WELCOME TO CALVARY EPISCOPAL CHURCH



Painting by Walter Rane

Fifth Sunday of Easter May 18th, 2025 10:30 am

Eucharist Rite II Book of Common Prayer, Prayer B

We at Calvary honor our baptismal covenant to "respect the dignity of every human being." We celebrate the wonderful diversity of the human family and strive to include a place for everyone at God's table. Whether you're young or old, rich or poor; married, partnered, or single; housed or homeless; gay, straight, trans, or questioning; native, documented, or undocumented – whoever you are (and just as you are), there is a place for you here. Come, the table is prepared.

Opening Hymn *Please stand as able.*

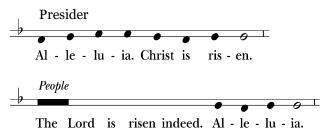
We will extol you, ever-blessed Lord

Hymnal 404 *Old 124*th

The Word of God

Opening Acclamation

Remain standing, as able



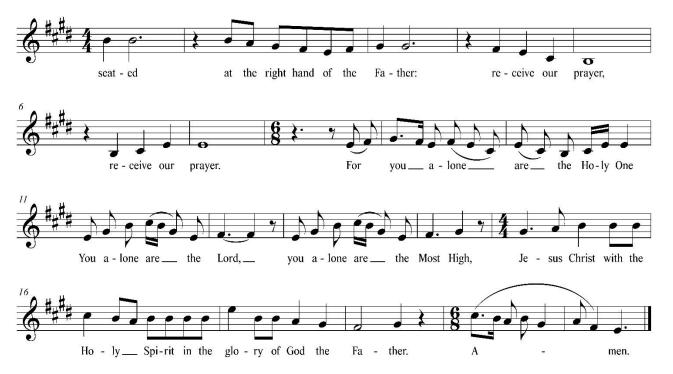
Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

Remain standing or kneel as desired.

Glory to God





Setting: Celtic Mass, Kate Saphir Alm (b. 1969)

The Collect for Today

BCP 224

Presider: The Lord be with you. People: And also with you.

Presider: Let us pray.

Silence is observed.

Presider: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson Acts 11:1-18

Please be seated.

Lector: A reading from the Acts of the Apostles.

> Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He

told us how he had seen the angel standing in his house and saying, `Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, `John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector: The Word of the Lord. **People:** Thanks be to God.

The Gradual
Sung by all, remain seated.

Psalm 148



Music: Thomas Pavlechko (b. 1962), from St. Martin's Psalter

- 1 Hallelujah! ... Praise the [Lord from] the heavens;* praise him [in] the heights.
- 2 Praise him all you [angels] of his;* praise him [all] his host.
- 3 Praise him [sun] and moon;* praise him all you [shin]-ing stars.
- 4 Praise him [heaven] of heavens,* and you waters a-[bove] the heavens.
- 5 Let them praise the [name of] the Lord;* for he commanded and [they were] created.
- 6 He made them stand fast for-[ever] and ever;*
 he gave them a law which shall not [pass] away.
- 7 Praise the [Lord from] the earth,* you sea-monsters [and] all deeps;
- 8 Fire and hail,[snow] and fog,*
- tempestuous wind, [doing] his will;
 9 Mountains [and] all hills,
- fruit trees [and] all cedars;*

 10 Wild beasts [and] all cattle,
 - creeping things and [wing]-ed birds;
- 11 Kings of the earth [and] all peoples, princes and all rulers [of] the world;*
- 12 Young [men] and maidens,
 - old and [young] together.
- 13 Let them praise the [name of] the Lord,*
 - for his Name only is exalted, ... his splendor is over [earth] and heaven.
- He has raised up strength for his people, ... and praise for all his [loy]-al servants,* the children of Israel, ... a people who are near him. ... [Hal]-lelujah!

The Second Lesson Revelation 21:1-6

Remain seated.

Lector: A reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saving.

"See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Lector: The Word of the Lord. **People:** Thanks be to God.

Sequence Hymn Come, my Way, my Truth, my Life Hymnal 487, vs. 1, 2 Sung by all, standing as able. The Call

The Gospel John 13:31-35

Remain standing as able.

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn Come, my Way, my Truth, my Life Hymnal 487, vs. 3 Sung by all, standing as able. The Call

The Homily The Rev. B. Simon Dinglasan, Jr.

The Nicene Creed EOW 53

Leader: Please stand as you are able and join in reaffirming our faith:

All: We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

 $Godfrom\ God, Light\ from\ Light,$

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Remain standing or kneel as desired.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Lucinda our Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Presider concludes with an Absolution or a suitable Collect.

The Peace

Presider: The peace of Christ be always with you.

People: And also with you.

Announcements (see Page 15)

The Holy Communion

The Presider says an Offertory Sentence.

