

**WELCOME TO
CALVARY EPISCOPAL CHURCH**



The Fourth Sunday after Pentecost

June 21st, 2026

**Choral Eucharist Rite II
Enriching Our Worship, Prayer 2
10:30 am**

We at Calvary honor our baptismal covenant to “respect the dignity of every human being.” We celebrate the wonderful diversity of the human family and strive to include a place for everyone at God’s table. Whether you’re young or old, rich or poor; married, partnered, or single; housed or homeless; gay, straight, trans, or questioning; native, documented, or undocumented – whoever you are (and just as you are), there is a place for you here. Come, the table is prepared.

Organ Prelude

Warum sollt ich mich denn grämen
(Why then should I grieve?)

JG Walther (1684-1748)

Opening Hymn

Please stand as able.

When the morning gilds the skies

Hymnal 427
Laudes Domini

The Word of God

Opening Acclamation

Remain standing, as able.

EOM1 A1

Presider

Bless-ed be the one, ho - ly and liv - ing God.

People

Glo - ry to God for ev - er and ev - er.

The Collect for Purity

BCP 355

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

Sung by all, standing as able.

Glo - ry to God in the high - est, and
 5 peace to all peo - ple on earth. Lord God, hea - venly King, al - might - y God and
 10 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
 15 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of
 22 God, you take a - way the sin of the world: have mercy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer,

re - ceive our prayer. For you a - lone are the Ho - ly One

You a - lone are the Lord, you a - lone are the Most High, Je - sus Christ with the

Ho - ly Spi - rit in the glo - ry of God the Fa - ther. A - men.

Setting: *Celtic Mass*; Kate Saphir Alm (b. 1969)

The Collect for Today

EOW 51

Presider: God be with you.

People: *And also with you.*

Presider: Let us pray.

Silence is observed.

Presider: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament Lesson

Jeremiah 20:7-13

Please be seated.

Lector: A reading from the Prophet Jeremiah.

O Lord, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the Lord has become for me
a reproach and derision all day long.

If I say, "I will not mention him,
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

For I hear many whispering:
"Terror is all around!"

Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

O Lord of hosts, you test the righteous,
you see the heart and the mind;

let me see your retribution upon them,
for to you I have committed my cause.

Sing to the Lord;
praise the Lord!

For he has delivered the life of the needy
from the hands of evildoers.

Lector: The Word of the Lord.

People: *Thanks be to God.*

The Gradual

Sung by all. Please remain seated.

Psalm 69: 8-11, (12-17), 18-20

Tone: *St. Anne*

Music: Thomas Pavlechko (b. 1962), from *St. Martin's Psalter*

- 8 Surely for your sake have I [suffered] re-proach,*
and shame has [covered] my face.
- 9 I have become a stranger to [my] own kindred,*
an alien to my [mo]-ther's children.
- 10 Zeal for your house has [eaten] me up;,*
the scorn of those who scorn you has [fallen] up-on me.
- 11 I humbled my-[self] with fasting,*
but that was turned to [my] re-proach.
- 12 I put on [sack]-cloth also,*
and became a [byword] a-mong them.
- 13 Those who sit at the gate [murmur] a-gainst me,*
and the drunkards make [songs] a-bout me.
- 14 But as for me, ... [this is] my prayer to you,*
at the time you have [set,] O Lord:
- 15 "In your great [mercy,] O God,*
answer me with your un-[fail]-ing help.
- 16 Save me from the mire; ... do not [let] me sink;,*
let me be rescued from those who hate me, ...
and out of the [deep] waters.
- 17 Let not the torrent of waters wash over me, ...neither let the deep [swallow] me up;,*
do not let the pit shut its [mouth] u-pon me.
- 18 Answer me O Lord, ... for your [love] is kind;,*
in your great com-[pas]-sion turn to me."
- 19 Hide not your [face from] your servant;,*
be swift and answer me, ... for I am [in] dis-tress.
- 20 Draw near to [me and] re-deem me;,*
because of my [enemies] de-liver me

The Epistle
Remain seated.

Romans 6:1b-11

Lector: A reading from the letter of St. Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn O Master, let me walk with thee
Sung by all, standing as able.

Hymnal 660, vs. 1, 2
Maryton

The Gospel
Remain standing as able.

Matthew 10:24-39

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Presider: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sequence Hymn

Sung by all, standing as able.

