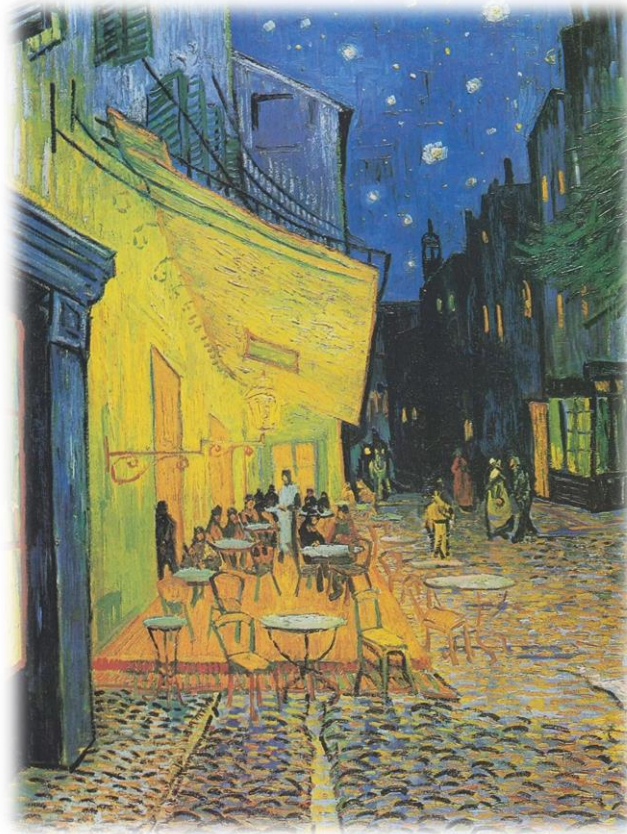


WELCOME TO CALVARY EPISCOPAL CHURCH



The Seventh Sunday after Pentecost

July 12th, 2026

**Choral Eucharist Rite II
Enriching Our Worship, Prayer 2
10:30 am**

We at Calvary honor our baptismal covenant to “respect the dignity of every human being.” We celebrate the wonderful diversity of the human family and strive to include a place for everyone at God’s table. Whether you’re young or old, rich or poor; married, partnered, or single; housed or homeless; gay, straight, trans, or questioning; native, documented, or undocumented – whoever you are (and just as you are), there is a place for you here. Come, the table is prepared.

Organ Prelude

Dies sind die heil'gen zehn Gebot, BWV 678
(These are the holy Ten Commandments)

J. S. Bach (1685-1750)

Opening Hymn

Please stand as able.

O day of radiant gladness

Hymnal 48

Es flog ein kleins Waldvögelein

The Word of God

Opening Acclamation

Remain standing, as able.

EOW 50

Presider: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever.*

Glory to God

Sung by all, standing as able.

Glo-ry to God in the high - est, and
5 peace to all peo-ple on earth. Lord God, hea-venly King, al-might-y God and
10 Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
15 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of
22 God, you take a-way the sin of the world: have mercy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer,

re - ceive our prayer. For you a - lone are the Ho - ly One

You a - lone are the Lord, you a - lone are the Most High, Je - sus Christ with the

Ho - ly Spi - rit in the glo - ry of God the Fa - ther. A - men.

Setting: *Celtic Mass*; Kate Saphir Alm (b. 1969)

The Collect for Today

BCP 231

Presider: God be with you.

People: *And also with you.*

Presider: Let us pray.

Silence is observed.

Presider: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Old Testament Lesson

Please be seated.

Isaiah 55:10-13

Lector: A reading from the Prophet Isaiah.

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,

making it bring forth and sprout,
giving seed to the sower and bread to the eater,

so shall my word be that goes out from my mouth;
it shall not return to me empty,

but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;

and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

Lector: The Word of the Lord.