Offertory Anthem O Praise the Lord Music: Adrian Batten (c. 1591-c. 1637)

Words: Psalm 117

O praise the Lord, all ye heathen, praise him all ye nations. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever and ever. Amen.

Offertory Hymn Praise God, from whom all blessings flow *Sung by all, standing as able.*

Hymnal 380, vs. 3 *Old 100*th

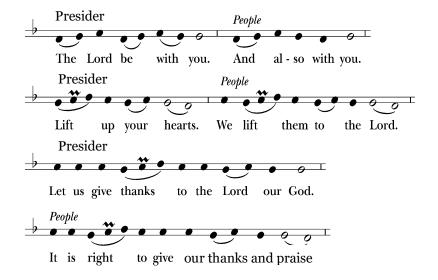
Presider: All things come of thee, O Lord.

People: And of thine own have we given thee.

The Great Thanksgiving

Remain standing as able.

Hymnal S 120



Setting: Copyright © Church Publishing Inc.

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus
Sung by all, standing as able
BCP 367







Setting: Celtic Mass, Kate Saphir Alm (b.1969)

Remain standing or kneel, as desired.

Presider:

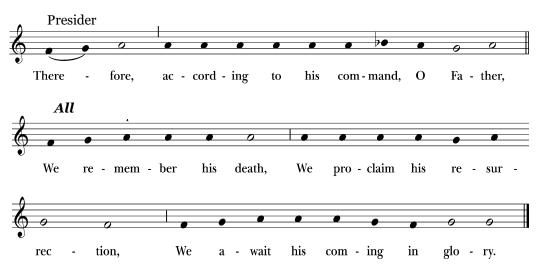
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Hymnal S-136



Music: Ambrosian anaphora chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Presider:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_______and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say:

All: Our Father who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil. For thine is the kingdom,

and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 364

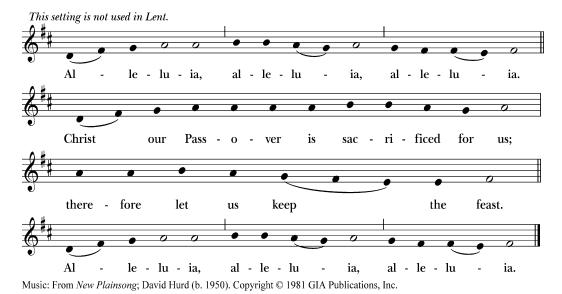
The Presider breaks the consecrated Bread.

Silence is observed.

Fraction Anthem

Christ our Passover

Hymnal S 154



The Presider invites the people to Communion.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns *Sung by all.*

1. Let us break bread together on our knees

Hymn 325 Let Us Break Bread





Prayer of Thanksgiving

Said by all, standing or kneeling, as desired.

All:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The congregation stands for the Benediction.

Benediction

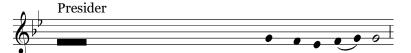
Presider:

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

Closing HymnSung by all, standing as able.

Thou art the Way

Hymnal 457 St. James; desc. M. Walker The Dismissal Hymnal S 175



Let us go forth in the name of Christ, al-le-lu - ia,





Organ Postlude

Voluntary No. 1, Allegro

John Stanley (1713-1786)

TODAY'S MUSIC

Today's anthem is by English composer, Adrian Batten. Though he never achieved the fame of some of his contemporaries such as Tallis, Weelkes, and Tompkins, he worked as an organist and Vicar Choral at Westminster Abbey and Winchester and St. Paul's Cathedrals and as a copyist for other composers of his time. There are no records of his birth or his death; his dates are inferred from other documents, specifically the resignation date of his teacher at Winchester and letters regarding the disposition of his estate. His music is competent and engaging for use in worship.

Celtic Mass is reprinted with permission of the composer. Other music is reprinted with permission from RiteSong and OneLicense #A-720403.

All scripture passages are taken from the *New Revised Standard Version Bible*, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

BCP (Book of Common Prayer); WLP (Wonder, Love, and Praise); BOS (Book of Occasional Service

