

**WELCOME TO
CALVARY EPISCOPAL CHURCH**



The Thirteenth Sunday after Pentecost

August 23rd, 2026

**Holy Eucharist Rite II
Enriching Our Worship, Prayer 2
10:30 am**

We at Calvary honor our baptismal covenant to “respect the dignity of every human being.”

We celebrate the wonderful diversity of the human family and strive to include a place for everyone at God’s table. Whether you’re young or old, rich or poor; married, partnered, or single; housed or homeless; gay, straight, trans, or questioning; native, documented, or undocumented – whoever you are (and just as you are), there is a place for you here. Come, the table is prepared.

Organ Prelude

Sea Psalms: The Waves of the Sea Were Hushed

Psalm 107:28-29
Carson Cooman (b. 1982)**Opening Hymn**

Come and Find the Quiet Center

TUS 298

Sung by all.

1 Come and find the quiet center in the
2 Silence is a friend who claims us, cools the
3 In the Spirit let us travel, open

crowd - ed life we lead, find the room for hope to
heat and slows the pace; God it is who speaks and
to each other's pain, let our loves and fears un -

en - ter, find the frame where we are freed:
names us, knows our be - ing, face to face,
travel, celebrate the space we gain:

clear the chaos and the clutter, clear our
mak - ing space with - in our think - ing, lift - ing
there's a place for deep - est dream - ing, there's a

eyes, that we can see all the things that real - ly
shades to show the sun, rais - ing cour - age when we're
time for heart to care, in the Spir - it's live - ly

mat - ter, be at peace, and simply be.
shrink - ing, find - ing scope for faith be - gun.
schem - ing there is al - ways room to spare!

Text: Shirley Erena Murray, 1992, alt. © 1992 Hope Publishing Co.

Music: BEACH SPRING, *The Sacred Harp*, 1844; attr. to Benjamin F. White; harm. Alfred V. Fedak, 1994.

Harm. © 1994 Selah Publishing Co., Inc.

The Word of God

Opening Acclamation

EOW 50

Remain standing, as able.

Presider: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever.*

The Collect for Purity

BCP 355

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Song of Praise

I sing the almighty power of God

Hymnal 398

Sung by all, standing as able.

The musical score is written for a choir or congregation in a two-part setting (treble and bass clefs). The key signature has one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are divided into three stanzas, each with three lines of text. The first stanza begins with '1 I sing the al-might - y power of God, that made the moun-tains rise,'. The second stanza begins with 'that spread the flow - ing seas a - broad and built the lof - ty skies.' The third stanza begins with 'I sing the wis - dom that or - dained the sun to rule the day;'. The score ends with a final chord in the bass line.

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,



Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

The Collect for Today

BCP 232

Presider: God be with you.

People: *And also with you.*

Presider: Let us pray.

Silence is observed.

Presider: Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament Lesson

Isaiah 51:1-6

Please be seated.

Lector: A reading from the Prophet Isaiah.

Listen to me, you that pursue righteousness,
you that seek the Lord.
Look to the rock from which you were hewn,
and to the quarry from which you were dug.
Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
but I blessed him and made him many.
For the Lord will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the Lord;
joy and gladness will be found in her,
thanksgiving and the voice of song.

Listen to me, my people,
and give heed to me, my nation;
for a teaching will go out from me,
and my justice for a light to the peoples.
I will bring near my deliverance swiftly,
my salvation has gone out
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.

Lift up your eyes to the heavens,
and look at the earth beneath;
for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats;
but my salvation will be for ever,
and my deliverance will never be ended.

Lector: The Word of the Lord.

People: Thanks be to God.

The Response

Psalm 138

Said by all responsively by half verse.

- 1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
***you stretch forth your hand against the fury of my enemies;
your right hand shall save me.***
- 9 The Lord will make good his purpose for me; *
***O Lord, your love endures for ever;
do not abandon the works of your hands.***

The Epistle
Remain seated.

Romans 12:1-8

Lector: A reading from the letter of St. Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

Rock of ages, cleft for me

Hymnal 685, vs. 1, 2

Sung by all, standing as able.

The Gospel

Matthew 16:13-20

Remain standing as able.

Presider: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Presider: The Gospel of our Savior.

People: Praise to you, Lord Christ.

Sequence Hymn

Rock of ages, cleft for me

Hymnal 685, vs. 3

Sung by all, standing as able.

The Sermon

The Rev. B. Simon Dingalasan, Jr.

The Nicene Creed

EOW 53

Leader: Please stand as you are able to join with Christians across time in reaffirming our faith in the words of the historic Nicene Creed:

All: *We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Remain standing or kneel as desired.

The altar flowers, sanctuary candle, and votive candles are offered this week to the glory of God.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Presider adds a concluding Collect.

Confession of Sin

Kneel if desired.

Presider: Let us confess our sins to God.

Silence may be kept.