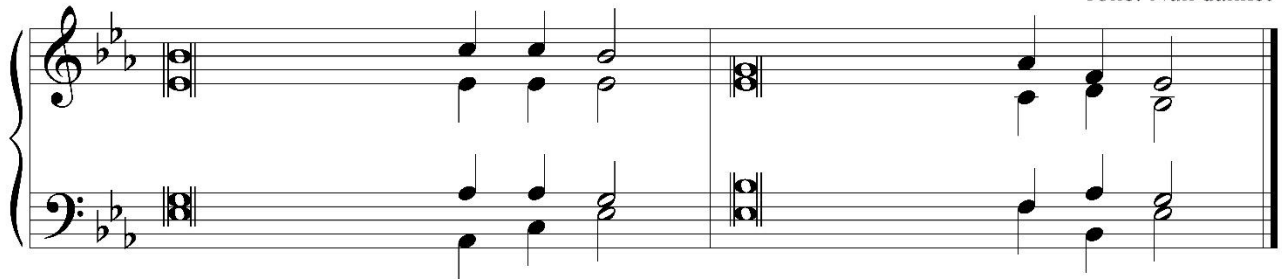
People: *Thanks be to God.*

The Gradual

Sung by all. Please remain seated.

Psalm 65: 9-14

Tone: Nun danket



Setting: Thomas Pavlechko (b. 1962), *The Saint Martin's Psalter*

- 1 You are to be praised, O [God] in Zion;*
to you shall vows be per-[formed in] Je-rusalem.
- 2 To you that hear prayer shall [all] flesh come,*
because of [their] trans-gressions.
- 3 Our sins are [stronger] than we are,*
but you will [blot] them out.
- 4 Happy are they whom you choose, ...and draw to your [courts] to dwell there!*
They will be satisfied by the beauty of your house, ...
by the holiness [of] your temple.
- 5 Awesome things will you show us in your righteousness, O God of [our] sal-vation,*
O Hope of all the ends of the earth, ... and of the seas that are [far] a-way.
- 6 You make fast the mountains [by] your power;*
they are girded a-[bout] with might.
- 7 You still the roaring [of] the seas,*
the roaring of their waves, ... and the clamor [of] the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your [marv]-'lous signs;*
you make the dawn and the dusk to [sing] for joy.
- 9 You visit the earth and water it abundantly; ... you make it [ver]-y plenteous;*
the river of God is [full] of water.
- 10 You pre-[pare] the grain,*
for so you pro-[vide for] the earth.
- 11 You drench the furrows and [smooth out] the ridges,*
with heavy rain you soften the ground and [bless] its increase.
- 12 You crown the [year with] your goodness,*
and your paths over-[flow] with plenty.
- 13 May the fields of the wilderness be [rich] for grazing,*
and the hills be [clothed] with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak them-[selves] with grain;*
let them shout for [joy] and sing.

The Epistle
Remain seated.

Romans 8:1-11

Lector: A reading from the letter of St. Paul to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn

Sung by all, standing as able.

Almighty God, your word is cast

Hymnal 589, vs. 1, 2

Walden

The Gospel

Remain standing as able.

Matthew 11:16-19, 25-30

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;
we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn

Sung by all, standing as able.

Almighty God, your word is cast

Hymnal 589, vs. 3

Walden

The Sermon

The Rev. Peggy Bryan

The Nicene Creed

EOW 53

Leader: Please stand as you are able to join with Christians across time in reaffirming our faith in the words of the historic Nicene Creed:

**All: We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Remain standing or kneel as desired.

The altar flowers, sanctuary candle, and votive candles are offered this week to the glory of God and in memory of Oliver Tree Nickell and his family.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Presider adds a concluding Collect.

Confession of Sin

Kneel if desired.

Presider: Let us confess our sins against God and our neighbor.

Silence may be kept.

All: ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

The Presider concludes with an absolution or a suitable Collect.

The Peace

Presider: The peace of Christ be always with you.

People: ***And also with you.***

Announcements (see Page 15)

The Holy Communion

The Presider says an Offertory Sentence.

