

**WELCOME TO  
CALVARY EPISCOPAL CHURCH**



**Parochial Visitation  
The Rt. Rev. Lucinda Ashby  
The First Sunday after Pentecost / Trinity Sunday**

**May 31<sup>st</sup>, 2026**

**Choral Eucharist Rite II  
Book of Common Prayer, Prayer B  
10:00 am**

*We at Calvary honor our baptismal covenant to “respect the dignity of every human being.” We celebrate the wonderful diversity of the human family and strive to include a place for everyone at God’s table. Whether you’re young or old, rich or poor; married, partnered, or single; housed or homeless; gay, straight, trans, or questioning; native, documented, or undocumented – whoever you are (and just as you are), there is a place for you here. Come, the table is prepared.*

**Organ Prelude**

*Canzona dopo l'Epistola*  
(*Canzona following the Epistle*)

G. Frescobaldi (1583-1643)

**Opening Hymn**

*Please stand as able.*

Come, join the dance of Trinity

TUS 88

1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,

the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.

The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,

but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.


Text: Richard Leach, 2001. © 2005 Selah Publishing Co., Inc.  
Music: English trad.; adapt. and harm. Ralph Vaughan Williams, 1906.

# The Word of God

## Opening Acclamation *Remain standing, as able.*

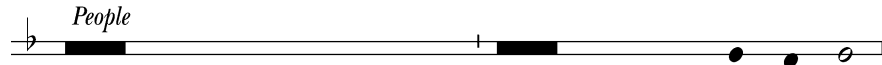
Hymnal S 71

Presider



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

## The Collect for Purity

BCP 355

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Canticle 13; A Song of Praise

Hymnal S 236



1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your

tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -  
5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of  
depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_  
high - ly ex - alt you for ev - er. \_\_\_\_\_

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

## The Collect for Today

BCP 228

Presider: God be with you.

**People: And also with you.**

Presider: Let us pray.

*Silence is observed.*

Presider: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## The Old Testament Lesson

**Genesis 1:1-2:4a**

*Please be seated.*

Lector: A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

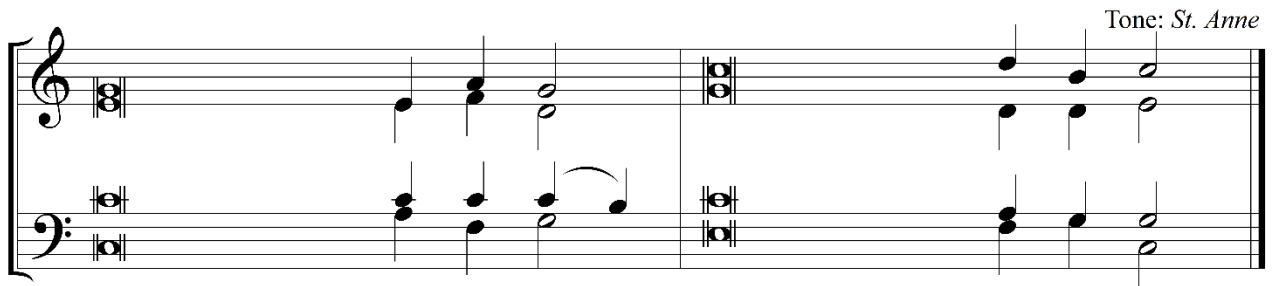
Lector: The Word of the Lord.

**People: *Thanks be to God.***

## The Gradual

*Sung by all. Please remain seated.*

## Psalm 8



Music: Thomas Pavlechko (b. 1962), from *St. Martin's Psalter*

- 1 O [Lord,] our Lord,\*  
how exalted is your name in [all] the world!
- 2 Out of the mouths of [infants] and children\*  
your majesty is praised a-[bove] the heavens.
- 3 You have set up a stronghold a-[gainst] your adversaries,\*  
to quell the enemy [and the] avenger.
- 4 When I consider your heavens, ... the [work of] your fingers,\*  
the moon and the stars you have [set in] their courses,
- 5 what is man that you should be [mindful] of him,\*  
the son of man that you should [seek] him out?
- 6 You have made him but little lower [than] the angels;\*  
you adorn him with [glory] and honor;
- 7 you give him mastery over the [works of] your hands;\*  
you put all things [under] his feet:
- 8 all [sheep] and oxen,\*  
even the wild [beasts of] the field,
- 9 the birds of the air, ... the [fish of] the sea,\*  
and whatsoever walks in the [paths of] the sea.
- 10 O [Lord,] our Lord,\*  
how exalted is your name in [all] the world

