

**WELCOME TO
CALVARY EPISCOPAL CHURCH**



**The Season of Creation
The Eighteenth Sunday after Pentecost**

September 27th, 2026

**Holy Eucharist Rite II
Enriching Our Worship, Prayer 1
10:30 am**

We as a parish affirm the dignity of every human being and strive to honor and respect the beauty and diversity of all living things. Whoever you are, just as you are, Calvary welcomes you to this community of love.

Organ Prelude

Holy Mana

John Dixon (b. 1957)

Opening Hymn

Sung by all.

The spacious firmament on high

Hymnal 409

Creation

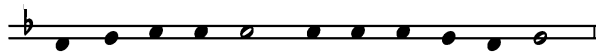
The Word of God

Opening Acclamation

Remain standing, as able.

EOM1 A1

Presider



Bless-ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

The Collect for Purity

BCP 355

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Canticle of Praise

Sung by all, standing as able.

Glory to you

Hymnal S 236

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di-ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____ 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

Descant
 5. Glo - ry to you, _____ be -
 5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
 depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____
 high - ly ex - alt you for ev - er. _____

The Creation Collect for Today

Presider: God be with you.

People: *And also with you.*

Presider: Let us pray.

Silence is observed.

Presider: O God, you show your glory throughout your Creation, calling it very good: Grant us the fullness of your blessing, that we, stewarding your garden, may become partakers in your joy; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

The Old Testament Lesson

Ezekiel 18:1-4,25-32

Please be seated.

Lector: A reading from the Prophet Ezekiel.

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Lector: The Word of the Lord.

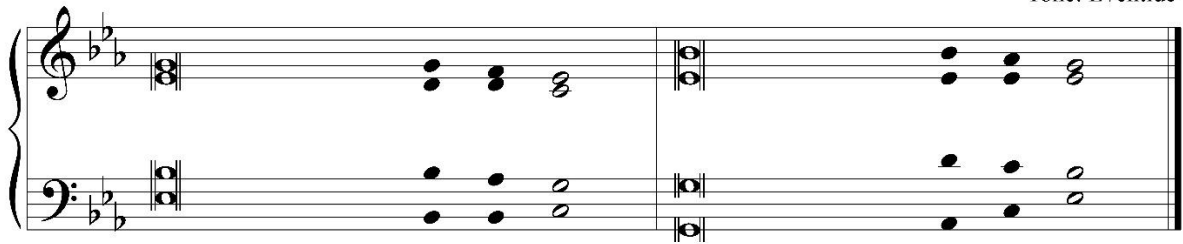
People: *Thanks be to God.*

The Gradual

Sung by all. Please remain seated.

Psalm 25:1-8

Tone: Eventide



Setting: Thomas Pavlechko (b. 1962), *The Saint Martin's Psalter*

- 1 To you, O Lord, I lift up my soul; ...my God, I [put] my trust in you;*
let me not be humiliated, ...nor let my enemies [tri]-umph over me.
- 2 Let none who look to you be [put] to shame;*
let the treacherous be disappointed [in] their schemes.
- 3 Show me your [ways,] O Lord,*
and [teach me] your paths.
- 4 Lead me in your [truth] and teach me,*
for you are the God of my salvation; ...in you have I trusted [all the] day long.
- 5 Remember, O Lord, your com-[passion] and love,*
for they are from [ev]-er-lasting.
- 6 Remember not the sins of my youth and [my] trans-gressions;*
remember me according to your love, ...and for the sake of your [goodness,] O Lord.
- 7 Gracious and upright [is] the Lord;*
therefore he teaches sinners [in] his way.
- 8 He guides the humble in [do]-ing right*
and teaches his [way to] the lowly.

The Epistle

Remain seated.

Philippians 2:1-13

Lector: A reading from the letter of St. Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself

and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but
much more now in my absence, work out your own salvation with fear and trembling; for
it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector: The Word of the Lord.