Offertory Anthem

Simple Gifts

Music: trad. Shaker hymn
arr. Mark Schweizer (1956-2019)
Words: trad. and Alice Carpenter

‘Tis a gift to be simple, ‘tis a gift to be free, ‘tis a gift to come down where we ought to be;
And when we find ourselves in a place just right, ‘twill be in the valley of love and delight.

‘Tis a gift to be loving, ‘tis a gift to be kind, ‘tis a gift to leave our bitterness behind;
And when we find ourselves in a place just right, ‘twill be in the valley of love and delight.

When true simplicity is gained, to bow and to bend, we shan’t be ashamed.
To turn, turn, will be our delight, till by turning, turning we come round right.

‘Tis a gift to be thankful, ‘tis a gift to forgive, ‘tis a gift to find out how we ought to live;
And when we find ourselves in a place just right, ‘twill be in the valley of love and delight.

Offertory Hymn*Sung by all, standing as able.*

Our thanks we give for love and hope

TUS 195, vs. 2
Cathedral View

1 Our thanks we give for love and hope in
 2 We thank you, God, for won - drous light, your
 3 With thank - ful hearts through word and song, your
 4 So thanks we give for tongues to sing your

this your tem - ple dwell - ing, which we re - kin - dle
 pres - ence here pro - pos - ing, in splen - did hue your
 glad - some tid - ings bring - ing, our voic - es raised in
 great re - deem - ing sto - ry of joy and love, your

Refrain

in our joy - ous tell - ing. In this
 love and peace re - pos - ing.
 grate - ful prais - es sing - ing.
 sav - ing grace re - stor - ing.

place of light and beau - ty our hearts are filled, our
 lives re - newed, and we find grace and bless - ing.

Text: Alfred Chiplin, 1995, ©. Text used by permission of the Chiplin family.
 Music: CATHEDRAL VIEW, Gary Davison, 1995. © 2023 Selah Publishing Co., Inc.

Presider: All things come of thee, O Lord.

People: *And of thine own have we given thee.*

The Great Thanksgiving

Eucharistic Prayer 2

Presider: The Lord be with you.

People: *And also with you.*

Presider: Lift up your hearts.

People: *We lift them up to the Lord.*

Presider: Lets us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Presider: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ^{our} the creation. Your Spirit moved over the deep and brought all things into being: sun, ~~moon~~, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

11 might, Hea-ven and earth are full of your glo-ry. Ho-san-na in the high - est.

21 Blest is the one who comes in the name of the Lord. Ho-san-na in the high - est.

Setting: *Celtic Mass*; Kate Saphir Alm (b. 1969)

Presider: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [] and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say:

All: ***Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Presider breaks the consecrated Bread.

Silence is observed.

Fraction Anthem

Alleluia, Christ our Passover

Hymnal S 154

Cantor All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Presider invites the people to Communion.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns 1. Strengthen for service, Lord, the hands

Hymnal 312
Malabar

2. Eat this bread, drink this cup

Taizé Chant



Words and music by Jacques Berthier (1923-1994) and the Taizé Community

Prayer of Thanksgiving

EOW 69

Said by all, standing or kneeling, as desired.

All: *God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

The Benediction

Please stand, as able.

Closing Hymn

Spread, o spread, thou mighty word

Sung by all, standing as able.

Hymnal 530
Gott sei dank

The Dismissal

BCP 366

Presider: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Organ Postlude

Wir glauben all' an einen Gott, BWV 680
(We all believe in one God)

J. S. Bach (1685-1750)

Today's Music

Today's Offertory Anthem is a setting of the Shaker hymn, Simple Gifts. It is set above Johann Pachelbel's (1653-1706) famous Canon, with additional words by Alice Carpenter. We will continue to sing the new hymn we learned last week, using one verse each week as our Offertory Hymn.

Kate Saphir is on holiday today. We welcome Ethan Williams to the organ bench.

