WELCOME TO

CALVARY EPISCOPAL CHURCH



The Twenty-fifth Sunday after Pentecost

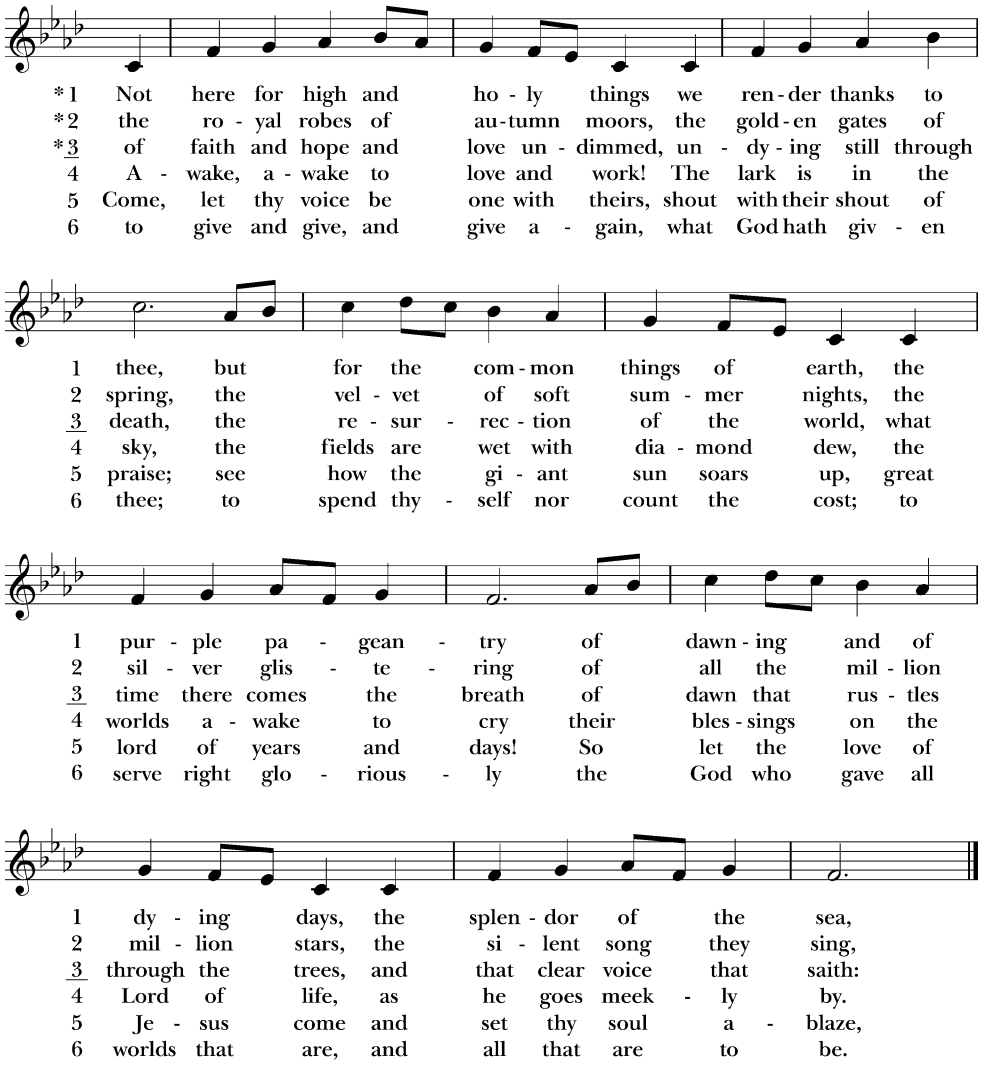
November 15th, 2026

Holy Eucharist Rite II
Book of Common Prayer, Prayer B
10:30 am

We as a parish affirm the dignity of every human being and strive to honor and respect the beauty and diversity of all living things. Whoever you are, just as you are, Calvary welcomes you to this community of love.

