

**WELCOME TO  
CALVARY EPISCOPAL CHURCH**



**The First Sunday in Lent**

**February 22<sup>nd</sup>, 2026**

**10:30 am**

**Holy Eucharist Rite II**

**Book of Common Prayer, Prayer A**

*We at Calvary honor our baptismal covenant to “respect the dignity of every human being.” We celebrate the wonderful diversity of the human family and strive to include a place for everyone at God’s table. Whether you’re young or old, rich or poor; married, partnered, or single; housed or homeless; gay, straight, trans, or questioning; native, documented, or undocumented – whoever you are (and just as you are), there is a place for you here. Come, the table is prepared.*



The Great Litany

Sung by all, standing as able.

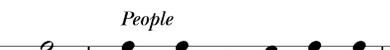
The Officiant at the Litany may be a lay cantor.

*Officiant*  *People* 

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant*  *People* 

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant* 

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People* 

preserve us for ev - er. Spare us, good Lord.

*Officiant* 

From all evil and wickedness; from sin; from the crafts and assaults of the

 devil; and from everlast - ing dam - na - tion,

*People* 

Good Lord, de - liv - er us.

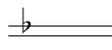
(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People* 

We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

*Officiant*  *People* 

Officiant Son of God, we beseech thee to hear us.  
People Son of God, we beseech thee to hear us.

*Officiant*  *People* 

O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.  
O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.

When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.

On all other occasions, the Litany continues as follows:

<p>Officiant Lord, have mer - cy up - on us.</p> <p>People Christ, have mer - cy up - on us.</p> <p>Officiant Lord, have mer - cy up - on us.</p>	<p>or</p> <p>Ky - ri - e e - lei - son.</p> <p>Chri - ste e - lei - son.</p> <p>Ky - ri - e e - lei - son.</p>

The Officiant sings the concluding Collect.

Music: John Merbecke (1510?-1583?), alt. Copyright © 1927 Wallace Goodrich, Secretary for the Joint Commission on Church Music.

## The Word of God

### The Collect for Today

BCP 218

Presider: God be with you.

**People: And also with you.**

Presider: Let us pray.

*Silence is observed.*

Presider: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The First Lesson

**Genesis 2:15-17; 3:1-7**

*Please be seated.*

Lector: A reading from the Book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes

of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

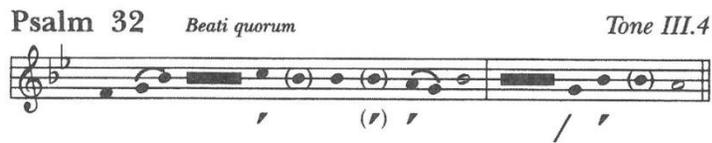
Lector: The Word of the Lord.

People: **Thanks be to God.**

### The Gradual

Sung by Choir. Please remain seated.

### Psalm 32



- 1 *Happ*y are they whose transgressions are forgiven, \*  
and whose sin / is put away!
- 2 Happy are they to whom the LÓRD imputes nó guilt, \*  
and in whose spirit there / is nó guile!
- 3 While I held my tongue, my bones wíthered áway, \*  
because of my groan/ing áll day long.
- 4 For your hand was heavy upón me dáy ánd night; \*  
my moisture was dried up as in the heat / of súmmer.
- 5 Then I ackówledged my ísin tó you, \*  
and did not / conceá l my guilt.
- 6 I said, "I will confess my transgressions to thé LÓRD!" \*  
Then you forgave me the guilt / of my sin.
- 7 Therefore all the faithful will make their prayers to you in  
time of trouble; \*  
when the great waters overflow, they shall / not réach them.
- 8 You are my hiding-place; ✓  
you presérve me from trouble; \*  
you surround me with shouts of / delíverance.
- 9 "I will instruct you and teach you in the wáy that you shóuld go; \*  
I will guide / you wíth my eye.
- 10 Do not be like horse or mule, which háve no undérstanding; \*  
who must be fitted with bit and bridle, ✓  
or else they will / not stáy near you."
- 11 Great are the tribulations óf the wícked; \*  
but mercy embraces those who trust / in thé LÓRD.
- 12 Be glad, you righteous, and rejoice in thé LÓRD; \*  
shout for joy, all who / are true of heart. [*Ant.*]

## The Second Lesson

Romans 5:12-19

*Remain seated.*

Lector: A reading from the letter of St. Paul to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector: The Word of the Lord.

