

**WELCOME TO
CALVARY EPISCOPAL CHURCH**



The Twenty-second Sunday after Pentecost

October 25th, 2026

**Holy Eucharist Rite II
Book of Common Prayer, Prayer C
10:30 am**

We as a parish affirm the dignity of every human being and strive to honor and respect the beauty and diversity of all living things. Whoever you are, just as you are, Calvary welcomes you to this community of love.

Organ Prelude

Voluntary in G major, Op. 5, No. 3: I. Adagio

John Stanley (1712-1786)

Opening Hymn

God is love, and where true love is

Hymnal 577

*Sung by all. Standing as able.**Ubi Caritas*

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



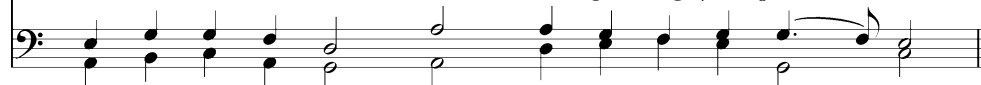
Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,



Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.



Words: Latin; tr. James Quinn (b. 1919), alt. Copyright © 1969, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992). By permission of A. Gregory Murray.

EOW₁ A₁

People



Glo - ry to God for ev - er and ev - er.

BCP 355

Hymnal S 102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

- 3 -

The Collect for Today

BCP 235

Presider: God be with you.

People: *And also with you.*

Presider: Let us pray.

Silence is observed.

Presider: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Old Testament Lesson

Leviticus 19:1-2,15-18

Please be seated.

Lector: A reading from the Book of Leviticus.

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

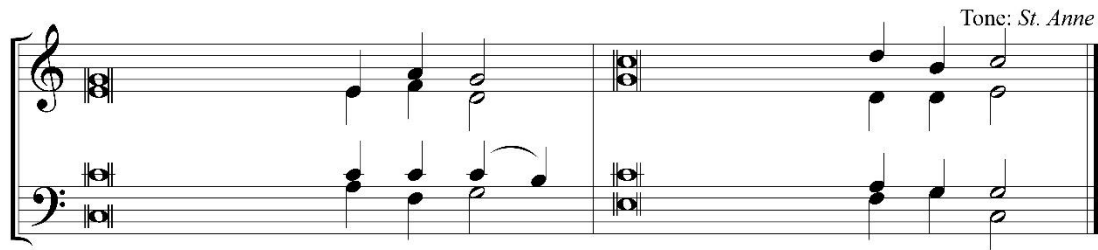
Lector: The Word of the Lord.

People: *Thanks be to God.*

The Gradual

Sung by all. Please remain seated.

Psalm 1



Music: Thomas Pavlechko (b. 1962), from *St. Martin's Psalter*

- 1 Happy are they who have not walked in the [counsel of] the wicked,*
nor lingered in the way of sinners, ... nor sat in the [seats of] the scornful!
- 2 Their delight is in the [law of] the Lord ,*
and they meditate on his law [day] and night.
- 3 They are like trees planted by streams of water, ... bearing fruit in due season, ...
with leaves that [do] not wither;*
everything they [do] shall prosper.
- 4 It is not [so with] the wicked;*
they are like chaff which the [wind blows] a-way.
- 5 Therefore the wicked shall not stand upright when [judg]-ment comes,*
nor the sinner in the council [of] the righteous.
- 6 For the Lord knows the [way of] the righteous,*
but the way of the [wicked] is doomed

The New Testament Lesson

Remain seated.

1 Thessalonians 2:1-8

Lector: A reading from the first letter of St. Paul to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn*Sung by all, standing as able.*

Be thou my vision

Hymnal 488, vs. 1, 2

Slane

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,
 all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!
 thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

The Gospel*Remain standing as able.***Matthew 22:34-46****Presider:** The Holy Gospel of our Savior Jesus Christ according to Matthew.**People:** *Glory to you, Lord Christ.*

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

“The Lord said to my Lord,
 “Sit at my right hand,
 until I put your enemies under your feet”?”

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Presider: The Gospel of our Savior.**People:** *Praise to you, Lord Christ.*

Sequence Hymn
Sung by all, standing as able.

Be thou my vision

Hymnal 488, vs. 3
Slane

The Sermon

The Rev. B. Simon Dinglasan, Jr.