Organ Prelude *Partita sopra Wer nur den leiben läßt walten* Georg Böhm (1661-1733)

Opening Hymn Awake, awake to love and work Hymnal 9, vs. 4, 5, 6
Sung by all. Standing as able. *Morning Song*



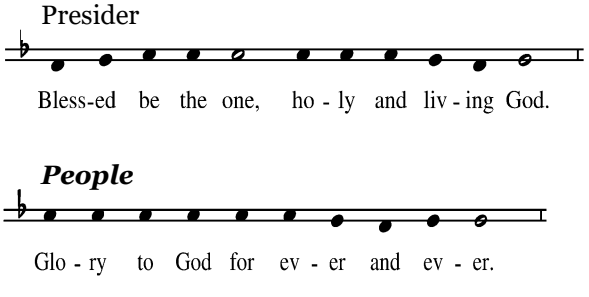
Words: Geoffrey Anketel Studdert-Kennedy (1883-1929). By permission of Hodder and Stoughton Limited. Music: *Morning song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

The Word of God

Opening Acclamation

EOW1 A1

Remain standing, as able.

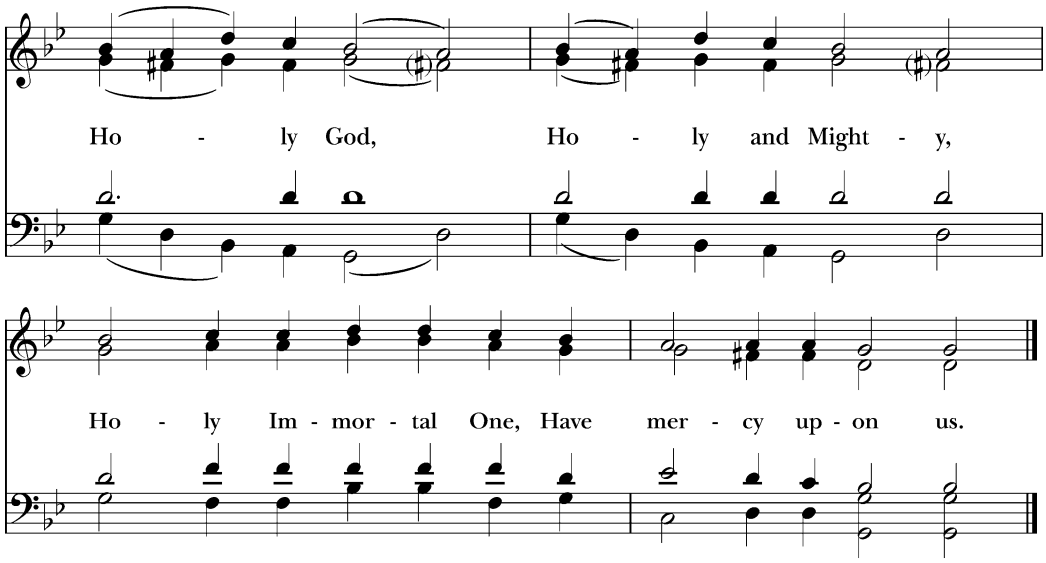


The Collect for Purity **BCP 355**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***.

Trisagion Holy God, holy and mighty Hymnal S 102

Sung by all, standing as able.



Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

The Collect for Today **BCP 236**

Presider: God be with you.
People: ***And also with you.***
Presider: Let us pray.

Silence is observed.

Presider: Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen***.

The Old Testament Lesson **Zephaniah 1:7,12-18**
Please be seated.

Lector: A reading from the Prophet Zephaniah.

Be silent before the Lord God!
For the day of the Lord is at hand;

the Lord has prepared a sacrifice,
he has consecrated his guests.

At that time I will search Jerusalem with lamps,
and I will punish the people

who rest complacently on their dregs,
those who say in their hearts,

"The Lord will not do good,
nor will he do harm."

Their wealth shall be plundered,
and their houses laid waste.

Though they build houses,
they shall not inhabit them;

though they plant vineyards,
they shall not drink wine from them.

The great day of the Lord is near,
near and hastening fast;

the sound of the day of the Lord is bitter,
the warrior cries aloud there.

That day will be a day of wrath,
a day of distress and anguish,

a day of ruin and devastation,
a day of darkness and gloom,

a day of clouds and thick darkness,
a day of trumpet blast and battle cry

against the fortified cities
and against the lofty battlements.