**People: Thanks be to God.**

### Sequence Hymn

*Sung by all, standing as able.*

Forty days and forty nights

Hymnal 150, vs. 1-4  
*Aus der Tiefe rufe ich*

### The Gospel

*Remain standing as able.*

**Matthew 4:1-11**

Presider: The Holy Gospel of our Savior Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,  
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'  
and 'On their hands they will bear you up,

so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Presider: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Sequence Hymn**

*Sung by all, standing as able.*

Forty days and forty nights

Hymnal 150, vs. 5  
*Aus der Tiefe rufe ich*

**The Homily**

The Rev. B. Simon Dinglasan, Jr.

**The Nicene Creed**

EOW 53

Leader: Please stand as you are able and join in reaffirming our faith:

**All: We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Hymnal S 130

*Sung by all. Please remain standing, as able.*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

**Presider:** Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider

There - fore we pro - claim the mys - ter - y of faith:

All

Christ has died. Christ is ris - en. Christ will come a - gain.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

**Presider:** We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

### The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say:

**All:** *Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power and the glory,  
for ever and ever. Amen.*

### The Breaking of the Bread

BCP 364

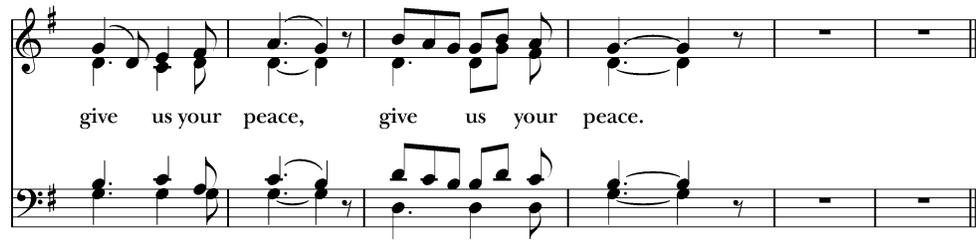
*The Presider breaks the consecrated Bread.  
Silence is observed.*

### Fraction Anthem

Hymnal S 164

*Sung by all. Please remain standing, as able.*

The musical score for the Fraction Anthem is presented in three systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." for the first system, "Je - sus, bear - er of our sins: have mer - cy on us." for the second system, and "Je - sus, re - deem - er, re - deem - er of the world:" for the third system. The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.



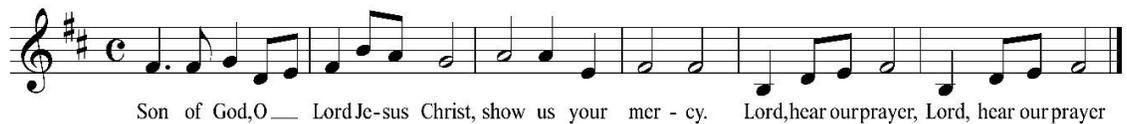
Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

*The Presider invites the people to Communion.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn 1** For the bread which you have broken Hymnal 341  
*Sung by all.* *Omni die*

**Communion Hymn 2** Son of God Taize Chant  
*Sung by all.*



**Postcommunion Prayer**  
*Said by all, standing as able.*

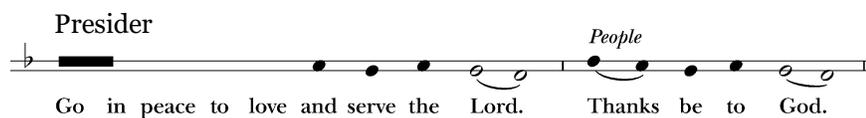
**All:** *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**The Blessing**

Presider: Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; and the blessing of God, the Source of all Being, Eternal Word, and Holy Spirit be with you, with those you love, and with those for whom you pray, now and evermore. **Amen.**

**Closing Hymn** Lord, who throughout these forty days Hymnal 142  
*Sung by all, standing as able.* *St. Flavian*

**The Dismissal**



**Organ Postlude** *Andantino* in G Minor César Franck (1822-1890)

## Today's Music

We are now in the Penitential Season of Lent. Our service begins with The Great Litany, an ancient series of petitions to God to deliver humanity from the evils surrounding us. Originally sung in procession around the homes and fields of a village, several revisions of the Great Litany text have occurred over the years. Generally the texts have become shorter, less graphic in describing Jesus's crucifixion, and less self-effacing in reference to human sinfulness. This morning we use the form of the Great Litany from the Book of Common Prayer.