CALVARY EPISCOPAL CHURCH

CHORAL EVENSONG FOR THE DAY OF PENTECOST SUNDAY, JUNE 8, 2025, 4;30 PM

William Visscher, Guest Organist and Recitalist



Healey Willan: Evening Service in Eb John Mitchell: Preces and Responses

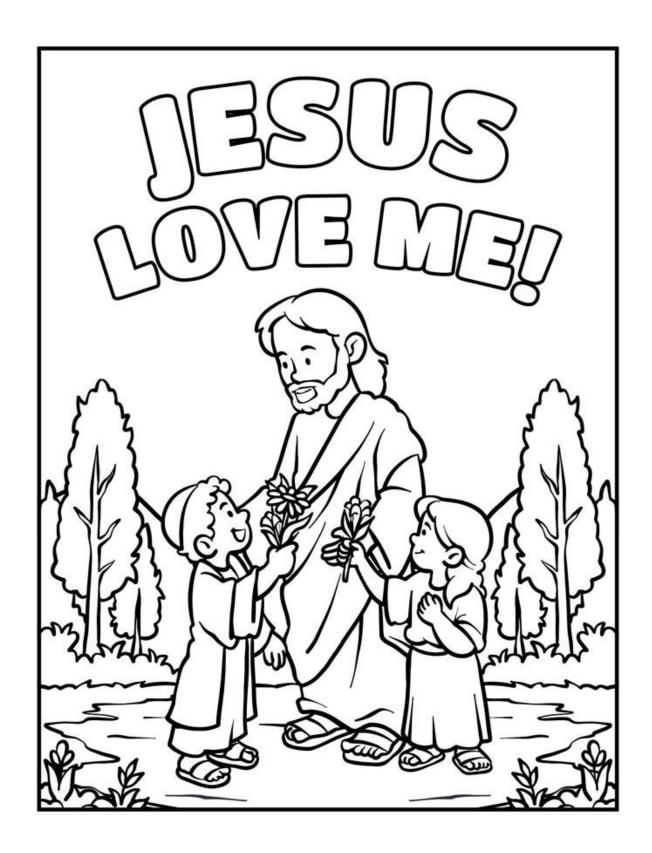
ORGAN RECITAL FOLLOWING THE SERVICE

Music of deGrigny, Telemann, Bach, Guilmant, Bingham and Alain

Admission is free Donations accepted to offset recital expenses

> Calvary Episcopal Church 532 Center Street Santa Cruz, CA 95060 831-423-8787

www.calvarysantacruz.org



ANNOUNCEMENTS

YELLOW ENVELOPE CAMPAIGN — This month the funds raised will support COPA (Communities Organized for Relational Power in Action). In union with 25 faith and civic institutions, COPA seeks to develop the leadership skills of ordinary people to engage effectively in public life, addressing the complex issues of housing, health care, immigration, public safety, economic development, and education. Recent COPA actions involving Calvary's participation include organizing on behalf of residents at the St. George Hotel to prevent unaffordable rent increases; gathering signatures to place a Santa Cruz City affordable housing bill on the November ballot; supporting our local immigrant community by providing emotional support and educating them about their constitutional rights; encouraging work force training by companies such as Joby so workers can qualify for jobs closer to their homes; and supporting the Santa Cruz County Behavioral Health Crisis Services in instituting the Mobile Emergency Response Team for Youth (MERTY).

MID-WEEK EUCHARIST — Calvary offers a break in the middle of your workday for a moment of calm. Join us for a simple Eucharist on Thursdays at 11:30 am. We are a neighborhood church in downtown Santa Cruz and all are welcome in this place!

WEEKLY BIBLE STUDY – Tuesdays, 11:00 am (via Zoom). Interactive scripture discussion. No homework. Just drop-in. Current study is the book of Daniel.

MONTHLY GAME NIGHT — We are finally ready to announce that you can join Rev. Simon and Juli Robbins, Chair of the Parish Life Committee, beginning on Monday, June 9th for our Monthly Potluck and Game Night on 2nd Mondays from 6:00 to 8:00 in the Parish Hall. We'll have some light refreshments on hand, but please bring food and beverages to share to sustain the fun! And THANK YOU to everyone who helped make this possible with donations of games and puzzles. We will happily continue to accept those moving forward, and we look forward to seeing you on the 9th!

MAY BOOK CLUB - Our May read is *An Hour Before Daybreak*, Jimmy Carter's memoir about his early childhood in rural Georgia. We'll meet at 3:00 PM on May 23 at Charmion's house: 3231 Sylvaner Circle, Santa Cruz, CA 95062.

PARISH TOWN HALL - Our **Parish Town Hall is today**, right after the **10:30 AM service**. This open forum is a space for us to come together as a community and discuss any issues that affect us all. You're welcome to bring up topics from the floor. **Join the conversation!**

MEET OUR NEIGHBORS – a team of Calvary members recently handed out cards to some of our downtown neighbors inviting them to a gathering in the Parish Hall on Saturday, May 24th at 10:00 AM. We hope to learn more about what issues are impacting our immediate wider community, and to discern together how we can work jointly to address those needs and build stronger connections. Please join us on the 24th and invite your neighbors to join us as well. And if you would like some cards with the invitation insert to hand out, please let Carlos in the office know.

SANTA CRUZ PRIDE is on **Sunday**, **June 1st**. So that we can march together as a family and in support of the LGBTQIA+ community, we will have only one worship service that day at 10:00 AM. The kick off of the parade is at 11:00, and we hope to march with other nearby Episcopal churches.