All: ***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.***

The Presider concludes with an absolution or a suitable Collect.

The Peace

Presider: The peace of Christ be always with you.

People: ***And also with you.***

Announcements (see Page 15)

The Holy Communion

The Presider says an Offertory Sentence.

Offertory Hymn

Thank You, Lord

LEVAS 232

Sung by all, standing as able.

Presider: All things come of thee, O Lord.

People: ***And of thine own have we given thee.***

The Great Thanksgiving

EOW Eucharistic Prayer 2

Presider: God be with you.

People: ***And also with you.***

Presider: Lift up your hearts.

People: ***We lift them up to the Lord.***

Presider: Let us give thanks to the Lord our God.

People: ***It is right to give our thanks and praise.***

Presider: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

All: *Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.*

Presider: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say:

All: *Our Father who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power and the glory,
 for ever and ever. Amen.*

The Breaking of the Bread

The Presider breaks the consecrated Bread.

Silence is observed.

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

The Presider invites the people to Communion.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns 1. Let Us Break Bread Together on Our Knees

Hymnal 325

2. Come and fill our hearts

TUS 296
Taizé Chant

The musical score is written for two staves, treble and bass clef, in the key of D major (two sharps). The melody is simple and repetitive, using mostly quarter and eighth notes. The lyrics are written below the notes.

Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.

Come and fill our hearts with your peace. Al-le-lu-ia!

Text: Taizé Community, 1982, 1991. Music: CONFITEMINI DOMINO, Jacques Berthier, 1982, 1991.
Text and music © 1984, 1991 Les Presses de Taizé (admin. GIA Publications, Inc.)

Prayer of Thanksgiving

EOW 69

Said by all, standing or kneeling, as desired.

All: *God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

The Benediction

Please stand, as able.

We Are Marching / Siyahamba

We are march - ing* in the light of God, we are
 Si - ya - hamb' e - ku-kha-nyen' kwen - khos', si - ya -

1. march-ing in the light of God. hamb' e - ku-kha-nyen' kwen-khos'.
 2. march-ing in the light of, the hamb' e - ku-kha-nyen' kwen, kha - God. khos'.

We are march - ing,
 Si - ya - ham - ba,
 light of God. nyen' kwen - khos'. We are march-ing,
 Si - ya - ham - ba, march-ing, we are
 ham - ba, si - ya -

Oo
 march-ing, ham - ba, march-ing, we are march-ing in the light of God.
 ham-ba, ham-ba, si-ya - hamb' e - ku-kha-nyen' kwen-khos'.

*Alternate text: dancing, singing, praying

Zulu phonetics: See-yah-hahmb eh-koo-kah-nyen kwen-kose. See-yah-hahm-bah.

Text: South African folk song
 Tune: South African folk song

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Presider: Go in peace to love and serve Jesus Christ our Savior.

People: *Thanks be to God.*

Organ Postlude

Sea Psalms: Through the Great Waters

Psalm 77:19a
Carson Cooman (b. 1982)

Today's Music

Sea Psalms (2020) was written by Carson Cooman (b. 1982), composer in residence at The Memorial Church, Harvard University. The two contrasting movements reflect verses from two psalms that reference the waters of the sea:

1. "Then they cried to the Lord in their trouble, and he delivered them from their distress; he made the storm be still, and the waves of the sea were hushed." (Psalm 107:28-29)
2. "Thy way was through the sea, thy path through the great waters." (Psalm 77:19a)

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BCP (Book of Common Prayer); TUS (Take Up the Song); WLP (Wonder, Love, and Praise); BOS (Book of Occasional Services)

ANNOUNCEMENTS

YELLOW ENVELOPE CAMPAIGN – For the month of **August**, your yellow envelope donations will support our outreach mission in partnership with the **Association of Faith Communities of Santa Cruz (AFCSC)**. This interfaith coalition brings together local faith communities to provide compassionate support and practical assistance to individuals experiencing homelessness. Through the dedication of staff, volunteers, and participating congregations, AFC offers shelter, outreach, and other essential services that help restore dignity, hope, and stability. Your generosity makes this important work possible. Thank you for your support.

WEEKLY BIBLE STUDY – **Tuesdays, 11:00 am** (via Zoom). Interactive scripture discussion. No homework. Just drop-in. Current study is the New Testament.

FLOWER AND CANDLE DEDICATIONS - There are opportunities to honor loved ones or special occasions through dedications for altar flowers or the sanctuary candle. A donation of **\$30** will dedicate the altar flowers, or a **\$10** donation will dedicate the sanctuary candle and the votive candles. To make a dedication, please use the “Flowers” envelope available in the narthex and in the pew racks, indicating whether your donation is for the flowers or the candles, and include the specific date you'd like your dedication to appear in the bulletin.