Our organist, Kate Saphir Alm, is off this month. We are delighted to have as our guest organist, Jörg Reddin. Jörg is the Artistic Director of the Santa Cruz Baroque Festival. He is also the Organist and Music Director at *Bachkirche*, in Arnstadt, Germany, a church where Johann Sebastian Bach himself played in the early 1700s.

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BCP (Book of Common Prayer); WLP (Wonder, Love, and Praise); BOS (Book of Occasional Services)

## ANNOUNCEMENTS

**YELLOW ENVELOPE CAMPAIGN – February’s yellow envelope donations will support our Labyrinth—one of our most beloved and breathtaking spaces.** This flourishing garden is a gift to our neighbors and the wider Santa Cruz community: welcoming paths, vibrant flowers, and a place for reflection, beauty, and connection. Your generosity helps this living project continue to grow, bloom, and shine for everyone who walks its paths.

**MID-WEEK EUCHARIST** – Calvary offers a break in the middle of your workday for a moment of calm. Join us for a simple Eucharist on Thursdays at 11:30 am. We are a neighborhood church in downtown Santa Cruz and all are welcome in this place!

**WEEKLY BIBLE STUDY – Tuesdays, 11:00 am** (via Zoom). Interactive scripture discussion. No homework. Just drop-in. Current study is the Apocrypha.

**LECTIO DIVINA** – We meet on Wednesday mornings at 9 am, to deepen our prayerful connection to Scripture through contemplation and sharing in community. Join the conversation either in person at Calvary or on Zoom. Login details available in This Week at Calvary. **Meeting ID: 874 6485 5111**

**FLOWER AND CANDLE DEDICATIONS** - There are opportunities to honor loved ones or special occasions through dedications for altar flowers or the sanctuary candle. A donation of **\$30** will dedicate the altar flowers, or a **\$10** donation will dedicate the sanctuary candle and the votive candles. To make a dedication, please use the “Flowers” envelope available in the narthex and in the pew racks, indicating whether your donation is for the flowers or the candles, and include the specific date you'd like your dedication to appear in the bulletin.

**SOCKS FOR PEOPLE IN NEED (SPIN)** - Clean, dry socks can make a world of difference, especially for those living outdoors. Calvary partners with SPIN, a ministry of the Association of Faith Communities, to provide them. Alongside other Santa Cruz congregations, we've helped distribute over 60,000 pairs. Buy a pack of socks and place them in the basket in the Narthex on Sunday—it's a simple way to make someone's day a little warmer.

**CALVARY CARES** - At Calvary, we believe in the power of prayer and the strength of community. You are invited to submit the names of family members and loved ones (with their permission) for inclusion on our Prayer List by emailing [office@calvarysantacruz.org](mailto:office@calvarysantacruz.org). If you or someone in your family is in need of pastoral or parish care, please reach out to **Rev. B Simon Dinglasan, Jr.** at **831-205-3503** or via email at [rector@calvarysantacruz.org](mailto:rector@calvarysantacruz.org). We are here for you.

**SNACKS OUTREACH** - The Boys and Girls Club and Calvary Preschool are actively open and serving the children of our community. They are our neighbors and appreciate our outreach efforts to provide **pre-packaged snacks** for children. Please continue this longstanding tradition. You may deliver them in person or leave them in the narthex on Sunday morning. If you have questions, email **Alice Lopez** at [enna.lopez@yahoo.com](mailto:enna.lopez@yahoo.com).

**MEDITATION GROUP** – Join **Geoff Smith, certified meditation teacher**, for this introductory series of sessions on **mindfulness meditation**. We gather **Thursdays in February** in the **Fireside Room** from **1:00 PM to 2:30 PM**. No experience in meditation is required. Come with an open heart.

**HELP STOCK OUR LITTLE LIBRARY** – Please help keep our Little Library full and welcoming! If you have books to share, place them in the library or in the collection box inside the Narthex.

