WELCOME TO CALVARY EPISCOPAL CHURCH



Painting by Roberto Rivera

Day of Pentecost Whitsunday June 8th, 2025 10:30 am

Eucharist Rite II Book of Common Prayer, Prayer B

We at Calvary honor our baptismal covenant to "respect the dignity of every human being." We celebrate the wonderful diversity of the human family and strive to include a place for everyone at God's table. Whether you're young or old, rich or poor; married, partnered, or single; housed or homeless; gay, straight, trans, or questioning; native, documented, or undocumented — whoever you are (and just as you are), there is a place for you here. Come, the table is prepared.

Opening Hymn

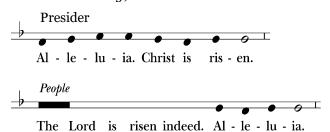
Come down, O Love divine Please stand as able.

Hymnal 516 Down Ampney; desc. B. Neswick

The Word of God

Opening Acclamation

Remain standing, as able



Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God

Remain standing or kneel as desired.





Setting: Celtic Mass, Kate Saphir Alm (b. 1969)

The Collect for Today

BCP 227

Presider: The Lord be with you. People: And also with you.

Presider: Let us pray.

Silence is observed.

Presider: O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson Acts 2:1-21

Please be seated.

A reading from the Acts of the Apostles. Lector:

> When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

> Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and

Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

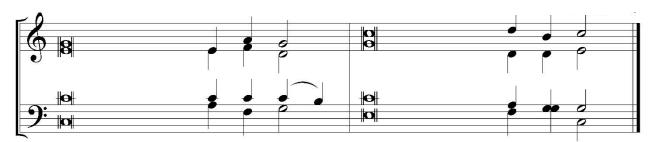
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Lector: The Word of the Lord. **People:** Thanks be to God.

Sung by all, remain seated.



Music: Thomas Pavlechko (b. 1962), from St. Martin's Psalter

O Lord how manifold [are] your works!*

In wisdom you have made them all; ... the earth is [full of] your creatures.

- Yonder is the great and wide sea, ...with its living things too [many] to number,* creatures both [small] and great.
- There move the ships, ... and there is [that] Leviathan,* which you have [made for] the sport of it.
- 28 All of them [look] to you*

to give them their [food in] due season.

29 You give it to [them;] ... they gather it;*

you open your hand and they are [filled with] good things.

30 You hide your face and [they] are terrified;*

you take away their breath, ... and they die and re-[turn to] their dust.

31 You send forth your Spirit and [they are] created;* and so you renew the [face of] the earth.

May the glory of the Lord en-[dure] forever;*

- may the Lord rejoice in [all] his works.

 He looks at the earth [and] it trembles;*
- he touches the mountains [and] they smoke.
- I will sing to the Lord as [long as] I live;*

 I will praise my God while I [have] my being.
- 35 May these words of [mine] please him;*
 I will re-[joice in] the Lord.
 - r will re-[joice iii] the LC
- 37 Bless the Lord, [O] my soul.*
 Hallelujah! ... [Hal]-lelujah!

The Second Lesson

Romans 8:14-17

Remain seated.

32

Lector: A reading from the letter of St. Paul to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Lector: The Word of the Lord. **People:** Thanks be to God.

Sequence Hymn Like the murmur of the dove's song Hymnal 513, vs. 1, 2 Sung by all, standing as able. Bridegroom

The Gospel John 14:8-17

Remain standing as able.

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, `Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn Like the murmur of the dove's song
Sung by all, standing as able.

Hymnal 513, vs. 3

Bridegroom

The Homily The Rev. B. Simon Dinglasan, Jr.

The Nicene Creed EOW 53

Leader: Please stand as you are able and join in reaffirming our faith:

All: We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Remain standing or kneel as desired.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Lucinda our Bishop; and for all bishops and other ministers:

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King:

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them; *Who put their trust in you*.

The Presider concludes with an Absolution or a suitable Collect.

The Peace

Presider: The peace of Christ be always with you.

People: And also with you.

Announcements (see Page 15)

Special Prayers for our Community

BCP 830

Presider: Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. *Amen*.

Anniversaries EOW 4, 144

Presider: Almighty and ever living God: look tenderly upon these your servants, who stand before you in the company of your Church. Let their life together bring them great joy. Grant them so to love selflessly and live humbly, that they may be to one another and to the world a witness and a sign of your never-failing love and care; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**.

Travel BCP 831

Presider: O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular ______]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. *Amen*.

The Holy Communion

The Presider says an Offertory Sentence.

Offertory Anthem If Ye Love Me

Music: Thomas Tallis (1505-1585) Words: John 14:15-17

If ye love me, keep my commandments, and I will pray the Father, and he will give you another comforter, that he will bide with you forever, e'en the spirit of truth.