The Nicene Creed

EOW 53

Leader: Please stand as you are able to join with Christians across time in reaffirming our faith in the words of the historic Nicene Creed:

All: *We believe in one God,
 the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.*

Prayers of the People

Remain standing or kneel as desired.

The altar flowers, sanctuary candle, and votive candles are offered this week to the glory of God.

Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Lucinda, our Diocesan Bishop; and Simon, our Rector; and for all lay and ordained ministers; and for all who seek you in the community of the faithful.

Equip us with compassion and love, to carry out your work of reconciliation in the world.

Silence — Add your prayers, silently or aloud.

God of love,

Hear our prayers for the church.

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

Silence — Add your prayers, silently or aloud.

God of freedom,

Hear our prayers for the world.

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

Silence — Add your prayers, silently or aloud.

God of justice,

Hear our prayers for the earth.

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

Silence — Add your prayers, silently or aloud.

God of peace,

Hear our prayers for this community.

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

Silence — Add your prayers, silently or aloud.

God of mercy,
Hear our prayers for all who are in need.

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

Silence — Add your prayers, silently or aloud.

God of grace,
Hear our prayers for those who have died.

The Presider adds a concluding Collect.

Confession of Sin
Kneel if desired.

Presider: Let us confess our sins against God and one another.

All: ***Almighty God, Source of all that is, Giver of every good gift: You create all people in your image and call us to love one another as you love us. We confess that we have failed to honor you in the great diversity of the human family. We have desired to live in freedom, while building walls between ourselves and others. We have longed to be known and accepted for who we are, while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience. We have tried to love our neighbors individually while yet benefitting from systems that hold those same neighbors in oppression. Forgive us, Holy God. Give us eyes to see you as you are revealed in all people. Strengthen us for the work of reconciliation rooted in love. Restore us in your image, to be beloved community, united in our diversity, even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and forever. Amen.***

The Presider concludes with an absolution or a suitable Collect.

The Peace

Presider: The peace of Christ be always with you.

People: *And also with you.*

Announcements (see Page 18)

The Holy Communion

The Presider says an Offertory Sentence.

Offertory Anthem

Give Almes of thy Goods

Music: Christopher Tye (c.1500-1573)

Sung by the Choir.

Words: Book of Common Prayer

Give almes of thy goods, and turn never thy face from any poor man:
and then the face of the Lord shall not be turned away from thee.

Offertory Hymn

Our thanks we give

TUS 195, vs. 1

Sung by all, standing as able.

Cathedral View

1 Our thanks we give for love and hope in
2 We thank you, God, for won - drous light, your
3 With thank - ful hearts through word and song, your
4 So thanks we give for tongues to sing your

this your tem - ple dwell - ing, which we re - kin - dle
pres - ence here pro - pos - ing, in splen - did hue your
glad - some tid - ings bring - ing, our voic - es raised in
great re - deem - ing sto - ry of joy and love, your

Refrain
in our joy - ous tell - ing. In this
love and peace re - pos - ing.
grate - ful prais - es sing - ing.
sav - ing grace re - stor - ing.

place of light and beau - ty our hearts are filled, our
lives re - newed, and we find grace and bless - ing.

Text: Alfred Chiplin, 1995, ©. Text used by permission of the Chiplin family.
Music: CATHEDRAL VIEW, Gary Davison, 1995. © 2023 Selah Publishing Co., Inc.

Presider: All things come of thee, O Lord.

People: *And of thine own have we given thee.*

The Great Thanksgiving

Eucharistic Prayer C

The musical notation is arranged in four staves. The first staff is for the Presider and the People, with the lyrics 'The Lord be with you. And al - so with you.' The second staff is for the Presider and the People, with the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Presider, with the lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with the lyrics 'It is right to give our thanks and praise.'

Presider *People*

The Lord be with you. And al - so with you.

Presider *People*

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Setting: Copyright © Church Publishing Inc.

