

WELCOME TO CALVARY EPISCOPAL CHURCH



The Season of Creation The Sixteenth Sunday after Pentecost

September 13th, 2026

**Holy Eucharist Rite II
Enriching Our Worship, Prayer 1
10:30 am**

We as a parish affirm the dignity of every human being and strive to honor and respect the beauty and diversity of all living things. Whoever you are, just as you are, Calvary welcomes you to this community of love.

Organ Prelude

Morning Song

David Johnson (1922-1987)

Opening Hymn

Sung by all.

When morning gilds the skies

Hymnal 427
Laudes Domini

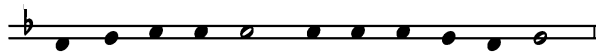
The Word of God

Opening Acclamation

Remain standing, as able.

EOM1 A1

Presider



Bless-ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

The Collect for Purity

BCP 355

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Canticle of Praise

Sung by all, standing as able.

Glory to you

Hymnal S 236

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di-ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____ 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

Descant
 5. Glo - ry to you, _____ be -
 5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
 depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____
 high - ly ex - alt you for ev - er. _____

The Creation Collect for Today

Presider: God be with you.

People: And also with you.

Presider: Let us pray.

Silence is observed.

Presider: O God, because in our ignorance and selfishness we so often fail to care rightly for your Creation, mercifully grant that your Holy Spirit may soften and unite our hearts with all living beings who suffer; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

The Old Testament Lesson

Genesis 50:15-21

Please be seated.

Lector: A reading from the Book of Genesis.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Lector: The Word of the Lord.

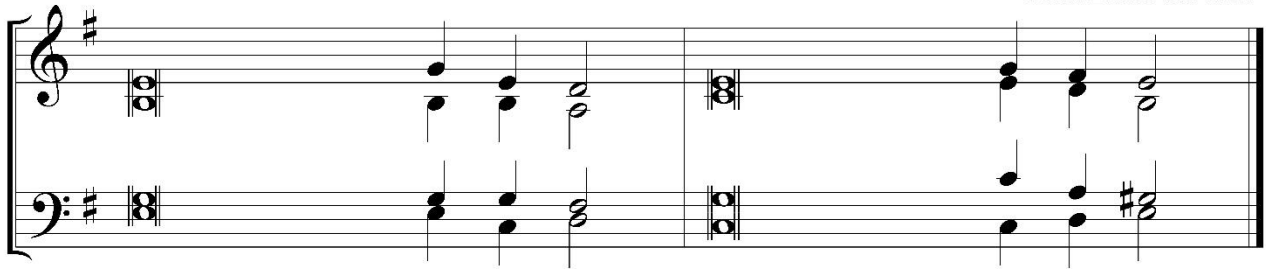
People: Thanks be to God.

The Gradual

Sung by all. Please remain seated.

Psalm 103:(1-2), 8-13

Tone: *Erhalt uns Herr*



Music: Thomas Pavlechko (b. 1962), from *St. Martin's Psalter*

- 1 Bless the [Lord, O] my soul, *
and all that is within me, bless his [ho]-ly Name.
- 2 Bless the [Lord, O] my soul, *
and forget not [all] his benefits.
- 8 The Lord is full of com-[passion] and mercy, *
slow to anger and of [great] kindness.
- 9 He will not [always] ac-cuse us, *
nor will he keep his [anger] for ever.
- 10 He has not dealt with us according [to] our sins, *
nor rewarded us according [to] our wickedness.
- 11 For as the heavens are high a-[bove] the earth, *
so is his mercy great upon [those] who fear him.
- 12 As far as the east is [from] the west, *
so far has he re-[moved] our sins from us.
- 13 As a father [cares for] his children, *
so does the Lord care for [those] who fear him.

The Epistle

Remain seated.

Romans 14:1-12

Lector: A reading from the letter of St. Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the

Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

Sung by all, standing as able.

Forgive our sins as we forgive

Hymnal 674, vs. 1, 2, 3
Detroit

The Gospel

Remain standing as able.

Matthew 18:21-35

Presider: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Presider: The Gospel of our Savior.

People: Praise to you, Lord Christ.

Sequence Hymn

Sung by all, standing as able.

Forgive our sins as we forgive

Hymnal 674, vs. 4
Detroit

The Sermon

The Rev. B. Simon Dinglasan, Jr.