Summer Choir

This is a reminder that all are invited to be part of Calvary's Summer Choir, which will sing at the 10:30 service each Sunday from July 5 through August 2. There are no weekly rehearsals for Summer Choir. We meet at 9:30 each Sunday morning to prepare the music, including an easy anthem for the service. Please let Murray Walker know if you are interested. (mwalker@calvarysantacruz.org)

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BCP (Book of Common Prayer); TUS (Take Up the Song); WLP (Wonder, Love, and Praise); BOS (Book of Occasional Services)

ANNOUNCEMENTS

YELLOW ENVELOPE CAMPAIGN – This month's yellow envelope supports the **United Thank Offering (UTO)**, a ministry of The Episcopal Church that transforms prayers of gratitude into grants that support life-changing ministries around the world. Every penny donated goes directly to funding innovative projects that meet urgent needs and bring hope to communities. Thank you for sharing your blessings through this meaningful ministry of gratitude and generosity.

WEEKLY BIBLE STUDY – **Tuesdays, 11:00 am** (via Zoom). Interactive scripture discussion. No homework. Just drop-in. Current study is the New Testament.

REV. SIMON ON VACATION – Rev. Simon will be unavailable **from Monday, July 6th through Saturday, July 18th**. Please let our office know of any pastoral emergencies. Thank you!

FLOWER AND CANDLE DEDICATIONS - There are opportunities to honor loved ones or special occasions through dedications for altar flowers or the sanctuary candle. A donation of **\$30** will dedicate the altar flowers, or a **\$10** donation will dedicate the sanctuary candle and the votive candles. To make a dedication, please use the “Flowers” envelope available in the narthex and in the pew racks, indicating whether your donation is for the flowers or the candles, and include the specific date you'd like your dedication to appear in the bulletin.

FOOD ASSISTANCE DONATION DRIVE – Calvary Church is responding to the Bishop's Call to Action for Food Assistance in the Diocese. Please bring **shelf-stable food donations** to church on **Sunday mornings** for food pantries in the **Diocese of El Camino Real**. Most-needed items include canned fish, vegetables, stew, fruit, soup, beans, pasta, rice, and packaged healthy snacks (easy-open cans preferred). Donation bins are located in the **Narthex** and the **Parish Hall**. Thank you for your generosity.

GAME NIGHT AND CRAFT NIGHT – Please note that Game Night and Craft Night are on hiatus for the summer. Watch the bulletin for announcements regarding their return. Thank you!

SUMMER READ: Braiding Sweetgrass – The book club has chosen *Braiding Sweetgrass* as our summer read and agreed to take two months to enjoy it before meeting on **August 21**. The book has received enthusiastic reviews from members, who feel it will provide a meaningful bridge between June's selection, *Turtle Island*, and our parish retreat on **September 25–27**. During the retreat, we will explore themes of sacred space, creation care, native plants, and Indigenous wisdom and learning. Watch for more details in the coming weeks.

CHURCH OFFICE CLOSED – **The Church Office will be closed every Friday in July**. We will return to our normal office hours the first week in August. Thank you for your understanding, and we hope you have a wonderful summer!

FILM CLUB – Our next Film Club selection is the Martin Scorsese classic *The Last Temptation of Christ*. Based on the book by Nikos Kazantzakis, its emphasis on the human side of Jesus was controversial when it was released in 1988 and continues to be controversial today. To quote Roger Ebert: “I cannot think of another film on a religious subject that has challenged me more fully. The film has offended those whose ideas about God and man it does not reflect. But then, so did Jesus.” The film is available to rent on Prime, YouTube, and Apple TV for \$3.99. **Watch the film at your leisure, then join us for what promises to be a rich discussion on Saturday, August 15th, at 4:00 pm via Zoom.**

Zoom link: <https://us02web.zoom.us/j/89759022770?pwd=f8dLdvlLyh892xRmPOFRoE2CrjLdlr.1>

GOOD TROUBLE LIVES ON – In honor of Representative John Lewis (February 21, 1940 – July 17, 2020), civil rights activist and Georgia congressman from 1987–2020, Indivisible Santa Cruz County will host events on July 17, 18, and 19. On **July 17**, county-wide protests will take place at intersections and bridges from **4:00–6:00 p.m.** (details available on the ISSC website). On **July 18**, join us for **Music and Speeches** on the County Building steps at **701 Ocean St.** from **10:00–11:15 a.m.** On **July 19**, **Calvary Episcopal Church** will host **Voter Registration Information** from **12:00–2:00 p.m.** If you are interested in helping with this event, please contact Patti Martin at **831-332-4676**.