STEWARDSHIP GRATITUDE PICNIC – Please join the Stewardship Committee for a Gratitude Picnic on Sunday, June 8, following the 10:30 Service. The members of Calvary are always working to grow our community of love and meet the needs of our friends and neighbors. Let's celebrate together! The picnic will be held in the patio by the labyrinth. We will provide Homemade Lemonade, hot dogs, buns and condiments. Please bring a side dish or dessert to share. A Parish Picture will be taken prior to the picnic.

LECTIO DIVINA – we meet on Monday mornings at 9 am, to deepen our prayerful connection to Scripture through contemplation and sharing in community. Join the conversation either in person at Calvary or on Zoom. Login details available in This Week at Calvary.

MUSICAL SOULMATES PRESENTS - Join us today, Sunday, May 18th from 3:00 to 4:30 PM at Indexical at the Tannery for a special performance by the Harmony Youth Choir. This inspiring afternoon of music showcases the talent and heart of our community's young vocalists—come show your support!

CALVARY EPISCOPAL CHURCH

532 Center Street Santa Cruz, CA 95060

831-423-8787

of fice manager @calvarys antacruz. or g

www.calvarysantacruz.org

OFFICE HOURS

Monday – Friday 9:00 – 1:00

WORSHIP SCHEDULE

Sunday: 8:00 am Rite I (Spoken)

9:00 am Contemplative with Communion

9:30 am Adult Forum

10:30 am Choral Eucharist – Rite II

Tuesday: 11:00 am Bible Study (via Zoom) Thursday: 11:30 am Mid-Week Eucharist

(call the office for information on Zoom meetings)

CLERGY

The Rt. Rev. Lucinda Ashby Bishop, Diocese of El Camino Real

The Rev. B. Simon Dinglasan, Jr. - Rector The Rev. David J. Jones - Rector Emeritus

STAFF

Murray C. Walker - Director of Music/Choirmaster Kate Saphir Alm - Organist Carlos Serna – Parish Administrator Edgar Lopez – Sexton Leigh Meyers – Groundskeeper Al Anthony – On-Call Sexton

2024-2025 CHORAL SCHOLARS

Christian Bernal, Tenor Gavin Pinnow, Bass Shruti Singh, Alto London Swanson, Soprano

TECHNICAL DIRECTOR

Alex Johnson

VESTRY MEMBERS

Term Ends January:

	Term Emas samaary.
Michael Freeman, Sr. Warden	2026
Chris Perrin, Jr. Warden	2026
Jane Martin, Clerk	2027
Cathy Watson, Treasurer	2026
Maddy Ballew	2028
Elizabeth Chandler	2028
Christian Goodman	2028
Liberty Lana	2027
Alice Lopez	2028
Irene Rible	2028
Juli Robbins	2027

THIS WEEK'S PRAYERS

In our Parish Community we pray for parishioners Dave Meyers, Shirley Mooers, the Peterson family, and Isabella & Daniella Salido. We also pray for comfort and peace for Brandi Collins-Dexter and David Dexter.

In our Deanery we pray for our deanery partner church, All Saints' Carmel.

In the Diocesan Cycle of Prayer we pray for the graduating class of the Church Divinity School of the Pacific; for all those who will graduate: for students of our schools and colleges.

In the Anglican Cycle of Prayer we pray for The Episcopal Church in Jerusalem & The Middle East.

SERVERS

Lay Eucharistic Ministers

Blaine Brokaw, Sean Keilen, Ian MacKay, Patricia Messer, Tony Nickel, Sarah Peterson

Ushers

Maddy Ballew, Susan Cavalieri, Michael Freeman, Daria Goodman, Sandy Goodman, Cindy Hershberger, Alice Lopez, Chris Perrin, Jane Prough, Liz Wesolowski

Lectors

Maddy Ballew, Charmion Burns, Christian Goodman, Sandy Goodman, Jane Martin

Altar Guild

1st Sundays

Sandy Goodman, Cindy Hershberger, Sarah Peterson

2nd Sundays

Jane Martin, Chris Perrin, Juli Robbins

3rd Sundays

Tony Nickel, Patricia Messer

4th Sundays

Elizabeth Chandler, Margo Fisher, Liz Wesolowski

5th Sundays

Alternated

COMMITTEES

Finance	2nd Monday, 10:00
Parish Life	2 nd Monday, 4:00
Buildings & Grounds	2 nd Tuesday, 3:00
Adult Education	1st Wednesday, 4:00
Worship	1st Thursday, 4:00
Stewardship	2 nd Thursday, 4:00
Calvary Cares	1 st Thursday, 10:15
Vestry	4 th Thursday, 4:00