O Master, let me walk with thee

Hymnal 660, vs. 3, 4

Maryton

The Sermon

The Rev. Hannah Cornthwaite

The Nicene Creed

EOW 53

Leader: Please stand as you are able and join in reaffirming our faith:

All: *We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Remain standing or kneel as desired.

The altar flowers, sanctuary candle, and votive candles are offered this week to the glory of God.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

Kneel if desired.

Presider: Let us confess our sins against God and our neighbor.

Silence may be kept.

All: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Presider concludes with an absolution or a suitable Collect.

The Peace

Presider: The peace of Christ be always with you.

People: *And also with you.*

Announcements (see Page 14)

The Holy Communion

The Presider says an Offertory Sentence.

Offertory Anthem

Prayer of Julian of Norwich

Music: Carson Cooman (b. 1982)

Words: Julian of Norwich (1342 – after 1416)

God, of your goodness, give yourself to me.
For you are enough for me:
Only in you do I have everything! Amen.

Offertory Hymn

Praise God from whom all blessings flow

Hymnal 380, vs. 3

Sung by all, standing as able.

Old 100th

Presider: All things come of thee, O Lord.

People: *And of thine own have we given thee.*

The Great Thanksgiving

Eucharistic Prayer 2

Presider
The Lord be with you. And al - so with you.

People
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

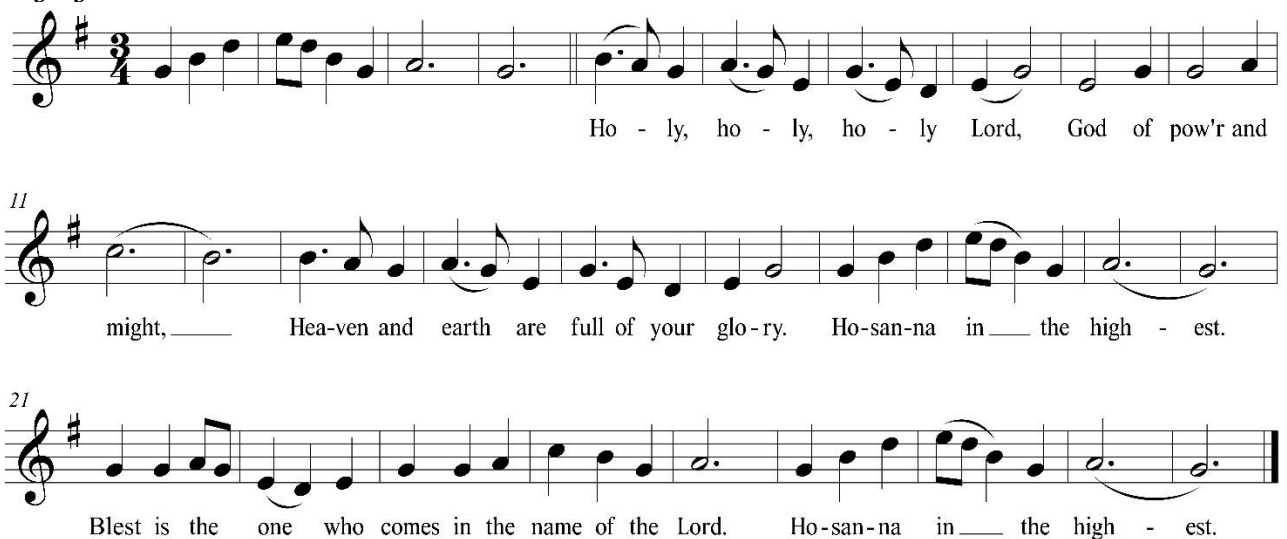
Setting: Copyright © Church Publishing Inc.

Presider: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Sung by all.



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, Hea-ven and earth are full of your glo-ry. Ho-san-na in the high - est.
Blest is the one who comes in the name of the Lord. Ho-san-na in the high - est.

Setting: *Celtic Mass*; Kate Saphir Alm (b. 1969)

Presider: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say:


**All: *Our Father who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power and the glory,
 for ever and ever. Amen.***

The Breaking of the Bread

The Presider breaks the consecrated Bread.

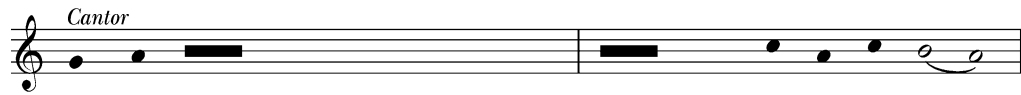
Silence is observed.