I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,

their blood shall be poured out like dust,
and their flesh like dung.

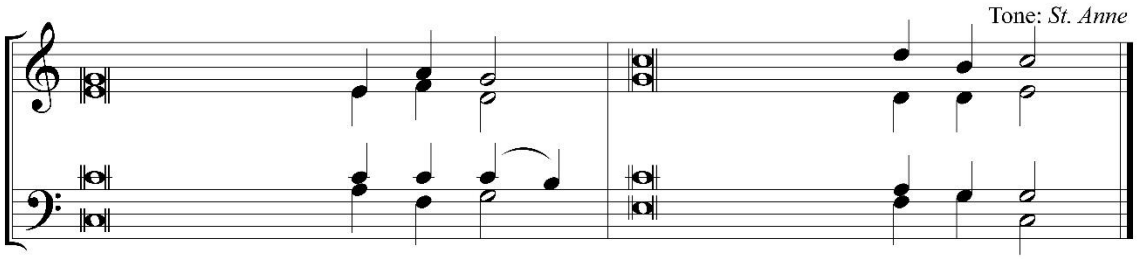
Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;

in the fire of his passion
the whole earth shall be consumed;

for a full, a terrible end
he will make of all the inhabitants of the earth.

Lector: The Word of the Lord.
People:* *Thanks be to God.

The Gradual **Psalm 90:1-8, 12**
Sung by all. Please remain seated.



Music: Thomas Pavlechko (b. 1962), from *St. Martin's Psalter*

1 Lord, you have [been] our refuge *
from one generation [to] an-other.
2 Before the mountains were brought forth, …or the land and the [earth] were born, *
from age to age [you] are God.
3 You turn us back to the [dust] and say, *
"Go back, O [child] of earth."
4 For a thousand years in your sight are like yesterday when [it] is past *
and like a [watch in] the night.
5 You sweep us a-[way like] a dream; *
we fade away suddenly [like] the grass.
6 In the morning it is [green] and flourishes; *
in the evening it is dried [up] and withered.
7 For we consume away in [your] dis-pleasure;*
we are afraid because of your wrathful [in]-dig-nation.
8 Our iniquities you have [set] be-fore you,*
and our secret sins in the [light of0 your countenance.
12 So teach us to [number] our days *
that we may apply our [hearts] to wisdom.

The New Testament Lesson **1 Thessalonians 5:1-11**
Remain seated.

Lector: A reading from the first letter of St. Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector: The Word of the Lord.
People: Thanks be to God.

Sequence Hymn O day of God, draw nigh Hymnal 600 vs. 1, 2, 3, 4
Sung by all, standing as able. *Bellwoods*

The Gospel **Matthew 25:14-30**
Remain standing as able.

Presider: The Holy Gospel of our Savior Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Presider: The Gospel of our Savior.
People: Praise to you, Lord Christ.

Sequence Hymn O day of God, draw nigh Hymnal 600, vs. 5
Sung by all, standing as able. *Bellwoods*

The Sermon The Rev. B. Simon Dinglasan, Jr.

The Nicene Creed **EOW 53**

Leader: Please stand as you are able to join with Christians across time in reaffirming our faith in the words of the historic Nicene Creed:

All: ***We believe in one God,***
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People **BCP 388**
Remain standing or kneel as desired.

The altar flowers are offered this week to the glory of God.

Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Lucinda, our Diocesan Bishop; and Simon, our Rector; and for all lay and ordained ministers; and for all who seek you in the community of the faithful.

Equip us with compassion and love, to carry out your work of reconciliation in the world.

Silence — Add your prayers, silently or aloud.

God of love,
Hear our prayers for the church.

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

Silence — Add your prayers, silently or aloud.

God of freedom,
Hear our prayers for the world.

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

Silence — Add your prayers, silently or aloud.

God of justice,
Hear our prayers for the earth.

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

Silence — Add your prayers, silently or aloud.

God of peace,
Hear our prayers for this community.

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

Silence — Add your prayers, silently or aloud.

God of mercy,
Hear our prayers for all who are in need.