**JOINING CALVARY? WE'RE HERE TO HELP!** - If you need assistance transferring your membership to Calvary, please contact Carlos, our Parish Administrator. The office is open Monday through Friday, 10 AM to 2 PM. You can also reach us by phone at 831-423-8787 or email [officemanager@calvarysantacruz.org](mailto:officemanager@calvarysantacruz.org).

**COFFEE HOUR HOSTS NEEDED** – We're looking for volunteers to help keep this beloved Sunday tradition going. Hosting is simple and a great way to serve and connect with our church community. If you're interested, please contact Sandy Goodman at 831-251-4030 or [sansanag95062@gmail.com](mailto:sansanag95062@gmail.com).

## ANNOUNCEMENTS

**FOOD ASSISTANCE DONATION DRIVE** – Calvary Church is responding to the Bishop’s Call to Action for Food Assistance in the Diocese. Please bring **shelf-stable food donations** to church on **Sunday mornings** for food pantries in the **Diocese of El Camino Real**. Most-needed items include canned fish, vegetables, stew, fruit, soup, beans, pasta, rice, and packaged healthy snacks (easy-open cans preferred). Donation bins are located in the **Narthex** and the **Parish Hall**. Thank you for your generosity.

**BAPTISM, CONFIRMATION, RECEPTION** – Please let Rev. Simon know if you are interested in baptism, confirmation, or being received into the Episcopal Church from another Christian denomination. Lent is an especially meaningful time to prepare for these rites, with the hope of initiation at Easter.

**STEWARDSHIP UPDATE** – Thank you so much to the parishioners of Calvary Church for your response to the Pledge Campaign! We have now received 44 pledges amounting to \$155,024.00. This includes at least nine new pledges. We welcome this growth and appreciate all who are committed to support our Calvary Community. Special thanks go to Rev. Simon for encouraging many opportunities for us to gather together. We will celebrate our gratitude at a Founder’s Day picnic in June. The Stewardship Committee: Elizabeth Chandler, Alice Lopez, Al Reetz, Cathy Watson

**NEXT TOWN HALL MEETING** – Join us on **Sunday, March 1<sup>st</sup>, from 12 to 1 PM in the Parish Hall** for our next Town Hall. This is a great opportunity to hear updates, ask questions, and share your voice in the life of our church. Your presence and perspective matter. Come be part of the conversation.

**CALVARY BOOK CLUB** – Love a good book and great conversation? Join our diverse group of readers as we explore stories that broaden our understanding of people and cultures—both real and imagined. We meet on the 3rd Friday of each month, and always welcome new readers.

- **March 20, 3:00, Charmion Burn's home**, 3231 Sylvaner Circle, SC, 95062  
The Dictionary of Lost Words – Pip Williams (2020) Set during the creation of the Oxford English Dictionary, a girl gathers discarded words describing women’s lives—an ode to language, feminism, and lost voices. From St. Phillip’s reading list.

**A REQUEST FROM THE ARCHIVIST** – With the recent acquisition of additional storage for the church’s archives I am now working in earnest to devise an appropriate file plan, building on my own experience and with guidance from the Episcopal Church Archive office. As our records do in fact go back to 1864, I could use some volunteer help to sort and categorize this large volume of documents – which is actually a fun project! There is a lot of history contained in these files. And it's interesting to see that 100+ years later we are STILL talking about some of the same topics! So email me ([cawalker@calvarysantacruz.org](mailto:cawalker@calvarysantacruz.org)) if you have time and would like to pitch in. Thanks, Carol Walker.

**FROM THE ARCHIVE** – CONSECRATION OF THE CHURCH. "On Sunday the 26th day of October AD 1868 being the 19th Sunday after Trinity the Vestry and the Rector and the Rev. Mr. Brewer met the Right Rev the Bishop at the Western door of the Church and proceeded up the middle aisle repeating the appropriate psalm. Mr. F. Cooper read the request to consecrate and the instrument of donation which were handed to the Bishop. The Rector then read the sentence of consecration. The Bishop then proceeded with the rest of the consecration service according to the ritual and the Church was formally consecrated and dedicated as Calvary Church. Deo. Optimo Maximo"

