

**WELCOME TO  
CALVARY EPISCOPAL CHURCH**



**The Second Sunday after Pentecost**

**June 7<sup>th</sup>, 2026**

**Choral Eucharist Rite II  
Book of Common Prayer, Prayer B  
10:00 am**

*We at Calvary honor our baptismal covenant to “respect the dignity of every human being.” We celebrate the wonderful diversity of the human family and strive to include a place for everyone at God’s table. Whether you’re young or old, rich or poor; married, partnered, or single; housed or homeless; gay, straight, trans, or questioning; native, documented, or undocumented – whoever you are (and just as you are), there is a place for you here. Come, the table is prepared.*

**Organ Prelude**

*Andante sostenuto*

J. Pachelbel (1653-1706)

**Opening Hymn**

*Please stand as able.*

Praise to the living God

Hymnal 372

*Leoni*

**The Word of God**

**Opening Acclamation**

*Remain standing, as able.*

BCP 355

Presider: Blessed be God: Father, Son, and Holy Spirit.

**People: *And blessed be God's kingdom, now and forever. Amen.***

**The Collect for Purity**

BCP 355

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God**

*Sung by all, standing as able.*

Glo - ry to God in the high - est, and  
 5 peace to all peo-ple on earth. Lord God, hea-venly King, al-might-y God and  
 10 Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
 15 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of  
 22 God, you take a-way the sin of the world: have mercy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer,  
 re - ceive our prayer. For you a - lone are the Ho - ly One  
 You a - lone are the Lord, you a - lone are the Most High, Je - sus Christ with the  
 Ho - ly Spi - rit in the glo - ry of God the Fa - ther. A - men.

Setting: *Celtic Mass*; Kate Saphir Alm (b. 1969)

## The Collect for Today

BCP 229

Presider: God be with you.

**People:** *And also with you.*

Presider: Let us pray.

*Silence is observed.*

Presider: O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## The Old Testament Lesson

**Hosea 5:15-6:6**

*Please be seated.*

Lector: A reading from the Prophet Hosea.

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

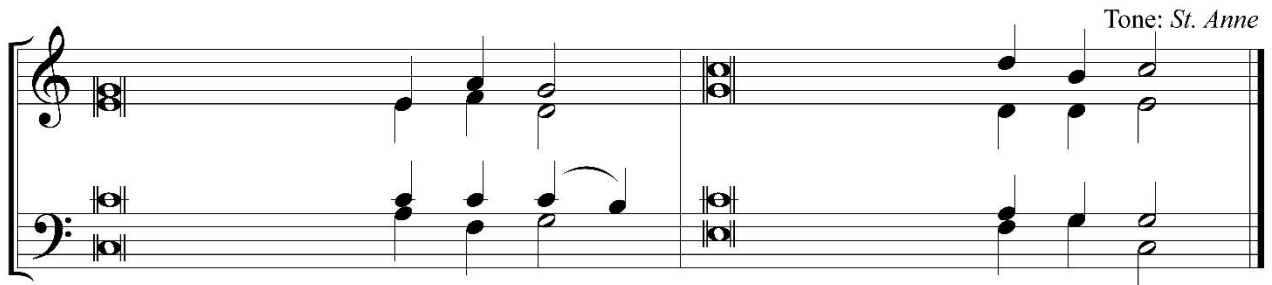
Lector: The Word of the Lord.

**People:** *Thanks be to God.*

## The Gradual

*Sung by all. Please remain seated.*

## Psalm 50:7-15



Music: Thomas Pavlechko (b. 1962), from *St. Martin's Psalter*

- 7 Hear, O my people, and I will speak: ...“O Israel, I will bear [witness] a-against you;\*  
for I am [God,] your God.
- 8 I do not accuse you be-[cause of] your sacrifices;\*  
your offerings are [always] be-fore me.
- 9 I will take no bull-calf [from] your stalls,\*  
nor he-goats [out of ] your pens;
- 10 for all the beasts of the [forest] are mine,\*  
the herds in their thousands up-[on] the hills.
- 11 I know every [bird in] the sky,\*  
and the creatures of the fields are [in] my sight.
- 12 If I were hungry, I [would] not tell you,\*  
for the whole world is mine and [all that] is in it.
- 13 Do you think I eat the [flesh] of bulls,\*  
or drink the [blood] of goats?
- 14 Offer to God a sacrifice [of] thanks-giving\*  
and make good your vows to the [Most] High.
- 15 Call upon me in the [day] of trouble;\*  
I will deliver you, and [you] shall honor me.