Offertory Hymn

Breathe on me, breath of God

Hymnal 508 Nova Vita

Sung by all, standing as able.

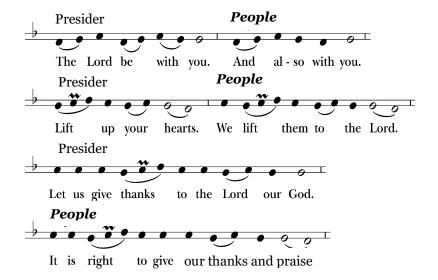
Presider: All things come of thee, O Lord.

People: And of thine own have we given thee.

The Great Thanksgiving

Remain standing as able.

Hymnal S 120



Setting: Copyright © Church Publishing Inc.

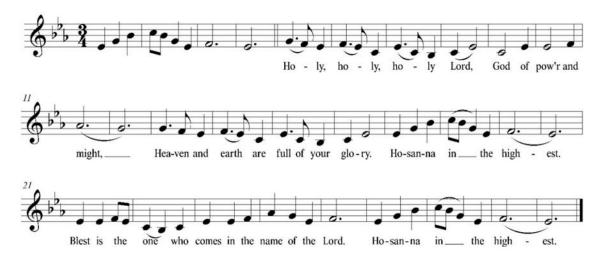
Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Sung by all, standing as able.



Setting: Celtic Mass, Kate Saphir Alm (b.1969)

Remain standing or kneel, as desired.

Presider:

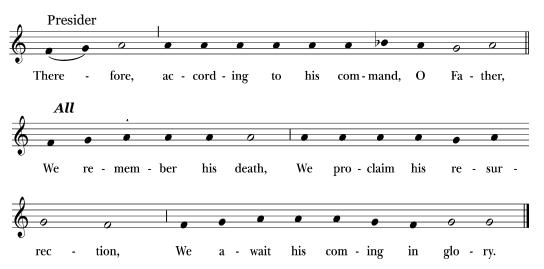
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Hymnal S-136



Music: Ambrosian anaphora chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Presider:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_______ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say:

All: Our Father who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us. And lead us not into temptation,

but deliver us from evil. For thine is the kingdom,

and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 364

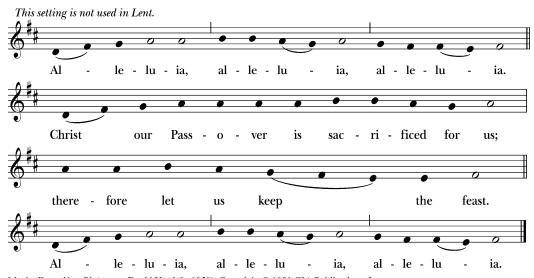
The Presider breaks the consecrated Bread.

Silence is observed.

Fraction Anthem

Christ our Passover

Hymnal S 154



Music: From New Plainsong; David Hurd (b. 1950). Copyright ${\mathbb O}$ 1981 GIA Publications, Inc.

The Presider invites the people to Communion.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns *Sung by all.*

1. O Spirit of Life, O Spirit of God

Hymn 505 O heiliger Geist

2. Holy Spirit, loving Spirit

Taize Chant



Prayer of Thanksgiving

Said by all, standing or kneeling, as desired.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The congregation stands for the Benediction.

Benediction for the Day of Pentecost: "This Grace That Scorches Us" from Jan Richardson's Circle of Grace: A Book of Blessings for the Seasons

Presider: Here's one thing you must understand about this blessing: it is not for you alone.

It is stubborn about this. Do not even try to lay hold of it if you are by yourself, thinking you can carry it on your own.

To bear this blessing you must first take yourself to a place where everyone does not look like you or think like you; a place where they do not believe precisely as you believe; where their thoughts and ideas and gestures are not exact echoes of your own.

Bring your sorrow. Bring your grief. Bring your fear. Bring your weariness, your pain, your disgust at how broken the world is, how fractured, how fragmented by its fighting, its wars, its hungers, its penchant for power, its ceaseless repetition of the history it refuses to rise above.

I will not tell you this blessing will fix all that.

But in the place where you have gathered, wait. Watch. Listen. Lay aside your inability to be surprised, your resistance to what you do not understand.

See then whether this blessing turns to flame on your tongue, sets you to speaking what you cannot fathom or opens your ear to a language beyond your imagining that comes as a knowing in your bones, a clarity in your heart that tells you this is the reason we were made: for this ache that finally opens us, for this struggle, this grace that scorches us toward one another and into the blazing day.