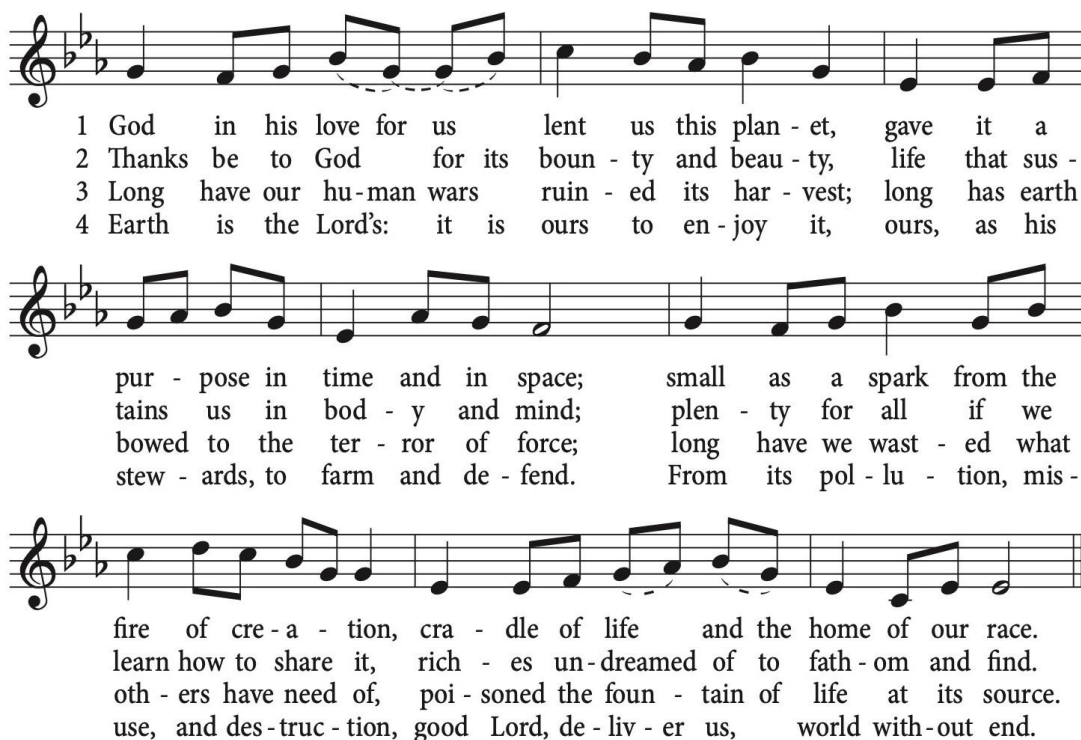
People: Thanks be to God.

Sequence Hymn

God in his love for us

TUS 157, vs. 1, 2, 3
Julian of Norwich

Sung by all, standing as able.



1 God in his love for us lent us this plan - et, gave it a
2 Thanks be to God for its boun - ty and beau - ty, life that sus -
3 Long have our hu - man wars ruin - ed its har - vest; long has earth
4 Earth is the Lord's: it is ours to en - joy it, ours, as his

pur - pose in time and in space; small as a spark from the
tains us in bod - y and mind; plen - ty for all if we
bowed to the ter - ror of force; long have we wast - ed what
stew - ards, to farm and de - fend. From its pol - lu - tion, mis -

fire of cre - a - tion, cra - dle of life and the home of our race.
learn how to share it, rich - es un - dreamed of to fath - om and find.
oth - ers have need of, poi - soned the foun - tain of life at its source.
use, and des - truc - tion, good Lord, de - liv - er us, world with - out end.

Text: Fred Pratt Green, 1973. © 1973 Hope Publishing Co.

Music: JULIAN OF NORWICH, David Ashley White, 1991. © 1991 Selah Publishing Co., Inc.

The Gospel

Remain standing as able.