## The Epistle

*Remain seated.*

## Romans 4:13-25

Lector: A reading from the letter of St. Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust

made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector: The Word of the Lord.

**People:** *Thanks be to God.*

**Sequence Hymn**

*Sung by all, standing as able.*

My faith looks up to thee

Hymnal 691, vs. 1, 2  
*Olivet*

**The Gospel**

*Remain standing as able.*

**Matthew 9:9-13, 18-26**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** *Glory to you, Lord Christ.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon: The Gospel of the Lord.

**People:** *Praise to you, Lord Christ.*

**Sequence Hymn**

*Sung by all, standing as able.*

My faith looks up to thee

Hymnal 691, vs. 3  
*Olivet*

**The Sermon**

The Rev. David J. Jones

## **Prayers of the People**

*Remain standing or kneel as desired.*

The altar flowers, sanctuary candle, and votive candles are offered this week to the glory of God and in memory of Stephen Jones, by his family.

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;  
***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;  
***That they may be delivered from their distress.***

Give to the departed eternal rest;  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence.*

*The People may add their own petitions.*

*The Presider concludes with an absolution or a suitable Collect.*

## **Confession**

Presider: Let us confess our sins against God and our neighbor.

***All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## **Absolution**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

Presider: The peace of Christ be always with you.

**People:** *And also with you.*

**Announcements** (see Page 11)

## **The Holy Communion**

*The Presider says an Offertory Sentence.*

### **Offertory Anthem**

Create a Pure Heart in Me

Music: Susan Matsui, 2012

Words: from Psalm 51

Create a pure heart in me, O Lord. Grant me a new and steadfast spirit.  
Do not drive me away from thy presence, or take thy Spirit from me.  
Revive in me the joy of deliverance; grant me a steady soul to uphold me.  
Open thou my lips, everlasting Lord, that my mouth may sing thy praises.  
Thou takest no delight in sacrifice, nor hast thou any wish for whole offering.  
My sacrifice, Lord, is a broken soul, my offering, a contrite heart.

### **Offertory Hymn**

Praise God from whom all blessings flow

Hymnal 380, vs. 3

*Sung by all, standing as able.*

*Old 100<sup>th</sup>*

Presider: All things come of thee, O Lord.

**People:** *And of thine own have we given thee.*

## **The Great Thanksgiving**

Eucharistic Prayer B

*Remain standing as able.*

Presider: God be with you.

**People:** *And also with you.*

Presider: Lift up your hearts.

**People:** *We lift them to the Lord.*

Presider: Let us give thanks to the Lord our God.

**People:** *It is right to give our thanks and praise.*

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus**  
*Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

11  
might, \_\_\_\_\_ Hea-ven and earth are full of your glo-ry. Ho-san-na in \_\_\_\_\_ the high - est.

21  
Blest is the one who comes in the name of the Lord. Ho-san-na in \_\_\_\_\_ the high - est.

Setting: Celtic Mass; Kate Saphir Alm (b. 1969)

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**Memorial Acclamation**

BCP 368

Presider: Therefore, according to his command, O Father:

**All:** ***We remember his death,***  
***We proclaim his resurrection,***  
***We await his coming in glory;***

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

### The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say:

**All:** ***Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power and the glory,  
for ever and ever. Amen.***

### The Breaking of the Bread

*The Presider breaks the consecrated Bread.*

*Silence is observed.*

### Fraction Anthem

Alleluia, Christ our Passover

Hymnal S 154

Cantor *All*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Presider invites the people to Communion.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymns**  
*Sung by all.*

1. O God, unseen yet ever near

Hymnal 332  
*St. Flavian*

2. Our eyes are on the Lord our God

Taizé Chant

Our eyes are on the Lord, our God.

Our eyes are on the Lord, our God.

**Prayer of Thanksgiving**

BCP 365

*Said by all, standing or kneeling, as desired.*

**All:** *Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.*

**The Blessing**

**Closing Hymn**

*Sung by all, standing as able.*

Joyful, joyful, we adore thee

Hymnal 376  
*Hymn to Joy; desc. M. Walker*

**The Dismissal**

Presider: Go in peace to love and serve the Lord.