## CALVARY EPISCOPAL CHURCH

532 Center Street  
Santa Cruz, CA 95060

831-423-8787

*officemanager@calvarysantacruz.org*

*www.calvarysantacruz.org*

### OFFICE HOURS

Monday – Friday 10:00 – 2:00

### WORSHIP SCHEDULE

Sunday: 8:00 am Rite I (Spoken)  
9:00 am Contemplative with Communion  
9:30 am Adult Forum  
10:30 am Choral Eucharist – Rite II  
Tuesday: 11:00 am Bible Study (via Zoom)  
Thursday: 11:30 am Mid-Week Eucharist

(call the office for information on Zoom meetings)

### CLERGY

The Rt. Rev. Lucinda Ashby  
Bishop, Diocese of El Camino Real

The Rev. B. Simon Dinglasan, Jr. - Rector  
The Rev. David J. Jones - Rector Emeritus

### STAFF

Murray C. Walker - Director of Music/Choirmaster  
Kate Saphir Alm - Organist  
Carlos Serna – Parish Administrator  
Edgar Lopez – Sexton  
Leigh Meyers – Groundskeeper  
Al Anthony – On-Call Sexton  
Carol Walker – Archivist

### 2025-2026 CHORAL SCHOLARS

Lydia Barrett, Soprano  
Maddison Ramirez, Alto  
Michael Alofa-Aders, Bass

### TECHNICAL DIRECTOR

Alex Johnson

### VESTRY MEMBERS

Term Ends January:

Alice Lopez, Sr. Warden	2028
Margo Fisher, Jr. Warden	2029
Jane Martin, Clerk	2027
Cathy Watson, Treasurer	2026
Elizabeth Chandler	2028
Colin Bowser	2028
Tony Nickel	2027
Patricia Messer	2029
Juli Robbins	2027

### THIS WEEK'S PRAYERS

**In our Parish Community** we pray for Eric Martin, Marv Peterson, Al Reetz, Rita and Murray Johnson (parents of Alex Johnson), Shirley Mooers, Isabella & Daniella Salido, and the family of Jenna in their grieving. We also pray for the repose of the soul of Alex Pretti, and for all those who recently passed away. We pray also for Katie Knapp who is beginning a journey of discernment.

**In our Deanery** we pray for our deanery partner church, All Saints' Carmel.

**In the Diocesan Cycle of Prayer** we pray for all who support our worship: the Altar Guild, acolytes, ushers, lectors, greeters, Eucharistic Ministers, and Eucharistic Visitors.

**In the Anglican Cycle of Prayer** we pray for The Church of Ireland.

### SERVERS

#### Lay Eucharistic Ministers

Blaine Brokaw, Sean Keilen, Ian MacKay,  
Patricia Messer, Tony Nickel

#### Ushers

Maddy Ballew, Susan Cavaliere, Michael Freeman, Daria Goodman, Sandy Goodman, Cindy Hershberger, Alice Lopez, Chris Perrin, Jane Prough, Liz Wesolowski

#### Lectors

Maddy Ballew, Colin Bowser, Charmion Burns,  
Christian Goodman, Sandy Goodman, Jane Martin

#### Altar Guild

1<sup>st</sup> Sundays

Sandy Goodman, Cindy Hershberger

2<sup>nd</sup> Sundays

Jane Martin, Chris Perrin, Juli Robbins

3<sup>rd</sup> Sundays

Tony Nickel, Patricia Messer

4<sup>th</sup> Sundays

Elizabeth Chandler, Margo Fisher, Liz Wesolowski

5<sup>th</sup> Sundays

Alternated

### COMMITTEES

Finance	2 <sup>nd</sup> Monday, 10:00
Buildings & Grounds	2 <sup>nd</sup> Tuesday, 3:00
Outreach	3 <sup>rd</sup> Tuesday, 4:00
Adult Education	1 <sup>st</sup> Wednesday, 4:00
Parish Life	3 <sup>rd</sup> Wednesday, 4:00
Worship	1 <sup>st</sup> Thursday, 4:00
Stewardship	2 <sup>nd</sup> Thursday, 4:00
Calvary Cares	1 <sup>st</sup> Thursday, 10:15
Vestry	4 <sup>th</sup> Thursday, 4:00