Antiphon
Cantor; then All



My flesh is food in-deed, and my blood is drink in - deed, says the Lord.

Cantor



Those who eat my flesh and drink my blood dwell in me and I in them. [Ant.]
Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Presider invites the people to Communion.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns 1. Let us break bread together on our knees
Sung by all.

Hymnal 325
Let Us Break Bread

2. Eat this bread, drink this cup.

Taize Chant



Eat this bread, drink this cup, come to me and ne - ver by hun - gry.

5
Eat this bread, drink this cup, trust in me and you will not thirst

Words and music by Jacques Berthier (1923-1994) and the Taizé Community

Prayer of Thanksgiving

EOW 69

Said by all, standing or kneeling, as desired.

All: *God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

The Benediction

Please stand, as able.

Closing Hymn

Sung by all, standing as able.

Now thank we all our God

Hymnal 397
Nun danket alle Gott; desc. M. Walker

Presider

People

Go in peace to love and serve the Lord. Thanks be to God.

Organ Postlude

Allegretto

A.V. den Kerckhoven (c.1618- c.1701)

Today’s Music

Julian of Norwich (b. 1342) was a holy woman who wrote at length about the spiritual visions that she experienced during a serious illness. Her writings are the earliest known English-language works written by a woman. Little more is known about her, not even her real name, because she spent most of her life praying in a tiny cell at St. Julian’s Church in Norwich. Today we sing a setting of her words by prolific American composer, Carson Cooman, which underscores the mystery surrounding her life. Cooman is the composer-in-residence at the Memorial Church of Harvard University.

Summer Choir

This is a reminder that all are invited to be part of Calvary’s Summer Choir, which will sing at the 10:30 service each Sunday from July 5 through August 2. A run-through of the (easy) music will happen today from 12:15-1:45. Other than this afternoon, there are no rehearsals for Summer Choir. We meet at 9:30 each Sunday morning to prepare the music for the service. Please let Murray Walker know if you are interested. (mwalker@calvarysantacruz.org)

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BCP (Book of Common Prayer); TUS (Take Up the Song); WLP (Wonder, Love, and Praise); BOS (Book of Occasional Services)

ANNOUNCEMENTS

YELLOW ENVELOPE CAMPAIGN – Our Yellow Envelope Outreach Ministry funds raised in the month of June are for the **Rector's Discretionary Fund**. This fund is held by the church but dispensed by the Rector to support people in need in the wider community, and particularly those facing unforeseen emergencies. On occasion the fund can also support small scale ministry projects undertaken by members of Calvary. Please be as generous as possible.

MID-WEEK EUCHARIST – Calvary offers a break in the middle of your workday for a moment of calm. Join us for a simple Eucharist on Thursdays at 11:30 am. We are a neighborhood church in downtown Santa Cruz and all are welcome in this place!

WEEKLY BIBLE STUDY – **Tuesdays, 11:00 am** (via Zoom). Interactive scripture discussion. No homework. Just drop-in. Current study is the New Testament.

LECTIO DIVINA – We meet on Wednesday mornings at 9 am, to deepen our prayerful connection to Scripture through contemplation and sharing in community. Join the conversation either in person at Calvary or on Zoom. Login details available in This Week at Calvary. **Meeting ID: 874 6485 5111**

FLOWER AND CANDLE DEDICATIONS - There are opportunities to honor loved ones or special occasions through dedications for altar flowers or the sanctuary candle. A donation of **\$30** will dedicate the altar flowers, or a **\$10** donation will dedicate the sanctuary candle and the votive candles. To make a dedication, please use the “Flowers” envelope available in the narthex and in the pew racks, indicating whether your donation is for the flowers or the candles, and include the specific date you'd like your dedication to appear in the bulletin.

FOOD ASSISTANCE DONATION DRIVE – Calvary Church is responding to the Bishop's Call to Action for Food Assistance in the Diocese. Please bring **shelf-stable food donations** to church on **Sunday mornings** for food pantries in the **Diocese of El Camino Real**. Most-needed items include canned fish, vegetables, stew, fruit, soup, beans, pasta, rice, and packaged healthy snacks (easy-open cans preferred). Donation bins are located in the **Narthex** and the **Parish Hall**. Thank you for your generosity.