Presider: God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

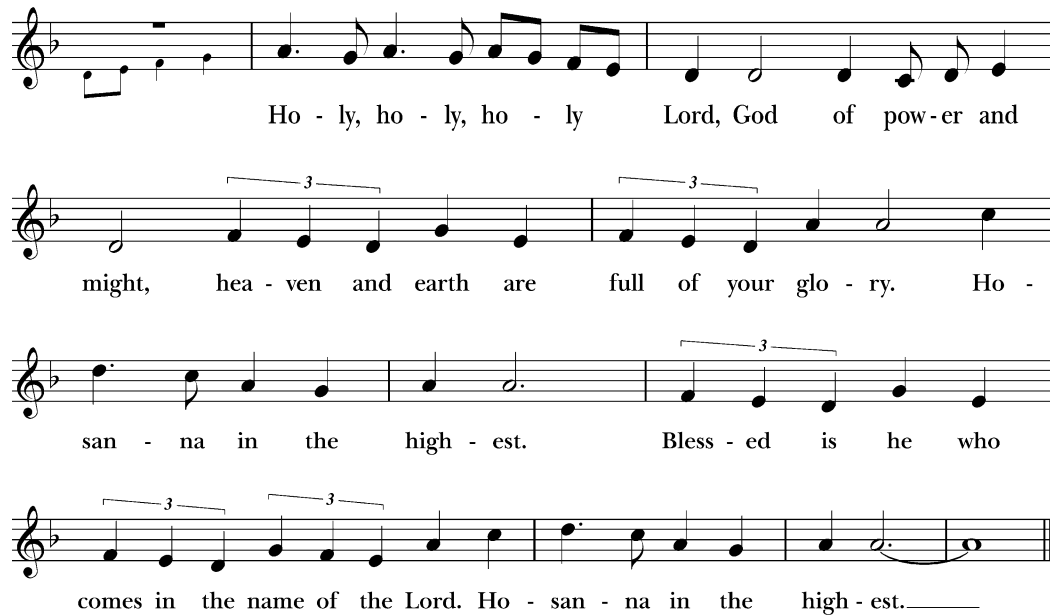
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus
Sung by all.

Hymnal S 129



Music: Robert Powell (1932-2025). Setting: Copyright Church Publishing Inc.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say:

All: ***Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

*The Presider breaks the consecrated Bread.
Silence is observed.*

Fraction Anthem

Christ our Passover

Hymnal S 154

Presider *All*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Presider invites the people to Communion.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns

Sung by all.

1. Come with us, O blessed Jesus

Hymnal 336
Werde munter

1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
 Light from Light; thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light and to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er— peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1861-1945) and Charles P. Price (1920-1999). Sts. 2-3, Copyright © 1982, Charles P. Price.
 Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750).

2. What we need is here

Amy Mc Creath

Harm. M. Walker

What we need is here.

What we need is here.

Post-communion Prayer

Said by all, standing or kneeling, as desired.

All: *Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.*

The Benediction

Please stand, as able.

Closing Hymn*Sung by all, standing as able.*

Tell out, my soul, the greatness of the Lord

Hymnal 437

Birmingham, desc. M. Walker

1 Tell out, my soul, the great - ness of the Lord!
2 Tell out, my soul, the great - ness of his Name!
3 Tell out, my soul, the great - ness of his might!
4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Birmingham*, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925.

The Dismissal

Presider: Let us go forth in the name of Christ.

People: Thanks be to God.**Organ Postlude**

Voluntary in G major, Op. 5, No. 3: II. Allegro

John Stanley (1712-1786)

Today's Music

From the Music Director:

Our anthem, with words from an early version of the Book of Common Prayer, is particularly appropriate for the start of our Stewardship Drive. The music is by Christopher Tye (c. 1500-c. 1573). Tye attended Cambridge University and served as Master of Music at Ely Cathedral. He also served as music teacher to the young King Edward VI. Before his ordination to the priesthood he composed a large body of work, mostly sacred choral, along with a book of chamber music. Many of his choral pieces remain in the Anglican canon today. It is likely that he composed the hymn tune, *Winchester Old*, commonly associated with the Christmas carol, "While shepherds watched their flocks by night."

From the Organist:

John Stanley (1712-1786) was one of the leading English organists and composers of the eighteenth century. Blind from childhood, he served as organist at several London churches and later as Master of the King's Musick. His Ten Voluntaries for the Organ, Op. 5, published in 1748, reflect the changing musical tastes of Georgian England, combining the contrapuntal traditions of earlier English church music with the simple melodic clarity of the emerging Classical style. The Voluntary No. 3 in G major, heard today, follows a two-movement structure, beginning with a stately, reflective Adagio and concluding with a lively Allegro.

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BCP (Book of Common Prayer); TUS (Take Up the Song); WLP (Wonder, Love, and Praise); BOS (Book of Occasional Services); EOM (Enriching Our Music)

ANNOUNCEMENTS

YELLOW ENVELOPE CAMPAIGN – October's yellow envelope donations will support Calvary Preschool, a beloved part of our church family for many years. Your donation to the yellow Envelope Campaign helps continue their important work of nurturing young hearts and minds.