## The Epistle

*Remain seated.*

## 2 Corinthians 13:11-13

Lector: A reading from the first letter of St. Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Sequence Hymn

*Sung by all, standing as able.*

I bind unto myself today

Hymnal 370, vs. 1, 6  
*St. Patrick's Breastplate, Deirdre*

## The Gospel

Matthew 28:16-20

*Remain standing as able.*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** *Glory to you, Lord Christ.*

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon: The Gospel of the Lord.

**People:** *Praise to you, Lord Christ.*

## Sequence Hymn

I bind unto myself today

Hymnal 370, vs. 7

*Sung by all, standing as able.*

*St. Patrick's Breastplate*

## The Sermon

The Rt. Rev. Lucinda Ashby

## The Baptismal Covenant

BCP 416

*Remain standing or kneel, as desired.*

Bishop: Let us now renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Bishop: Do you believe in God the Father?

**People:** *I believe in God, the Father almighty, creator of heaven and earth.*

Bishop: Do you believe in Jesus Christ, the Son of God?

**People:** *I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.*

Bishop: Do you believe in God the Holy Spirit?

**People:** *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People:** *I will with God's help.*

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People:** *I will with God's help.*

Bishop: Will you proclaim by word and example the Good News of God in Christ?

**People: *I will with God's help.***

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People: *I will with God's help.***

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People: *I will with God's help.***

*The Bishop concludes with this prayer:*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

### **Prayers of the People**

*Remain standing or kneel as desired.*

The altar flowers are dedicated to the glory of God and in loving memory of Murray's parents, Garth and Florence Walker, by Murray and Carol Walker.

The sanctuary and votive candles are dedicated to the glory of God and in loving memory of Murray's brother, Douglas Walker, by Murray and Carol Walker.

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence.*

The People may add their own petitions.

The Presider concludes with an absolution or a suitable Collect.

### Confession

Deacon: Let us confess our sins against God and our neighbor.

**All:** ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

### Absolution

Bishop: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### Asperging Hymn

Remember and rejoice

TUS 304

*Sung by all. Standing as able.*

St. Thomas

1 Re - mem - ber and re - joice, re - newed by floods of grace.  
2 In life, in death, we trust in God's most ho - ly name,  
3 We pledge our - selves a - new to flee the lures of hell,  
4 God, bless us by your grace; re - mind us of your care.  
5 Re - mem - ber and re - joice, re - newed by floods of grace.

We bear the sign of Je - sus Christ, that time can - not e - rase.  
for - ev - er traced by wa - ter sign, and sealed by Spir - it flame.  
to cling to Christ's com - mu - ni - ty, in jus - tice, peace to dwell.  
Re - new - ing Spir - it, fill us now, in - spire our work, our prayer.  
We bear the sign of Je - sus Christ, that time can - not e - rase.

Text: Ruth Duck, 1992. © 1992 GIA Publications, Inc.  
Music: Aaron Williams, 1763.

SM  
ST. THOMAS

## The Peace

Bishop: The peace of Christ be always with you.

**People:** *And also with you.*

**Announcements** (see Page 15)

## The Holy Communion

*The Bishop says an Offertory Sentence.*

### Offertory Anthem

Be Present, Holy Trinity

Music: Carson Cooman (b. 1982)

Words: Latin, 11<sup>th</sup> Cent.

Trans. John Mason Neale (1818-1866)

Be present, Holy Trinity, / like splendor, and one Deity:  
of things above, and things below, / beginning that no end shall know.

Light, sole and one, we thee confess, / with triple praise we rightly bless;  
Alpha and Omega we own, / with every spirit round thy throne.

To thee, O unbegotten One, / and thee, O sole begotten Son  
and thee, O Holy Ghost, we raise / our equal and eternal praise.

### Offertory Hymn

Praise God from whom all blessings flow

Hymnal 380, vs. 3

*Sung by all, standing as able.*

*Old 100<sup>th</sup>*

Bishop: All things come of thee, O Lord.

**People:** *And of thine own have we given thee.*

## The Great Thanksgiving

Eucharistic Prayer B

*Remain standing as able.*

Bishop: God be with you.