**People:** *Thanks be to God.*

**Organ Postlude**

*Allegro*

F. Peeters (1903-1986)

**Today's Music**

Our anthem, by American composer, Susan Matsui, is a beautiful reflection on today's Old Testament reading.

*Gloria* and *Sanctus* are reprinted with permission from the composer. All other music is reprinted with permission from RiteSong and OneLicense #A-720403.

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BCP (Book of Common Prayer); TUS (Take Up the Song); WLP (Wonder, Love, and Praise); BOS (Book of Occasional Services)

## ANNOUNCEMENTS

**YELLOW ENVELOPE CAMPAIGN** – Our Yellow Envelope Outreach Ministry funds raised in the month of June are for the **Rector's Discretionary Fund**. This fund is held by the church but dispensed by the Rector to support people in need in the wider community, and particularly those facing unforeseen emergencies. On occasion the fund can also support small scale ministry projects undertaken by members of Calvary. Please be as generous as possible.

**MID-WEEK EUCHARIST** – Calvary offers a break in the middle of your workday for a moment of calm. Join us for a simple Eucharist on Thursdays at 11:30 am. We are a neighborhood church in downtown Santa Cruz and all are welcome in this place!

**WEEKLY BIBLE STUDY** – **Tuesdays, 11:00 am** (via Zoom). Interactive scripture discussion. No homework. Just drop-in. Current study is the New Testament.

**LECTIO DIVINA** – We meet on Wednesday mornings at 9 am, to deepen our prayerful connection to Scripture through contemplation and sharing in community. Join the conversation either in person at Calvary or on Zoom. Login details available in This Week at Calvary. **Meeting ID: 874 6485 5111**

**FLOWER AND CANDLE DEDICATIONS** - There are opportunities to honor loved ones or special occasions through dedications for altar flowers or the sanctuary candle. A donation of **\$30** will dedicate the altar flowers, or a **\$10** donation will dedicate the sanctuary candle and the votive candles. To make a dedication, please use the “Flowers” envelope available in the narthex and in the pew racks, indicating whether your donation is for the flowers or the candles, and include the specific date you'd like your dedication to appear in the bulletin.

**FOOD ASSISTANCE DONATION DRIVE** – Calvary Church is responding to the Bishop's Call to Action for Food Assistance in the Diocese. Please bring **shelf-stable food donations** to church on **Sunday mornings** for food pantries in the **Diocese of El Camino Real**. Most-needed items include canned fish, vegetables, stew, fruit, soup, beans, pasta, rice, and packaged healthy snacks (easy-open cans preferred). Donation bins are located in the **Narthex** and the **Parish Hall**. Thank you for your generosity.

**SANTA CRUZ PRIDE** – Immediately after **today's service**, join our Calvary contingent to march in the annual **Santa Cruz Pride Parade**. There is **no Coffee Hour today** so that all those who want to march can gather behind our banner on Cathcart Street, on the other side of Pacific. The parade kick-off is at 11:00, but there will be plenty of time before we start walking. Afterwards come and find our table in the **Pride Festival** on Cooper Street near Front Street. We will have flyers, buttons and stickers that you can pick up for yourself and/or help us give away.

**READING THE BIBLE ON TURTLE ISLAND** – Join us this June for a discussion of *Reading the Bible on Turtle Island* by Indigenous scholars Chris Hoklotubbe and Danny Zacharias, a thought-provoking exploration of Scripture through the lens of Indigenous peoples in North America. **We'll meet via Zoom on the four Wednesdays in June at 6:00 p.m.**, and will cover the first two chapters at our first session. The book is widely available; **if you need help obtaining a copy, please speak with Simon**. Sponsored by the Adult Education Committee.

**COPA UPDATE** – With other member organizations of COPA, parishioners from Calvary and two other diocesan churches recently lobbied legislators in Sacramento to fund healthcare for immigrants, a hot topic in state budget battles. Staffers listened and were moved by personal stories of the loss of family members who were deprived of life-saving medical procedures. This Sunday is the last of this month's yellow envelope campaign in support of COPA.

**TOWN HALL MEETING** – Mark your calendars for our next Town Hall Meeting on **Saturday, June 14 from 12:00 to 1:00 PM in the Parish Hall**. Come be part of the conversation as we share updates, celebrate what God is doing in our church, and look ahead together. Your voice matters. Let's grow in faith and fellowship as one body!