Matthew 21:23-32

Presider: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Presider: The Gospel of our Savior.

People: *Praise to you, Lord Christ.*

Sequence Hymn

Sung by all, standing as able.

God in his love for us

TUS 157, vs. 4
Julian of Norwich

The Sermon

The Rev. B. Simon Dinglasan, Jr.

The Nicene Creed

EWOW 53

Leader: Please stand as you are able to join with Christians across time in reaffirming our faith in the words of the historic Nicene Creed:

All: *We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;*

**he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People in Creationtide

Remain standing or kneel as desired.

The altar flowers, sanctuary candle, and votive candles are offered this week to the glory of God and in memory of Bishop Richard Millard, by his family.

Eternal God, we thank you for the beauty of the World:
for the teeming life of the seas, the flight of birds, and the diversity of animal life.

Grant us grace to treat Creation with respect and care;
to protect endangered species,
to preserve the variety of habitats,
and to honor the delicate balance of nature.

Silence is observed so the people may add their own petitions.

God of life:
hear our prayer.

We thank you for the wealth of blessings from land and sea;
for the power of wind, and the warmth of sun.
We pray for the nations of the earth;
give us the will to cherish this planet and to use its resources sustainably for the welfare of all.

Silence is observed so the people may add their own petitions.

God of justice:
hear our prayer.

We pray for the faithful witness of the Church, called to reconcile and heal:
For Sean our Presiding Bishop, Lucinda our Diocesan Bishop, Simon our Rector, for all in this parish
and for our many ministries of outreach and care.

Silence is observed so the people may add their own petitions.

God of grace:
hear our prayer.

We pray for the human family.
We exult in our diversity and giftedness,
we repent of our sins, divisions and violence.
By the power of your Spirit, restore your image within us.

As every human being is known and loved by you,
may we care for one another with love and respect.
We pray for those you have commended to our care, and especially Anna Nickel, Anthony Thomas,
Marlene Bumgarner, Haley Seifert, Cindy Hershberger, John Morris, Eric Martin, Marv Peterson, Al
Reetz, and Isabella Salido.

Silence is observed so the people may add their own petitions.

God of compassion:
hear our prayer.

We pray for those who have died,
whom we entrust to your eternal love;
may we support and comfort those who mourn.
Silence is observed so the people may add their own petitions.

God of peace:
hear our prayer.

The Presider concludes the Prayers with a suitable Collect.

Confession of Sin
Kneel if desired.

Presider: Let us confess our sins against God and God's creation.

Silence may be kept.

All: ***Holy and merciful God, we confess that we have failed to honor you by
rightly claiming our kinship with all your creatures. We have walked
heavily on your earth, overused and wasted its resources, taken for
granted its beauty and abundance, and treated its inhabitants unjustly,
holding future generations hostage to our greed. Have mercy on us and
forgive us our sin. Renew in us the resolve to keep and conserve your earth
as you desire and intend, with grateful and compassionate hearts, through
your Son, our Savior Jesus Christ. Amen***

The Presider concludes with an absolution or a suitable Collect.

The Peace

Presider: The peace of Christ be always with you.
People: And also with you.

Announcements (see Page 15)

Back-to-School Blessings

The Holy Communion

The Presider says an Offertory Sentence.

Offertory Anthem

Sung by the Choir.

Laudate Dominum

Music: Marc-Antoine Charpentier (1634-1704)

Ed. Roland E. Martin (b. 1955)

Words: Psalm 117

Praise the Lord, all you nations; laud him, all you peoples.
For his loving-kindness toward us is great,
and the faithfulness of the Lord endures for ever.

Glory to the Father and Son and Holy Spirit;
As it was in the beginning, is now and will be forever,
World without end. Amen.

Offertory Hymn

Sung by all, standing as able.

As those of old their first fruits brought

Hymnal 705

Forest Green

Presider: All things come of thee, O Lord.