**People:** *And also with you.*

Bishop: Lift up your hearts.

**People:** *We lift them to the Lord.*

Bishop: Let us give thanks to the Lord our God.

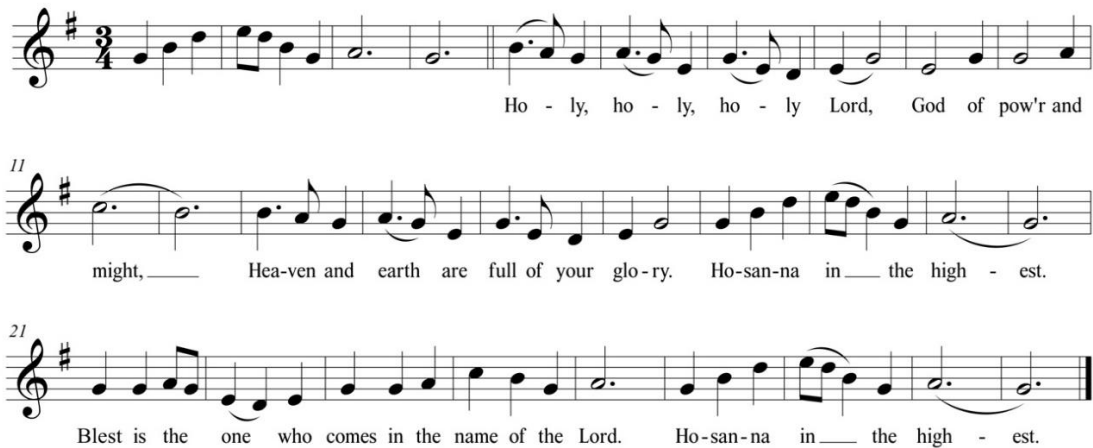
**People:** *It is right to give our thanks and praise.*

Bishop: It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Almighty God, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of  
Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father,  
and of the Son, and of the Holy Spirit..

Therefore, we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus**  
*Sung by all.*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
11 might, Hea-ven and earth are full of your glo-ry. Ho-san-na in the high - est.  
21 Blest is the one who comes in the name of the Lord. Ho-san-na in the high - est.

Setting: Celtic Mass; Kate Saphir Alm (b. 1969)

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**Memorial Acclamation**

BCP 368

Bishop: Therefore, according to his command, O Father:

**All:** ***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

Bishop: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

## The Lord's Prayer

Bishop: As our Savior Christ has taught us, we are bold to say:

**All:** ***Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power and the glory,  
for ever and ever. Amen.***

## The Breaking of the Bread

*The Bishop breaks the consecrated Bread.*

*Silence is observed.*

## Fraction Anthem

Alleluia, Christ our Passover

Hymnal S 154

Cantor *All*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Bishop invites the people to Communion.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymns** 1. Thou, who at thy first Eucharist didst pray  
*Sung by all.*

Hymnal 315  
*Song 1*

2. Now the silence Now the peace

Hymnal 333  
*Now*

## Prayer of Thanksgiving

BCP 365

*Said by all, standing or kneeling, as desired.*

**All:** *Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.*

## The Blessing

### Closing Hymn

*Sung by all, standing as able.*

Holy, holy, holy

Hymnal 362

*Nicaea*; desc. Lois Fyfe

### The Dismissal

The Rev. Bertram Nagarajah

Deacon: Go in peace to love and serve the Lord.

**People:** *Thanks be to God.*

### Organ Postlude

*Ein Feste Burg ist unser Gott*  
(A mighty fortress is our God)

H. Walcha (1907-1991)

## Today's Music

Trinity Sunday directly tackles the mystery of the Divine and its relationship to creation and all created beings. It also brings us some well-known and much-loved hymns. Today we also sing a new hymn (to an old tune) as we make our first foray into *Lift Up the Song*, a new hymnal approved for use in the Episcopal Church. It has been edited by David Schaap, Canon for Music at Trinity Episcopal Cathedral in Pittsburg and a 36-year veteran of Episcopal church music. This hymnal offers “new impressions of important theological truths” (per Selah Publishing, Inc.) and addresses modern day challenges of environment stewardship and social and economic concerns. Old and new is further reflected in our anthem, a contemporary setting, by a living composer, of an ancient text.