CALVARY EPISCOPAL CHURCH

532 Center Street
Santa Cruz, CA 95060

831-423-8787

officemanager@calvarysantacruz.org

www.calvarysantacruz.org

OFFICE HOURS

Monday – Friday 10:00 – 2:00

WORSHIP SCHEDULE

Sunday: 8:00 am Rite I (Spoken)
9:00 am Contemplative with Communion
9:30 am Adult Forum
10:30 am Choral Eucharist – Rite II
Tuesday: 11:00 am Bible Study (via Zoom)
Thursday: 11:30 am Mid-Week Eucharist

(call the office for information on Zoom meetings)

CLERGY

The Rt. Rev. Lucinda Ashby
Bishop, Diocese of El Camino Real

The Rev. B. Simon Dinglasan, Jr. - Rector
The Rev. David J. Jones - Rector Emeritus

STAFF

Murray C. Walker - Director of Music/Choirmaster
Kate Saphir Alm - Organist
Carlos Serna – Parish Administrator
Edgar Lopez – Sexton
Leigh Meyers – Groundskeeper
Al Anthony – On-Call Sexton
Carol Walker – Archivist

2026 CHORAL SCHOLARS

Lydia Barrett, Soprano

TECHNICAL DIRECTOR

Alex Johnson

THIS WEEK'S PRAYERS

In our Parish Community we pray for Haley Seifert, Cindy Hershberger, John Morris, Eric Martin, Marv Peterson, Al Reetz, Shirley Mooers, and Isabella Salido. We pray for all those who recently passed away. We pray also for Katie Knapp who is beginning a journey of discernment.

In our Deanery we pray for our deanery partner church, All Saints' Carmel.

In the Diocesan Cycle of Prayer we pray for those who promote the dignity of women and Daughters of the King.

In the Anglican Cycle of Prayer we pray for Province of the Episcopal Church of South Sudan.

SERVERS

Lay Eucharistic Ministers

Blaine Brokaw, Sean Keilen, Ian MacKay,
Patricia Messer, Tony Nickel, Nicole Roth

Ushers

Maddy Ballew, Susan Cavaliere, Michael Freeman,
Sandy Goodman, Cindy Hershberger, Alice Lopez,
Chris Perrin, Jane Prough, Liz Wesolowski

Lectors

Maddy Ballew, Colin Bowser, Charmion Burns,
Sandy Goodman, Jane Martin

Altar Guild

1st Sundays

Sandy Goodman, Cindy Hershberger

2nd Sundays

Jane Martin, Chris Perrin, Juli Robbins

3rd Sundays

Tony Nickel, Patricia Messer

4th Sundays

Elizabeth Chandler, Liz Wesolowski

5th Sundays

Alternated

VESTRY MEMBERS

Term Ends January:

Alice Lopez, Sr. Warden	2028
Margo Fisher, Jr. Warden	2029
Jane Martin, Clerk	2027
Cathy Watson, Treasurer	2026
Elizabeth Chandler	2028
Colin Bowser	2028
Tony Nickel	2027
Patricia Messer	2029
Juli Robbins	2027

COMMITTEES

Finance	2 nd Monday, 10:00
Buildings & Grounds	2 nd Tuesday, 3:00
Outreach	3 rd Tuesday, 4:00
Adult Education	1 st Wednesday, 4:00
Parish Life	3 rd Wednesday, 4:00
Worship	1 st Thursday, 4:00
Stewardship	2 nd Thursday, 4:00
Calvary Cares	1 st Thursday, 10:15
Vestry	4 th Thursday, 4:00