Leader: Please stand as you are able to join with Christians across time in reaffirming our faith in the words of the historic Nicene Creed:

All: ***We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People in Creationtide

Remain standing or kneel as desired.

The altar flowers, sanctuary candle, and votive candles are offered this week to the glory of God.

Eternal God, we thank you for the beauty of the World:
for the teeming life of the seas, the flight of birds, and the diversity of animal life.

Grant us grace to treat Creation with respect and care;
to protect endangered species,
to preserve the variety of habitats,
and to honor the delicate balance of nature.

Silence is observed so the people may add their own petitions.

God of life:
hear our prayer.

We thank you for the wealth of blessings from land and sea;
for the power of wind, and the warmth of sun.
We pray for the nations of the earth;
give us the will to cherish this planet and to use its resources sustainably for the welfare of all.

Silence is observed so the people may add their own petitions.

God of justice:
hear our prayer.

We pray for the faithful witness of the Church, called to reconcile and heal:
For Sean our Presiding Bishop, Lucinda our Diocesan Bishop, Simon our Rector, for all in this parish
and for our many ministries of outreach and care.

Silence is observed so the people may add their own petitions.

God of grace:
hear our prayer.

We pray for the human family.
We exult in our diversity and giftedness,
we repent of our sins, divisions and violence.
By the power of your Spirit, restore your image within us.

As every human being is known and loved by you,
may we care for one another with love and respect.
We pray for those you have commended to our care, and especially Anthony Thomas, Marlene
Bumgarner, Haley Seifert, Cindy Hershberger, John Morris, Eric Martin, Marv Peterson, Al Reetz,
and Isabella Salido.

Silence is observed so the people may add their own petitions.

God of compassion:
hear our prayer.

We pray for those who have died, especially Shirley Mooers, Gayle Larson, and Dolly Parton,
whom we entrust to your eternal love;
may we support and comfort those who mourn.

Silence is observed so the people may add their own petitions.

God of peace:
hear our prayer.

The Presider concludes the Prayers with a suitable Collect.

Confession of Sin

Kneel if desired.

Presider: Let us confess our sins against God and God's creation.

Silence may be kept.

All: ***Merciful and sustaining God, we have sinned against you. We confess our lack of gratitude for the beauty and bounty of your creation: teach us to see that your earth sustains us and all that lives. We confess that we have misused your earth: grant us amendment of life. We confess that we have been intemperate in our appetites: strengthen us in self-control. We confess that we have taken the abundance of your world for granted: make us urgent now for its protection. Forgive and renew us now through our Savior Jesus Christ, by the power of the Holy Spirit, with whom you live and reign, one God, now and for ever. Amen.***

The Presider concludes with an absolution or a suitable Collect.

The Peace

Presider: The peace of Christ be always with you.

People: ***And also with you.***

Announcements (see Page 15)

The Holy Communion

The Presider says an Offertory Sentence.

Offertory Anthem

Sung by the Choir.

Love Is All Our Joy

Words: Alice Carpenter,

Colossians 3:12-17

Music: trad.; arr. Malcolm Archer (b. 1952)

Anointed as God's chosen ones, beloved, pure, and holy,
With patience, kindness, clothe yourselves, a mantle meek and lowly.

Love, love, is all our joy, binding us in harmony,
With love we can ne'er destroy the peace of Christ within us.

Compassion, mercy, charity, these gifts to us are given;
Forgive all others, bear with them, as you have been forgiven.

Love, love, is all our joy

Our words, our deeds, our gifts of love, to Jesus Christ we raise them,
Give thanks to God who reigns above, sing psalms and hymns to praise Him.

Love, love, is all our joy

Offertory Hymn

Sung by all, standing as able.

From all that dwell below the skies

Hymnal 380

Old 100th

Presider: All things come of thee, O Lord.

People: ***And of thine own have we given thee.***

The Great Thanksgiving

EOW Eucharistic Prayer 1

Presider *People*

The Lord be with you. And al - so with you.

Presider *People*

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Setting: Copyright © Church Publishing Inc.

Presider: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because in the mystery of Christ's incarnation you have gathered into one things earthly and heavenly, calling your people to be ministers of reconciliation and to proclaim the Good News to all creation.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus *Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say:

All: ***Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

*The Presider breaks the consecrated Bread.
Silence is observed.*

Fraction Anthem

Christ our Passover

Hymnal S 154

Presider **All**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Presider invites the people to Communion.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns
Sung by all.