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BCP (Book of Common Prayer); TUS (Take Up the Song); WLP (Wonder, Love, and Praise); BOS (Book of Occasional Services)

## ANNOUNCEMENTS

**YELLOW ENVELOPE CAMPAIGN** – This month’s Outreach Ministry will support **COPA** (Communities Organized for Relational Power in Action), a regional non-profit uniting local congregations, schools, and organizations to develop leaders and address urgent community needs. Through this work, COPA has taken action on affordable housing, immigrant support, public safety, and access to health care right here in our area. Your donation helps strengthen local leadership and creates real change for families in our community.

**MID-WEEK EUCHARIST** – Calvary offers a break in the middle of your workday for a moment of calm. Join us for a simple Eucharist on Thursdays at 11:30 am. We are a neighborhood church in downtown Santa Cruz and all are welcome in this place!

**WEEKLY BIBLE STUDY** – **Tuesdays, 11:00 am** (via Zoom). Interactive scripture discussion. No homework. Just drop-in. Current study is the Apocrypha.

**LECTIO DIVINA** – We meet on Wednesday mornings at 9 am, to deepen our prayerful connection to Scripture through contemplation and sharing in community. Join the conversation either in person at Calvary or on Zoom. Login details available in This Week at Calvary. **Meeting ID: 874 6485 5111**

**FLOWER AND CANDLE DEDICATIONS** - There are opportunities to honor loved ones or special occasions through dedications for altar flowers or the sanctuary candle. A donation of **\$30** will dedicate the altar flowers, or a **\$10** donation will dedicate the sanctuary candle and the votive candles. To make a dedication, please use the “Flowers” envelope available in the narthex and in the pew racks, indicating whether your donation is for the flowers or the candles, and include the specific date you’d like your dedication to appear in the bulletin.

**FOOD ASSISTANCE DONATION DRIVE** – Calvary Church is responding to the Bishop’s Call to Action for Food Assistance in the Diocese. Please bring **shelf-stable food donations** to church on **Sunday mornings** for food pantries in the **Diocese of El Camino Real**. Most-needed items include canned fish, vegetables, stew, fruit, soup, beans, pasta, rice, and packaged healthy snacks (easy-open cans preferred). Donation bins are located in the **Narthex** and the **Parish Hall**. Thank you for your generosity.

**FIRST FRIDAY AT CALVARY** - We plan to debut our Parish Hall as a venue on the **First Friday Art Walks** in downtown beginning on **Friday, June 5th**. Our first few months of exhibits will showcase artists in our Calvary family. If you would like to show your work in the Parish Hall **please let Juli Robbins know by 8:00 PM on Monday, May 18th**, and include the number of pieces you would like to show. We will select the number of artists and number of pieces based on available display space.

**SANTA CRUZ PRIDE** – Join our Calvary contingent on **Sunday, June 7<sup>th</sup>** as we participate again in Santa Cruz Pride. We will have a group marching in the Parade, and also some folks staffing an informational booth at the Pride Festival. Details are still to come, but the **kickoff is at 11:00**. We will have one service that morning at 10:00 with Fr. David Jones so that all who would like to march with us can come to our lineup area immediately after worship. There will be **no Coffee Hour** that day. You can also join Rev. Simon at the Interfaith Service at 9:30 in the Plaza Lane Alcove next to the Hidden Peak Tea House. Juli Robbins will be one of our Safety Monitors again this year so let her know if you plan to join the marchers, and be sure to get one of our new Calvary tee-shirts from Chris Perrin to wear on the day.

**READING THE BIBLE ON TURTLE ISLAND** – Join us this June for a discussion of *Reading the Bible on Turtle Island* by Indigenous scholars Chris Hoklotubbe and Danny Zacharias, a thought-provoking exploration of Scripture through the lens of Indigenous peoples in North America. **We’ll meet via Zoom on the four Wednesdays in June at 6:00 p.m., beginning June 3**, and will cover the first two chapters at our first session. The book is widely available; **if you need help obtaining a copy, please speak with Simon**. Sponsored by the Adult Education Committee.

**COPA UPDATE** – With other member organizations of COPA, parishioners from Calvary and two other diocesan churches recently lobbied legislators in Sacramento to fund healthcare for immigrants, a hot topic in state budget battles. Staffers listened and were moved by personal stories of the loss of family members who were deprived of life-saving medical procedures. This Sunday is the last of this month’s yellow envelope campaign in support of COPA.