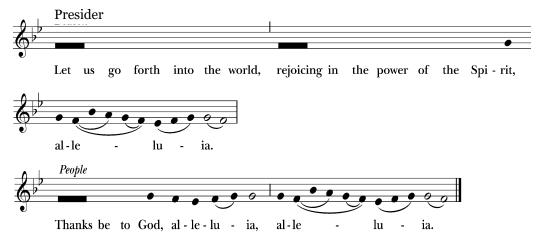
And may this blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you now and remain with you always. *Amen*.

Closing HymnSung by all, standing as able.

Love divine, all loves excelling

Hymnal 657 *Hyfrydol;* desc. M. Walker

The Dismissal Hymnal S 175



Organ Postlude

Fanfare on Veni Sancte Spiritus

J.K. Hirten, 2001

The Altar flowers and the Sanctuary candle today are given by the Rev. B. Simon Dinglasan, Jr. to the glory of God and in thanksgiving for the first anniversary of their ordination to the priesthood.

TODAY'S MUSIC

There are more than sixteen fine hymns in our Hymnal celebrating the Holy Spirit; today we get to sing five of them. Our anthem, Tallis's If Ye Love Me, is one of the great classics of the Elizabethan period of sacred music.

Kate Saphir is away on holiday. We welcome Bill Visscher to the organ bench this morning.

Organ Upgrade

We are delighted to report that our Schoenstein organ has recently grown by 61 pipes bringing the total number of pipes to about 1650. When Bill Visscher designed this installation of the 1981 organ, originally built for Star of the Sea Catholic Church in San Francisco, he left room for a 4' Harmonic Flute rank on the Swell Division, to be added at a future date. Recently he encountered just such a rank languishing in a corner of the now-closed Hupalo and Rupasky Pipe Organs shop and was able to procure it. He did a few adjustments to customize it for our instrument and it is now in service, all at no cost to Calvary. Thank you, Bill.

A two-page flyer with more specific information about the organ, including the new rank, is available in the narthex.

TONIGHT

Calvary Choir will present Festal Choral Evensong followed by an organ recital by popular local organist, William Visscher. The service begins at 4:30 with the recital beginning about 5:20. Admission is free; donations will be accepted.

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BCP (Book of Common Prayer); WLP (Wonder, Love, and Praise); BOS (Book of Occasional Service



ANNOUNCEMENTS

YELLOW ENVELOPE CAMPAIGN – Our Yellow Envelope Outreach Ministry funds raised in the month of June are for the Rector's Discretionary Fund. This fund is held by the church but dispensed by the Rector to support people in need in the wider community, and particularly those facing unforeseen emergencies. On occasion the fund can also support small scale ministry projects undertaken by members of Calvary. Please be as generous as possible.

MID-WEEK EUCHARIST — Calvary offers a break in the middle of your workday for a moment of calm. Join us for a simple Eucharist on Thursdays at 11:30 am. We are a neighborhood church in downtown Santa Cruz and all are welcome in this place!

WEEKLY BIBLE STUDY – Tuesdays, 11:00 am (via Zoom). Interactive scripture discussion. No homework. Just drop-in. Current study is the book of Daniel.

MONTHLY GAME NIGHT — Join Rev. Simon and Juli Robbins, Chair of the Parish Life Committee, beginning tomorrow, **Monday**, **June 9th** for our **Monthly Potluck and Game Night** on 2nd Mondays from **6:00 to 8:00** in the **Parish Hall**. We'll have some light refreshments on hand, but please bring food and beverages to share to sustain the fun! And **THANK YOU** to everyone who helped make this possible with **donations** of games and puzzles. We will happily continue to accept those moving forward, and we look forward to seeing you on the 9th!

STEWARDSHIP GRATITUDE PICNIC – Please join the Stewardship Committee for a Gratitude Picnic today, Sunday, June 8, following the 10:30 Service. The members of Calvary are always working to grow our community of love and meet the needs of our friends and neighbors. Let's celebrate together! The picnic will be held in the patio by the labyrinth. We will provide Homemade Lemonade, hot dogs, buns and condiments. Please bring a side dish or dessert to share. A Parish Picture will be taken prior to the picnic.

LECTIO DIVINA – we meet on Monday mornings at 9 am, to deepen our prayerful connection to Scripture through contemplation and sharing in community. Join the conversation either in person at Calvary or on Zoom. Login details available in This Week at Calvary.

VESTMENTS GIFT - We are pleased to announce that our Rector Emeritus, **Fr. David Jones**, has generously gifted **Calvary** a set of **beautifully handmade vestments**. This set includes chasubles, matching stoles, maniples, chalice veils, and burses in every liturgical color — all crafted by Fr. David's mother when he was ordained a priest. These vestments will be used as appropriate throughout the year, and we hope they enhance your worship experience. Please join us in thanking Fr. David when you see him!