1. Let thy blood in mercy poured

Hymnal 313
Jesu, meine Zuversicht

2. Son of God

Two systems of musical notation in G major (one sharp) and common time. The first system contains the lyrics: "Son of God, O Lord Je - sus Christ, show us your". The second system contains the lyrics: "mer cy. Lord, hear our prayer, Lord, hear our prayer." The notation includes treble and bass staves with various musical notes and rests.

Postcommunion Prayer

Said by all, standing or kneeling, as desired.

All: *Holy One, you feed us with bread from heaven and the gifts of mother earth. In this communion, you have drawn us into your embrace and you call us to friendship with one another. You have given us the gift of reconciliation. May we who have tasted that gift from you, offer ourselves in peace and humility to one another. And may you always walk among us as friend. Amen.*

The Benediction

Please stand, as able.

Presider: May God light in us a holy fire: Light a fire that is worthy of our ancestors. Light a fire that is worthy of our children. Light a fire that is worthy of our fathers. Light a fire that is worthy of our mothers. Light a fire that is worthy of God. Now let us go in peace, lighting a holy fire wherever we go. And the blessing of God the source of all being, Eternal Word, and Holy Spirit be with you, with those you love, and with those for whom you pray, now and evermore. **Amen.**

Closing Hymn

Sung by all, standing as able.

Praise to the living God

Hymnal 372
Leoni

The Dismissal

Presider: Let us bless our God and all Creation.

People: Thanks be to God.

Organ Postlude

Prelude in D

Felix Mendelssohn (1809-1847)

**Commemoration of the Vigil of the Feast of the
Exaltation of the Holy Cross**

Sunday September 13, 2026



Celebration of Vespers 4:30

with the Parish Communities of
Calvary Episcopal Church & Holy Cross Church
at
CALVARY EPISCOPAL CHURCH

Presiders

The Rev. B. Simon Dinglasan, Jr.
The Rev. Manuel Recera

Combined Choirs of Calvary and Holy Cross

ALL ARE WELCOME

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BCP (Book of Common Prayer); TUS (Take Up the Song); WLP (Wonder, Love, and Praise); BOS (Book of Occasional Services); EOM (Enriching Our Music)

ANNOUNCEMENTS

YELLOW ENVELOPE CAMPAIGN – September’s yellow envelope donations will support our Labyrinth—one of our most beloved and breathtaking spaces. This flourishing garden is a gift to our neighbors and the wider Santa Cruz community: welcoming paths, vibrant flowers, and a place for reflection, beauty, and connection. Your generosity helps this living project continue to grow, bloom, and shine for everyone who walks its paths.

WEEKLY BIBLE STUDY – Tuesdays, 11:00 am (via Zoom). Interactive scripture discussion. No homework. Just drop-in. Current study is the New Testament.

FLOWER AND CANDLE DEDICATIONS - There are opportunities to honor loved ones or special occasions through dedications for altar flowers or the sanctuary candle. A donation of **\$30** will dedicate the altar flowers, or a **\$10** donation will dedicate the sanctuary candle and the votive candles. To make a dedication, please use the “Flowers” envelope available in the narthex and in the pew racks, indicating whether your donation is for the flowers or the candles, and include the specific date you’d like your dedication to appear in the bulletin.

FOOD ASSISTANCE DONATION DRIVE – Calvary Church is responding to the Bishop’s Call to Action for Food Assistance in the Diocese. Please bring **shelf-stable food donations** to church on **Sunday mornings** for food pantries in the **Diocese of El Camino Real**. Most-needed items include canned fish, vegetables, stew, fruit, soup, beans, pasta, rice, and packaged healthy snacks (easy-open cans preferred). Donation bins are located in the **Narthex** and the **Parish Hall**. Thank you for your generosity.

WEEKLY GRIEF SUPPORT GROUP – If you are experiencing grief or loss, you are warmly invited to join our **Weekly Grief Support Group**, facilitated by **Carol Prough**, beginning **Wednesday, September 16**. The group meets every **Wednesday from 6:00–7:00 PM in the Fireside Room**. All are welcome to find support, comfort, and community in a caring and confidential space.