FOOD ASSISTANCE DONATION DRIVE – Calvary Church is responding to the Bishop's Call to Action for Food Assistance in the Diocese. Please bring **shelf-stable food donations** to church on **Sunday mornings** for food pantries in the **Diocese of El Camino Real**. Most-needed items include canned fish, vegetables, stew, fruit, soup, beans, pasta, rice, and packaged healthy snacks (easy-open cans preferred). Donation bins are located in the **Narthex** and the **Parish Hall**. Thank you for your generosity.

GAME NIGHT AND CRAFT NIGHT – Game Night and Craft Night will resume in **September**! Beginning then, **Craft Night will meet on the 2nd Tuesday of each month**, and **Game Night will meet on the 4th Tuesday of each month**. Watch the bulletin for additional details, including any updates to Craft Night. We look forward to seeing you there!

THANK YOU, HYMN SELECTION COMMITTEE – Our sincere thanks to Sonja Reetz, Cathy Watson, Elizabeth Chandler, Alice Lopez, Peter Brooks, Charmion Burns, and Hani Esengil for giving your time and care to selecting hymns for the remainder of August. Your work has been a tremendous help in preparing our worship, and we especially appreciate the thoughtful use of a variety of hymn sources, reflecting the richness and breadth of the Episcopal Church's musical tradition. Thank you for sharing your gifts with our parish!

CALVARY EPISCOPAL CHURCH

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OFFICE HOURS

Monday – Friday 10:00 – 2:00

WORSHIP SCHEDULE

Sunday: 8:00 am Rite I (Spoken)
9:00 am Contemplative with Communion
9:30 am Adult Forum
10:30 am Choral Eucharist – Rite II
Tuesday: 11:00 am Bible Study (via Zoom)
Thursday: 11:30 am Mid-Week Eucharist

(call the office for information on Zoom meetings)

CLERGY

The Most Rev. Sean W. Rowe - Presiding Bishop

The Rt. Rev. Lucinda Ashby
Bishop, Diocese of El Camino Real

The Rev. B. Simon Dinglasan, Jr. - Rector
The Rev. David J. Jones - Rector Emeritus

STAFF

Murray C. Walker - Director of Music/Choirmaster
Carlos Serna – Parish Administrator
Edgar Lopez – Sexton
Leigh Meyers – Groundskeeper
Al Anthony – On-Call Sexton
Carol Walker – Archivist

2026 CHORAL SCHOLARS

Lydia Barrett, Soprano

TECHNICAL DIRECTOR

Alex Johnson

THIS WEEK'S PRAYERS

In our Parish Community we pray for Marlene Bumgarner, Haley Seifert, Cindy Hershberger, John Morris, Eric Martin, Marv Peterson, Al Reetz, and Isabella Salido. We pray for the repose of the souls of Shirely Mooers, Gayle Larson, and all those who recently passed away. We also pray for Katie Knapp who is a Postulant for Holy Orders.

In our Deanery we pray for our deanery partner church, All Saints' Carmel.

In the Diocesan Cycle of Prayer we pray for the Chancellor, and the Secretary of the Diocese. We also pray for our diocesan governance committees: Resolutions, Constitutions, and Canons.

In the Anglican Cycle of Prayer we pray for The Church of the Province of West Africa.

SERVERS

Lay Eucharistic Ministers

Blaine Brokaw, Sean Keilen, Ian MacKay,
Patricia Messer, Tony Nickel, Nicole Roth

Ushers

Maddy Ballew, Susan Cavalieri, Michael Freeman,
Sandy Goodman, Cindy Hershberger, Alice Lopez,
Chris Perrin, Jane Prough, Liz Wesolowski

Lectors

Maddy Ballew, Colin Bowser, Charmion Burns,
Sandy Goodman, Jane Martin

Altar Guild

1st Sundays

Sandy Goodman, Cindy Hershberger

2nd Sundays

Jane Martin, Chris Perrin, Juli Robbins

3rd Sundays

Tony Nickel, Patricia Messer

4th Sundays

Elizabeth Chandler, Liz Wesolowski

5th Sundays

Alternated

VESTRY MEMBERS

Term Ends January:

Alice Lopez, Sr. Warden	2028
Margo Fisher, Jr. Warden	2029
Jane Martin, Clerk	2027
Cathy Watson, Treasurer	2026
Elizabeth Chandler	2028
Colin Bowser	2028
Tony Nickel	2027
Patricia Messer	2029
Juli Robbins	2027

COMMITTEES

Finance	2 nd Monday, 10:00
Buildings & Grounds	2 nd Tuesday, 3:00
Outreach	3 rd Tuesday, 4:00
Adult Education	1 st Wednesday, 4:00
Parish Life	3 rd Wednesday, 4:00
Worship	1 st Thursday, 4:00
Stewardship	2 nd Thursday, 4:00
Calvary Cares	1 st Thursday, 10:15
Vestry	4 th Thursday, 4:00