People: *And of thine own have we given thee.*

The Great Thanksgiving

EOW Eucharistic Prayer 1

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Presider and the People, with the lyrics 'The Lord be with you. And al - so with you.' The second staff is for the Presider and the People, with the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Presider, with the lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with the lyrics 'It is right to give our thanks and praise.'

Presider **People**

The Lord be with you. And al - so with you.

Presider **People**

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

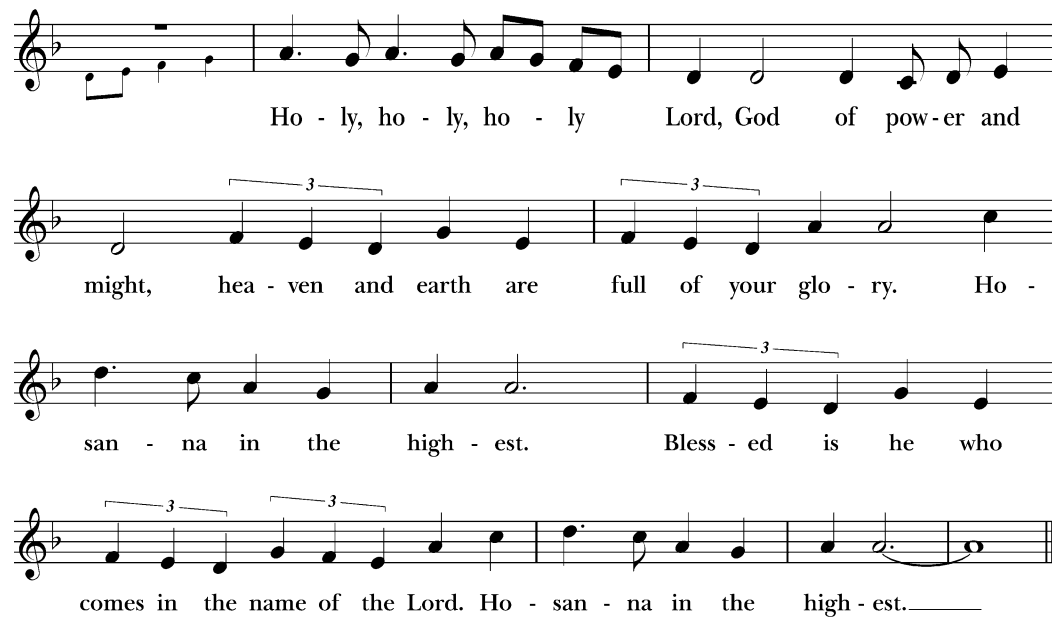
Setting: Copyright © Church Publishing Inc.

Presider: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because in the mystery of Christ's incarnation you have gathered into one things earthly and heavenly, calling your people to be ministers of reconciliation and to proclaim the Good News to all creation.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus
Sung by all.



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say:

All: ***Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Presider breaks the consecrated Bread.

Silence is observed.

Fraction Anthem

Christ our Passover

Hymnal S 154

Presider **All**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Presider invites the people to Communion.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns 1. And now, O Father, mindful of the love
Sung by all.

Hymnal 337
Unde et memores

2. Our eyes are on the Lord our God

Taize Chant

Our eyes are on the Lord, our God.

5 Our eyes are on the Lord, our God.

Postcommunion Prayer

Said by all, standing or kneeling, as desired.

All: *Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

The Benediction

Please stand, as able.

Presider: God of the galaxies, God of the starburst and sunlit morning, God of the forest and shining seas, God of the blooming desert and rolling grasslands – shine on us today and bless us with your presence. And the blessing of God the source of all being, Eternal Word, and Holy Spirit be with you, with those you love, and with those for whom you pray, now and evermore. **Amen.**

Closing Hymn

Sung by all, standing as able.

Joyful, joyful, we adore thee

Hymnal 376
Hymn to Joy; desc. M. Walker

The Dismissal

Presider: Let us bless our God and all Creation.