LIVING WATER – Join us on **September 26 for** a one-day walking retreat inspired by this year’s Season of Creation theme, “Living Water.” We’ll gather in the **Parish Hall at 9:30 in the morning** for a day of slowing down and reconnecting—with God, creation, and one another. Through walking, prayer, reflection, journaling, art, conversation, and time in nature, we’ll explore how water sustains, nourishes, and renews life. Please bring walking shoes, water, a journal and/or art supplies, and a chair or blanket if possible. A suggested minimum donation of \$20 is appreciated; no one will be turned away for lack of funds.

CALVARY EPISCOPAL CHURCH

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Santa Cruz, CA 95060

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officemanager@calvarysantacruz.org

www.calvarysantacruz.org

OFFICE HOURS

Monday – Friday 10:00 – 2:00

WORSHIP SCHEDULE

Sunday: 8:00 am Rite I (Spoken)
9:00 am Contemplative with Communion
9:30 am Adult Forum
10:30 am Choral Eucharist – Rite II
Tuesday: 11:00 am Bible Study (via Zoom)
Thursday: 11:30 am Mid-Week Eucharist

(call the office for information on Zoom meetings)

CLERGY

The Most Rev. Sean W. Rowe - Presiding Bishop

The Rt. Rev. Lucinda Ashby
Bishop, Diocese of El Camino Real

The Rev. B. Simon Dinglasan, Jr. - Rector
The Rev. David J. Jones - Rector Emeritus

STAFF

Murray C. Walker - Director of Music/Choirmaster
Carlos Serna – Parish Administrator
Edgar Lopez – Sexton
Leigh Meyers – Groundskeeper
Al Anthony – On-Call Sexton
Carol Walker – Archivist

2026 CHORAL SCHOLARS

Lydia Barrett, Soprano

TECHNICAL DIRECTOR

Alex Johnson

THIS WEEK'S PRAYERS

In our Parish Community we pray for Anthony Thomas, Marlene Bumgarner, Haley Seifert, Cindy Hershberger, John Morris, Eric Martin, Marv Peterson, Al Reetz, and Isabella Salido. We pray for the repose of the souls of Shirely Mooers, Gayle Larson, Dolly Parton, and all those who recently passed away. We also pray for Katie Knapp who is a Postulant for Holy Orders.

In our Deanery we pray for our deanery partner church, All Saints' Carmel.

In the Diocesan Cycle of Prayer we pray for our community at Calvary in Santa Cruz, for the Deanery meetings and all diocesan delegates as they begin the season of preparation for our Diocesan Convention, and for our Convention planning team.

In the Anglican Cycle of Prayer we pray for The Anglican Church in Aotearoa, New Zealand and Polynesia.

SERVERS

Lay Eucharistic Ministers

Blaine Brokaw, Sean Keilen, Ian MacKay,
Patricia Messer, Tony Nickel, Nicole Roth

Ushers

Maddy Ballew, Susan Cavalieri, Michael Freeman,
Sandy Goodman, Cindy Hershberger, Alice Lopez,
Chris Perrin, Jane Prough, Liz Wesolowski, Patti Martin

Lectors

Maddy Ballew, Colin Bowser, Charmion Burns,
Sandy Goodman, Jane Martin

Altar Guild

1st Sundays

Sandy Goodman, Cindy Hershberger, Patti Martin

2nd Sundays

Jane Martin, Chris Perrin, Juli Robbins

3rd Sundays

Tony Nickel, Patricia Messer

4th Sundays

Elizabeth Chandler, Liz Wesolowski

5th Sundays

Alternated

VESTRY MEMBERS

Term Ends January:

Alice Lopez, Sr. Warden	2028
Margo Fisher, Jr. Warden	2029
Jane Martin, Clerk	2027
Cathy Watson, Treasurer	2026
Elizabeth Chandler	2028
Colin Bowser	2028
Tony Nickel	2027
Patricia Messer	2029
Juli Robbins	2027

COMMITTEES

Finance	2 nd Monday, 10:00
Buildings & Grounds	2 nd Tuesday, 3:00
Outreach	3 rd Tuesday, 4:00
Adult Education	1 st Wednesday, 4:00
Parish Life	3 rd Wednesday, 4:00
Worship	1 st Thursday, 4:00
Stewardship	2 nd Thursday, 4:00
Calvary Cares	1 st Thursday, 10:15
Vestry	4 th Thursday, 4:00