## CALVARY EPISCOPAL CHURCH

532 Center Street  
Santa Cruz, CA 95060

831-423-8787

[officemanager@calvarysantacruz.org](mailto:officemanager@calvarysantacruz.org)

[www.calvarysantacruz.org](http://www.calvarysantacruz.org)

### OFFICE HOURS

Monday – Friday 10:00 – 2:00

### WORSHIP SCHEDULE

Sunday: 8:00 am Rite I (Spoken)  
9:00 am Contemplative with Communion  
9:30 am Adult Forum  
10:30 am Choral Eucharist – Rite II  
Tuesday: 11:00 am Bible Study (via Zoom)  
Thursday: 11:30 am Mid-Week Eucharist

(call the office for information on Zoom meetings)

### CLERGY

The Rt. Rev. Lucinda Ashby  
Bishop, Diocese of El Camino Real

The Rev. B. Simon Dinglasan, Jr. - Rector  
The Rev. David J. Jones - Rector Emeritus

### STAFF

Murray C. Walker - Director of Music/Choirmaster  
Kate Saphir Alm - Organist  
Carlos Serna – Parish Administrator  
Edgar Lopez – Sexton  
Leigh Meyers – Groundskeeper  
Al Anthony – On-Call Sexton  
Carol Walker – Archivist

### 2025-2026 CHORAL SCHOLARS

Lydia Barrett, Soprano  
Michael Alofa-Aders, Bass

### TECHNICAL DIRECTOR

Alex Johnson

### VESTRY MEMBERS

Term Ends January:

Alice Lopez, Sr. Warden	2028
Margo Fisher, Jr. Warden	2029
Jane Martin, Clerk	2027
Cathy Watson, Treasurer	2026
Elizabeth Chandler	2028
Colin Bowser	2028
Tony Nickel	2027
Patricia Messer	2029
Juli Robbins	2027

### THIS WEEK'S PRAYERS

**In our Parish Community** we pray for Cindy Hershberger, John Morris, Eric Martin, Marv Peterson, Al Reetz, Shirley Mooers, and Isabella Salido. We pray for the repose of the soul of Gareld McEathron, and of all those who recently passed away. We pray also for Katie Knapp who is beginning a journey of discernment.

**In our Deanery** we pray for our deanery partner church, All Saints' Carmel.

**In the Diocesan Cycle of Prayer** we pray for Trinity Cathedral in San Jose. We also pray for 2026 graduates and students completing their school year, especially All Saints Day School, St. Andrew's School, and York School.

**In the Anglican Cycle of Prayer** we pray for Eglise Anglicane du Rwanda.

### SERVERS

#### Deacon

The Rev. Dr. Bertram Nagarajah

#### Lay Eucharistic Ministers

Blaine Brokaw, Sean Keilen, Ian MacKay,  
Patricia Messer, Tony Nickel

#### Ushers

Maddy Ballew, Susan Cavalieri, Michael Freeman, Sandy Goodman, Cindy Hershberger, Alice Lopez, Chris Perrin, Jane Prough, Liz Wesolowski

#### Lectors

Maddy Ballew, Colin Bowser, Charmion Burns,  
Sandy Goodman, Jane Martin

#### Altar Guild

1<sup>st</sup> Sundays

Sandy Goodman, Cindy Hershberger

2<sup>nd</sup> Sundays

Jane Martin, Chris Perrin, Juli Robbins

3<sup>rd</sup> Sundays

Tony Nickel, Patricia Messer

4<sup>th</sup> Sundays

Elizabeth Chandler, Liz Wesolowski

5<sup>th</sup> Sundays

Alternated

### COMMITTEES

Finance	2 <sup>nd</sup> Monday, 10:00
Buildings & Grounds	2 <sup>nd</sup> Tuesday, 3:00
Outreach	3 <sup>rd</sup> Tuesday, 4:00
Adult Education	1 <sup>st</sup> Wednesday, 4:00
Parish Life	3 <sup>rd</sup> Wednesday, 4:00
Worship	1 <sup>st</sup> Thursday, 4:00
Stewardship	2 <sup>nd</sup> Thursday, 4:00
Calvary Cares	1 <sup>st</sup> Thursday, 10:15
Vestry	4 <sup>th</sup> Thursday, 4:00