People: Thanks be to God.

Organ Postlude

Voluntary in A

John Stanley (1712-1786)

Today's Music

A Look Ahead by our Music Director

Today will be Bill Visscher's last Sunday with us as our Interim Organist. We are very grateful for help over the past several weeks and we have greatly enjoyed his exuberant postludes. We will no doubt see Bill from time to time in the future as a substitute organist and he will probably help out with organ maintenance moving forward. We are indeed fortunate to have so talented and capable an individual living nearby. We will say good bye to Bill at Coffee Hour after church this morning.

Our choir anthem is a lively and tuneful setting of Psalm 117 by prodigious French Baroque composer, Marc-Antoine Charpentier. Charpentier is best known for his Messe de Minuit pour Noël, Midnight Mass for Christmas.

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BCP (Book of Common Prayer); TUS (Take Up the Song); WLP (Wonder, Love, and Praise); BOS (Book of Occasional Services); EOM (Enriching Our Music)

ANNOUNCEMENTS

YELLOW ENVELOPE CAMPAIGN – September’s yellow envelope donations will support our Labyrinth—one of our most beloved and breathtaking spaces. This flourishing garden is a gift to our neighbors and the wider Santa Cruz community: welcoming paths, vibrant flowers, and a place for reflection, beauty, and connection. Your generosity helps this living project continue to grow, bloom, and shine for everyone who walks its paths.

WEEKLY BIBLE STUDY – Tuesdays, 11:00 am (via Zoom). Interactive scripture discussion. No homework. Just drop-in. Current study is the New Testament.

FLOWER AND CANDLE DEDICATIONS - There are opportunities to honor loved ones or special occasions through dedications for altar flowers or the sanctuary candle. A donation of **\$30** will dedicate the altar flowers, or a **\$10** donation will dedicate the sanctuary candle and the votive candles. To make a dedication, please use the “Flowers” envelope available in the narthex and in the pew racks, indicating whether your donation is for the flowers or the candles, and include the specific date you’d like your dedication to appear in the bulletin.

FOOD ASSISTANCE DONATION DRIVE – Calvary Church is responding to the Bishop’s Call to Action for Food Assistance in the Diocese. Please bring **shelf-stable food donations** to church on **Sunday mornings** for food pantries in the **Diocese of El Camino Real**. Most-needed items include canned fish, vegetables, stew, fruit, soup, beans, pasta, rice, and packaged healthy snacks (easy-open cans preferred). Donation bins are located in the **Narthex** and the **Parish Hall**. Thank you for your generosity.

WEEKLY GRIEF SUPPORT GROUP – If you are experiencing grief or loss, you are warmly invited to join our **Weekly Grief Support Group**, facilitated by **Carol Prough**. This group meets every **Wednesday from 6:00–7:30 PM in the Fireside Room**. All are welcome to find support, comfort, and community in a caring and confidential space.

LECTIO DIVINA — Join us for Lectio Divina on **Wednesdays at 9:00 AM**, either in person at the church or via Zoom. All are welcome to participate in this time of prayerful reflection and Scripture. Please note that Lectio Divina is not a traditional Bible study, but rather a devotional practice of deepening our connection with the Gospel text for the following Sunday through contemplative reading and sharing.

FEAST OF ST. FRANCIS & BLESSING OF THE ANIMALS – Celebrate the **Feast of St. Francis of Assisi** with us on **Sunday, October 4!** Bring your beloved animal companions to any of our services that morning for a special blessing. Animals should be brought in a secure carrier, as needed. If your companion can’t join us in person, you’re warmly invited to bring a photograph instead.

MINDFULNESS MEDITATION – Our **mindfulness meditation group continues to meet at Calvary**, and we’d love to welcome more people! Join **certified meditation teacher Geoff Smith**, brother of Chris Perrin, for a welcoming opportunity to practice mindfulness meditation together. We gather **Thursdays in the Fireside Room from 1:00 PM to 2:30 PM. No prior experience is required—**come as you are and bring an open heart.