WEEKLY BIBLE STUDY – Tuesdays, 11:00 am (via Zoom). Interactive scripture discussion. No homework. Just drop-in. Current study is the New Testament.

FLOWER AND CANDLE DEDICATIONS - There are opportunities to honor loved ones or special occasions through dedications for altar flowers or the sanctuary candle. A donation of **\$30** will dedicate the altar flowers, or a **\$10** donation will dedicate the sanctuary candle and the votive candles. To make a dedication, please use the "Flowers" envelope available in the narthex and in the pew racks, indicating whether your donation is for the flowers or the candles, and include the specific date you'd like your dedication to appear in the bulletin.

FOOD ASSISTANCE DONATION DRIVE – Calvary Church is responding to the Bishop's Call to Action for Food Assistance in the Diocese. Please bring **shelf-stable food donations** to church on **Sunday mornings** for food pantries in the **Diocese of El Camino Real**. Most-needed items include canned fish, vegetables, stew, fruit, soup, beans, pasta, rice, and packaged healthy snacks (easy-open cans preferred). Donation bins are located in the **Narthex** and the **Parish Hall**. Thank you for your generosity.

LECTIO DIVINA — Join us for Lectio Divina on **Wednesdays at 9:00 am**, either in person at the church or via Zoom. All are welcome to participate in this time of prayerful reflection with Scripture. Lectio Divina is not a traditional Bible study, but rather a devotional practice of deepening our connection with the Gospel text for the following Sunday through contemplative reading and sharing.

WEEKLY GRIEF SUPPORT GROUP – If you are experiencing grief or loss, you are warmly invited to join our **Weekly Grief Support Group**, facilitated by **Carol Prough**. This group meets every **Wednesday from 6:00–7:30 PM in the Fireside Room**. All are welcome to find support, comfort, and community in a caring and confidential space.

MINDFULNESS MEDITATION – Our mindfulness meditation group is launching a **second weekly gathering** on Mondays at **6:30 beginning this Monday, October 5th**. Join certified meditation teacher Geoff Smith to practice mindfulness meditation together in the **Fireside Room on Mondays from 6:30 to 8:00 pm**, or **Thursdays from 1:00 to 2:30 pm**. No prior experience is required—come as you are and bring an open heart.

ADVENT STUDY: For this year's Advent Study, the Adult Education Committee has chosen the book **Freeing Jesus: Rediscovering Jesus as Friend, Teacher, Savior, Lord, Way, and Presence** by Diana Butler Bass, for the parish to read and discuss together. Beginning on November 4th and continuing for six Wednesdays through December 16th (skipping November 25th), we will meet on Zoom at 6:00 for an hour-long conversation on each of the six chapters. The Zoom link will be made available shortly before each session. Everyone is welcome!

ALL SAINTS DAY – On **November 1st**, we will gather to remember and give thanks for those we have loved and lost. If you would like a deceased loved one's name included in the liturgy, please submit their name to the Office **by Monday, October 26th**. Thank you for helping us honor and remember those who remain forever in our hearts.

LET THE CAGED BIRD SING IV – Join Musical Soulmates this evening, **Sunday, October 25th at 5:00 PM** (doors open at 4:30 PM) for an evening of Neo Soul music in recognition of Domestic Violence Awareness Month. The concert brings together music, community, and local organizations, including Walnut Avenue Family & Women's Center, Monarch Services, and the Santa Cruz County Commission for Violence Against Women Prevention program, who will be sharing valuable local resources. Our very own Jane Prough is once again a sponsor! Come enjoy an evening of powerful music while supporting awareness, connection, and the important work being done in our community.

ANNOUNCEMENTS

DIOCESAN CONVENTION – Please keep our **Diocese of El Camino Real** and our delegates in your prayers as they prepare for the **Diocesan Convention on Saturday, November 7th**. Pray for God's guidance, wisdom, and inspiration as they gather to discern and shape the future of our diocese. Please lift up our delegates: **Rev. Simon, Colin Bowser, Charmion Burns, Alice Lopez, and Patricia Messer**, asking that God bless their work and guide their decisions in service to our church and community.