**FOUNDERS DAY** – The Stewardship Committee along with the Parish Life Committee invite you to a picnic to celebrate Founder's Day, and to share our Gratitude for your generous response to the 2026 Pledge Drive. The latest update is a total of \$156,224.00 from 45 pledges. We are very grateful for your commitment to Calvary! Join us for a picnic on **Sunday, June 28, following the 10:30 Service**, in the Calvary Church Courtyard.

## CALVARY EPISCOPAL CHURCH

532 Center Street  
Santa Cruz, CA 95060

831-423-8787

*officemanager@calvarysantacruz.org*

*www.calvarysantacruz.org*

### OFFICE HOURS

Monday – Friday 10:00 – 2:00

### WORSHIP SCHEDULE

Sunday: 8:00 am Rite I (Spoken)  
9:00 am Contemplative with Communion  
9:30 am Adult Forum  
10:30 am Choral Eucharist – Rite II  
Tuesday: 11:00 am Bible Study (via Zoom)  
Thursday: 11:30 am Mid-Week Eucharist

(call the office for information on Zoom meetings)

### CLERGY

The Rt. Rev. Lucinda Ashby  
Bishop, Diocese of El Camino Real

The Rev. B. Simon Dinglasan, Jr. - Rector  
The Rev. David J. Jones - Rector Emeritus

### STAFF

Murray C. Walker - Director of Music/Choirmaster  
Kate Saphir Alm - Organist  
Carlos Serna – Parish Administrator  
Edgar Lopez – Sexton  
Leigh Meyers – Groundskeeper  
Al Anthony – On-Call Sexton  
Carol Walker – Archivist

### 2025-2026 CHORAL SCHOLARS

Lydia Barrett, Soprano  
Michael Alofa-Aders, Bass

### TECHNICAL DIRECTOR

Alex Johnson

### THIS WEEK'S PRAYERS

**In our Parish Community** we pray for Cindy Hershberger, John Morris, Eric Martin, Marv Peterson, Al Reetz, Shirley Mooers, and Isabella Salido. We pray for all those who recently passed away. We pray also for Katie Knapp who is beginning a journey of discernment.

**In our Deanery** we pray for our deanery partner church, All Saints' Carmel.

**In the Diocesan Cycle of Prayer** we pray for St. Barnabas in Arroyo Grande.

**In the Anglican Cycle of Prayer** we pray for The Scottish Episcopal Church.

### SERVERS

#### Lay Eucharistic Ministers

Blaine Brokaw, Sean Keilen, Ian MacKay,  
Patricia Messer, Tony Nickel

#### Ushers

Maddy Ballew, Susan Cavalieri, Michael Freeman, Sandy Goodman, Cindy Hershberger, Alice Lopez, Chris Perrin, Jane Prough, Liz Wesolowski

#### Lectors

Maddy Ballew, Colin Bowser, Charmion Burns,  
Sandy Goodman, Jane Martin

#### Altar Guild

1<sup>st</sup> Sundays

Sandy Goodman, Cindy Hershberger

2<sup>nd</sup> Sundays

Jane Martin, Chris Perrin, Juli Robbins

3<sup>rd</sup> Sundays

Tony Nickel, Patricia Messer

4<sup>th</sup> Sundays

Elizabeth Chandler, Liz Wesolowski

5<sup>th</sup> Sundays

Alternated

### VESTRY MEMBERS

Term Ends January:

Alice Lopez, Sr. Warden	2028
Margo Fisher, Jr. Warden	2029
Jane Martin, Clerk	2027
Cathy Watson, Treasurer	2026
Elizabeth Chandler	2028
Colin Bowser	2028
Tony Nickel	2027
Patricia Messer	2029
Juli Robbins	2027

### COMMITTEES

Finance	2 <sup>nd</sup> Monday, 10:00
Buildings & Grounds	2 <sup>nd</sup> Tuesday, 3:00
Outreach	3 <sup>rd</sup> Tuesday, 4:00
Adult Education	1 <sup>st</sup> Wednesday, 4:00
Parish Life	3 <sup>rd</sup> Wednesday, 4:00
Worship	1 <sup>st</sup> Thursday, 4:00
Stewardship	2 <sup>nd</sup> Thursday, 4:00
Calvary Cares	1 <sup>st</sup> Thursday, 10:15
Vestry	4 <sup>th</sup> Thursday, 4:00