CALVARY EPISCOPAL CHURCH

532 Center Street
Santa Cruz, CA 95060

831-423-8787

officemanager@calvarysantacruz.org

www.calvarysantacruz.org

OFFICE HOURS

Monday – Friday 10:00 – 2:00

WORSHIP SCHEDULE

Sunday: 8:00 am Rite I (Spoken)
9:00 am Contemplative with Communion
9:30 am Adult Forum
10:30 am Choral Eucharist – Rite II
Tuesday: 11:00 am Bible Study (via Zoom)
Thursday: 11:30 am Mid-Week Eucharist

(call the office for information on Zoom meetings)

CLERGY

The Most Rev. Sean W. Rowe - Presiding Bishop

The Rt. Rev. Lucinda Ashby
Bishop, Diocese of El Camino Real

The Rev. B. Simon Dinglasan, Jr. - Rector
The Rev. David J. Jones - Rector Emeritus

STAFF

Murray C. Walker - Director of Music/Choirmaster
Bill Visscher – Interim Organist
Carlos Serna – Parish Administrator
Edgar Lopez – Sexton
Leigh Meyers – Groundskeeper
Al Anthony – On-Call Sexton
Carol Walker – Archivist

2026 CHORAL SCHOLARS

Lydia Barrett, Soprano

TECHNICAL DIRECTOR

Alex Johnson

THIS WEEK'S PRAYERS

In our Parish Community we pray for Anna Nickel, Anthony Thomas, Marlene Bumgarner, Haley Seifert, Cindy Hershberger, John Morris, Eric Martin, Marv Peterson, Al Reetz, and Isabella Salido. We pray for all those who recently passed away. We also pray for Katie Knapp who is a Postulant for Holy Orders.

In our Deanery we pray for our deanery partner church, All Saints' Carmel.

In the Diocesan Cycle of Prayer we pray for faithful stewardship, our diocesan Treasurer and Finance Committee, and all of our congregational treasurers, finance committees, and stewardship committees.

In the Anglican Cycle of Prayer we pray for The Church of Bangladesh.

SERVERS

Lay Eucharistic Ministers

Blaine Brokaw, Sean Keilen, Ian MacKay,
Patricia Messer, Tony Nickel, Nicole Roth

Ushers

Maddy Ballew, Susan Cavalieri, Michael Freeman,
Sandy Goodman, Cindy Hershberger, Alice Lopez,
Chris Perrin, Jane Prough, Liz Wesolowski, Patti Martin

Lectors

Maddy Ballew, Colin Bowser, Charmion Burns,
Sandy Goodman, Jane Martin

Altar Guild

1st Sundays

Sandy Goodman, Cindy Hershberger, Patti Martin

2nd Sundays

Jane Martin, Chris Perrin, Juli Robbins

3rd Sundays

Tony Nickel, Patricia Messer

4th Sundays

Elizabeth Chandler, Liz Wesolowski

5th Sundays

Alternated

VESTRY MEMBERS

Term Ends January:

Alice Lopez, Sr. Warden	2028
Margo Fisher, Jr. Warden	2029
Jane Martin, Clerk	2027
Cathy Watson, Treasurer	2026
Elizabeth Chandler	2028
Colin Bowser	2028
Tony Nickel	2027
Patricia Messer	2029
Juli Robbins	2027

COMMITTEES

Finance	2 nd Monday, 10:00
Buildings & Grounds	2 nd Tuesday, 3:00
Outreach	3 rd Tuesday, 4:00
Adult Education	1 st Wednesday, 4:00
Parish Life	3 rd Wednesday, 4:00
Worship	1 st Thursday, 4:00
Stewardship	2 nd Thursday, 4:00
Calvary Cares	1 st Thursday, 10:15
Vestry	4 th Thursday, 4:00