HALLOWEEN CANDY GIVEAWAY – Join us on the **Labyrinth Patio outside the Kitchen on Saturday, October 31st, from 2–5 PM** for a fun-filled afternoon of Halloween cheer! **Wear your best Halloween costume** and bring some treats to share as we welcome neighborhood children on their way to trick-or-treat in Downtown. Come be part of this joyful community tradition and help make Halloween extra special for our young neighbors!

MONTHLY GAME NIGHT & POTLUCK – Our monthly Game Night is happening **Tuesday, October 27, from 6–8 PM in the Parish Hall!** Bring a dish to share and come ready for a fun evening of **games, laughter, friendly competition, and good company**. Whether you're a board game pro or just looking for a fun way to connect, **everyone is welcome!** Bring a friend, bring your favorite dish, and come ready to play!

CALVARY EPISCOPAL CHURCH

532 Center Street
Santa Cruz, CA 95060

831-423-8787

officemanager@calvarysantacruz.org

www.calvarysantacruz.org

OFFICE HOURS

Monday – Friday 10:00 – 2:00

WORSHIP SCHEDULE

Sunday: 8:00 am Rite I (Spoken)
9:00 am Contemplative with Communion
9:30 am Adult Forum
10:30 am Choral Eucharist – Rite II
Tuesday: 11:00 am Bible Study (via Zoom)
Thursday: 11:30 am Mid-Week Eucharist

(call the office for information on Zoom meetings)

CLERGY

The Most Rev. Sean W. Rowe - Presiding Bishop

The Rt. Rev. Lucinda Ashby
Bishop, Diocese of El Camino Real

The Rev. B. Simon Dinglasan, Jr. - Rector
The Rev. David J. Jones - Rector Emeritus

STAFF

Murray C. Walker - Director of Music/Choirmaster
Ethan Williams - Organist
Carlos Serna – Parish Administrator
Edgar Lopez – Sexton
Leigh Meyers – Groundskeeper
Al Anthony – On-Call Sexton
Carol Walker – Archivist

2026 CHORAL SCHOLARS

TECHNICAL DIRECTOR

Alex Johnson

VESTRY MEMBERS

	Term Ends January:
Alice Lopez, Sr. Warden	2028
Margo Fisher, Jr. Warden	2029
Jane Martin, Clerk	2027
Cathy Watson, Treasurer	2026
Elizabeth Chandler	2028
Colin Bowser	2028
Tony Nickel	2027
Patricia Messer	2029
Juli Robbins	2027

THIS WEEK'S PRAYERS

In our Parish Community we pray for Chance Blackburn, Lynda Trani, Anna Nickel, Marlene Bumgarner, Haley Seifert, Cindy Hershberger, Eric Martin, Marv Peterson, Al Reetz, and Isabella Salido. We pray for the repose of the souls of John Morris, John Martin, and all those who recently passed away. We also pray for Katie Knapp who is a Postulant for Holy Orders.

In our Deanery we pray for our deanery partner church, All Saints' Carmel.

In the Diocesan Cycle of Prayer we pray for St. Jude the Apostle in Cupertino. We also pray for Clergy spouses, and their families, in thanksgiving for their love and support.

In the Anglican Cycle of Prayer we pray for The Church of the Province of Central Africa.

SERVERS

Lay Eucharistic Ministers

Blaine Brokaw, Sean Keilen, Ian MacKay,
Patricia Messer, Tony Nickel, Nicole Roth

Ushers

Maddy Ballew, Susan Cavalieri, Michael Freeman,
Sandy Goodman, Cindy Hershberger, Alice Lopez,
Chris Perrin, Jane Prough, Liz Wesolowski, Patti Martin

Lectors

Maddy Ballew, Colin Bowser, Charmion Burns,
Sandy Goodman, Jane Martin

Altar Guild

1st Sundays

Sandy Goodman, Cindy Hershberger, Patti Martin

2nd Sundays

Jane Martin, Chris Perrin, Juli Robbins

3rd Sundays

Tony Nickel, Patricia Messer

4th Sundays

Elizabeth Chandler, Liz Wesolowski

5th Sundays

Alternated

COMMITTEES

Finance	2 nd Monday, 10:00
Buildings & Grounds	2 nd Tuesday, 3:00
Outreach	3 rd Tuesday, 4:00
Adult Education	1 st Wednesday, 4:00
Parish Life	3 rd Wednesday, 4:00
Worship	1 st Thursday, 4:00
Stewardship	2 nd Thursday, 4:00
Calvary Cares	1 st Thursday, 10:15
Vestry	4 th Thursday, 4:00