 11:00 am Bible Study (via Zoom)  
Thursday: 11:30 am Mid-Week Eucharist

(call the office for information on Zoom meetings)

### CLERGY

The Rt. Rev. Lucinda Ashby  
Bishop, Diocese of El Camino Real

The Rev. B. Simon Dinglasan, Jr. - Rector  
The Rev. David J. Jones - Rector Emeritus

### STAFF

Murray C. Walker - Director of Music/Choirmaster  
Kate Saphir Alm - Organist  
Carlos Serna – Parish Administrator  
Edgar Lopez – Sexton  
Leigh Meyers – Groundskeeper  
Al Anthony – On-Call Sexton

### 2024-2025 CHORAL SCHOLARS

Christian Bernal, Tenor  
Gavin Pinnow, Bass  
Shruti Singh, Alto  
London Swanson, Soprano

### TECHNICAL DIRECTOR

Alex Johnson

## THIS WEEK'S PRAYERS

**In our Parish Community** we pray for parishioners Dave Meyers, Shirley Mooers, the Peterson family, and Isabella & Daniella Salido. We also pray for comfort and peace for Brandi Collins-Dexter and David Dexter.

**In our Deanery** we pray for our deanery partner church, All Saints' Carmel.

**In the Diocesan Cycle of Prayer** we pray for St. Philip the Apostle, Scotts Valley.

**In the Anglican Cycle of Prayer** we pray for The Church of the Province of the Indian Ocean.

## SERVERS

### Lay Eucharistic Ministers

Blaine Brokaw, Sean Keilen, Ian MacKay,  
Patricia Messer, Tony Nickel, Sarah Peterson

### Ushers

Sandy Goodman, Alice Lopez, Jane Prough

### Lectors

Maddy Ballew, Charmion Burns,  
Christian Goodman, Sandy Goodman, Jane Martin

### Altar Guild

1<sup>st</sup> Sundays

Sandy Goodman, Cindy Hershberger, Sarah Peterson

2<sup>nd</sup> Sundays

Jane Martin, Chris Perrin, Juli Robbins

3<sup>rd</sup> Sundays

Tony Nickel, Patricia Messer

4<sup>th</sup> Sundays

Elizabeth Chandler, Margo Fisher, Liz Wesolowski

5<sup>th</sup> Sundays

Alternated

## VESTRY MEMBERS

Term Ends January:

Michael Freeman, Sr. Warden	2026
Chris Perrin, Jr. Warden	2026
Jane Martin, Clerk	2027
Cathy Watson, Treasurer	2026
Maddy Ballew	2028
Elizabeth Chandler	2028
Christian Goodman	2028
Liberty Lana	2027
Alice Lopez	2028
Irene Ribble	2028
Juli Robbins	2027

## COMMITTEES

Finance	2 <sup>nd</sup> Monday, 10:00
Parish Life	2 <sup>nd</sup> Monday, 4:00
Buildings & Grounds	2 <sup>nd</sup> Tuesday, 3:00
Adult Education	1 <sup>st</sup> Wednesday, 4:00
Worship	1 <sup>st</sup> Thursday, 4:00
Stewardship	2 <sup>nd</sup> Thursday, 4:00
Calvary Cares	1 <sup>st</sup> Thursday, 10:15
Vestry	4 <sup>rd</sup> Thursday, 4:00