FLOWER AND CANDLE DEDICATIONS - There are opportunities to honor loved ones or special occasions through **dedications** for altar flowers or the sanctuary candle. A donation of **\$30** will dedicate the altar flowers, or a **\$10** donation will dedicate the sanctuary candle. To make a dedication, please use the "Flowers" envelope available in the **narthex** and in the **pew racks**, indicating whether your donation is for the flowers or the candle, and include the specific date you'd like your dedication to appear in the bulletin.

EUCHARISTIC MINISTER/VISITOR TRAINING – Rev. Simon recently learned that the diocesan license to serve as a Lay Eucharistic Minister (assisting at the altar) or a Lay Eucharistic Visitor (bringing communion to those unable to attend church) must be **renewed every three years.** If you feel called to this vital ministry—or if you volunteered during our last Town Hall Meeting—please speak with Rev. Simon. They can help you register and provide details about the next training, which will be held on **Saturday**, **June 21**, **at All Saints'**, **Carmel**.

CALVARY EPISCOPAL CHURCH

532 Center Street Santa Cruz, CA 95060

831-423-8787

of fice manager@calvarys antacruz.org

www.calvarysantacruz.org

OFFICE HOURS

Monday – Friday 9:00 – 1:00

WORSHIP SCHEDULE

Sunday: 8:00 am Rite I (Spoken)

9:00 am Contemplative with Communion

9:30 am Adult Forum

10:30 am Choral Eucharist – Rite II

Tuesday: 11:00 am Bible Study (via Zoom) Thursday: 11:30 am Mid-Week Eucharist

(call the office for information on Zoom meetings)

CLERGY

The Rt. Rev. Lucinda Ashby Bishop, Diocese of El Camino Real

The Rev. B. Simon Dinglasan, Jr. - Rector The Rev. David J. Jones - Rector Emeritus

STAFF

Murray C. Walker - Director of Music/Choirmaster Kate Saphir Alm - Organist Carlos Serna – Parish Administrator Edgar Lopez – Sexton Leigh Meyers – Groundskeeper Al Anthony – On-Call Sexton

2024-2025 CHORAL SCHOLARS

Christian Bernal, Tenor Gavin Pinnow, Bass Shruti Singh, Alto London Swanson, Soprano

TECHNICAL DIRECTOR

Alex Johnson

VESTRY MEMBERS

Term Ends January:

	Term Emas samaary.
Michael Freeman, Sr. Warden	2026
Chris Perrin, Jr. Warden	2026
Jane Martin, Clerk	2027
Cathy Watson, Treasurer	2026
Maddy Ballew	2028
Elizabeth Chandler	2028
Christian Goodman	2028
Liberty Lana	2027
Alice Lopez	2028
Irene Rible	2028
Juli Robbins	2027

THIS WEEK'S PRAYERS

In our Parish Community we pray for parishioners Dave Meyers, Shirley Mooers, the Peterson family, and Isabella & Daniella Salido. We also pray for comfort and peace for Brandi Collins-Dexter, David Dexter, and Scott Galloway.

In our Deanery we pray for our deanery partner church, All Saints' Carmel.

In the Diocesan Cycle of Prayer we pray for St. John's Chapel, Monterey and St. Barnabas, Arroyo Seco

In the Anglican Cycle of Prayer we pray for The Anglican Church of Melanesia.

SERVERS

Lay Eucharistic Ministers

Blaine Brokaw, Sean Keilen, Ian MacKay, Patricia Messer, Tony Nickel

Ushers

Maddy Ballew, Susan Cavalieri, Michael Freeman, Daria Goodman, Sandy Goodman, Cindy Hershberger, Alice Lopez, Chris Perrin, Jane Prough, Liz Wesolowski

Lectors

Maddy Ballew, Charmion Burns, Christian Goodman, Sandy Goodman, Jane Martin

Altar Guild

1st Sundays

Daria Goodman, Cindy Hershberger, Sarah Peterson

2nd Sundays

Jane Martin, Chris Perrin, Juli Robbins

3rd Sundays

Tony Nickel, Patricia Messer

4th Sundays

Elizabeth Chandler, Margo Fisher, Liz Wesolowski

5th Sundays

Alternated

COMMITTEES

Finance	2nd Monday, 10:00
Parish Life	2 nd Monday, 4:00
Buildings & Grounds	2 nd Tuesday, 3:00
Adult Education	1st Wednesday, 4:00
Worship	1st Thursday, 4:00
Stewardship	2 nd Thursday, 4:00
Calvary Cares	1st Thursday, 10:15
Vestry	4 th Thursday, 4:00