READING THE BIBLE ON TURTLE ISLAND – Join us this June for a discussion of *Reading the Bible on Turtle Island* by Indigenous scholars Chris Hoklotubbe and Danny Zacharias, a thought-provoking exploration of Scripture through the lens of Indigenous peoples in North America. **We'll meet via Zoom on the four Wednesdays in June at 6:00 p.m.** Sponsored by the Adult Education Committee.

FOUNDERS DAY – The Stewardship Committee along with the Parish Life Committee invite you to a picnic to celebrate Founder's Day, and to share our Gratitude for your generous response to the 2026 Pledge Drive. The latest update is a total of \$156,224.00 from 45 pledges. We are very grateful for your commitment to Calvary! Join us for a picnic on **Sunday, June 28, following the 10:30 Service**, in the Calvary Church Courtyard.

GAME NIGHT AND CRAFT NIGHT – Please note that Game Night and Craft Night are on hiatus for the summer. Watch the bulletin for announcements regarding their return. Thank you!

Kids Coloring Page!



CALVARY EPISCOPAL CHURCH

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www.calvarysantacruz.org

OFFICE HOURS

Monday – Friday 10:00 – 2:00

WORSHIP SCHEDULE

Sunday: 8:00 am Rite I (Spoken)
9:00 am Contemplative with Communion
9:30 am Adult Forum
10:30 am Choral Eucharist – Rite II
Tuesday: 11:00 am Bible Study (via Zoom)
Thursday: 11:30 am Mid-Week Eucharist

(call the office for information on Zoom meetings)

CLERGY

The Rt. Rev. Lucinda Ashby
Bishop, Diocese of El Camino Real

The Rev. B. Simon Dinglasan, Jr. - Rector
The Rev. David J. Jones - Rector Emeritus

STAFF

Murray C. Walker - Director of Music/Choirmaster
Kate Saphir Alm - Organist
Carlos Serna – Parish Administrator
Edgar Lopez – Sexton
Leigh Meyers – Groundskeeper
Al Anthony – On-Call Sexton
Carol Walker – Archivist

2026 CHORAL SCHOLARS

Lydia Barrett, Soprano
Michael Alofa-Aders, Bass

TECHNICAL DIRECTOR

Alex Johnson

THIS WEEK'S PRAYERS

In our Parish Community we pray for Cindy Hershberger, John Morris, Eric Martin, Marv Peterson, Al Reetz, Shirley Mooers, and Isabella Salido. We pray for all those who recently passed away. We pray also for Katie Knapp who is beginning a journey of discernment.

In our Deanery we pray for our deanery partner church, All Saints' Carmel.

In the Diocesan Cycle of Prayer we pray for St. John the Baptist in Aptos, and for all fathers on Father's Day.

In the Anglican Cycle of Prayer we pray for The Church of South India (United).

SERVERS

Lay Eucharistic Ministers

Blaine Brokaw, Sean Keilen, Ian MacKay,
Patricia Messer, Tony Nickel

Ushers

Maddy Ballew, Susan Cavalieri, Michael Freeman,
Sandy Goodman, Cindy Hershberger, Alice Lopez,
Chris Perrin, Jane Prough, Liz Wesolowski

Lectors

Maddy Ballew, Colin Bowser, Charmion Burns,
Sandy Goodman, Jane Martin

Altar Guild

1st Sundays

Sandy Goodman, Cindy Hershberger

2nd Sundays

Jane Martin, Chris Perrin, Juli Robbins

3rd Sundays

Tony Nickel, Patricia Messer

4th Sundays

Elizabeth Chandler, Liz Wesolowski

5th Sundays

Alternated

VESTRY MEMBERS

Term Ends January:

Alice Lopez, Sr. Warden	2028
Margo Fisher, Jr. Warden	2029
Jane Martin, Clerk	2027
Cathy Watson, Treasurer	2026
Elizabeth Chandler	2028
Colin Bowser	2028
Tony Nickel	2027
Patricia Messer	2029
Juli Robbins	2027

COMMITTEES

Finance	2 nd Monday, 10:00
Buildings & Grounds	2 nd Tuesday, 3:00
Outreach	3 rd Tuesday, 4:00
Adult Education	1 st Wednesday, 4:00
Parish Life	3 rd Wednesday, 4:00
Worship	1 st Thursday, 4:00
Stewardship	2 nd Thursday, 4:00
Calvary Cares	1 st Thursday, 10:15
Vestry	4 th Thursday, 4:00