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

Silence — Add your prayers, silently or aloud.

God of grace,
Hear our prayers for those who have died.

The Presider adds a concluding Collect.

Confession of Sin
Kneel if desired.

Presider: Let us confess our sins against God and one another.

All: ***Almighty God, Source of all that is, Giver of every good gift: You create all people in your image and call us to love one another as you love us. We confess that we have failed to honor you in the great diversity of the human family. We have desired to live in freedom, while building walls between ourselves and others. We have longed to be known and accepted for who we are, while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience. We have tried to love our neighbors individually while yet benefitting from systems that hold those same neighbors in oppression. Forgive us, Holy God. Give us eyes to see you as you are revealed in all people. Strengthen us for the work of reconciliation rooted in love. Restore us in your image, to be beloved community, united in our diversity, even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and forever. Amen.***

Absolution

Almighty God have mercy on you, forgive you all your sin through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Presider: The peace of Christ be always with you.
People: ***And also with you.***

Announcements (see Page 19)

The Holy Communion

The Presider says an Offertory Sentence.

Offertory Anthem O Heavenly Word Words: Latin, 7th cent.;
Sung by the Choir. Trans. John Mason Neale
Music: Richard Shepard (1949-2021)
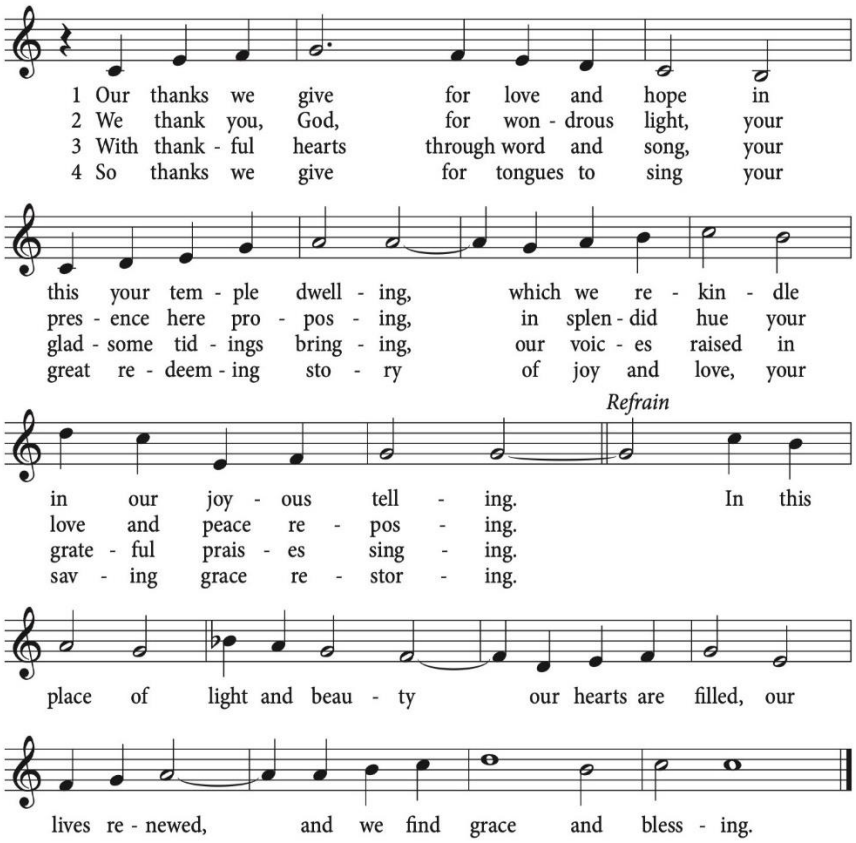
O heavenly Word, eternal Light, / Begotten of the Father's might;
Who, in these latter days, was born / For blessing to a world forlorn.

Our hearts enlighten from above, / And kindle with thine own true love;
That we, who hear thy truth today, / All wrong desires may cast away.

O let us not, for evil past, / Be driven from thy face at last;
But with the saints for evermore, / Behold thee, love thee, and adore.

To God the Father, God the Son, / And God the Spirit, ever One;
Praise, honor, might, and glory be, / From age to age eternally.

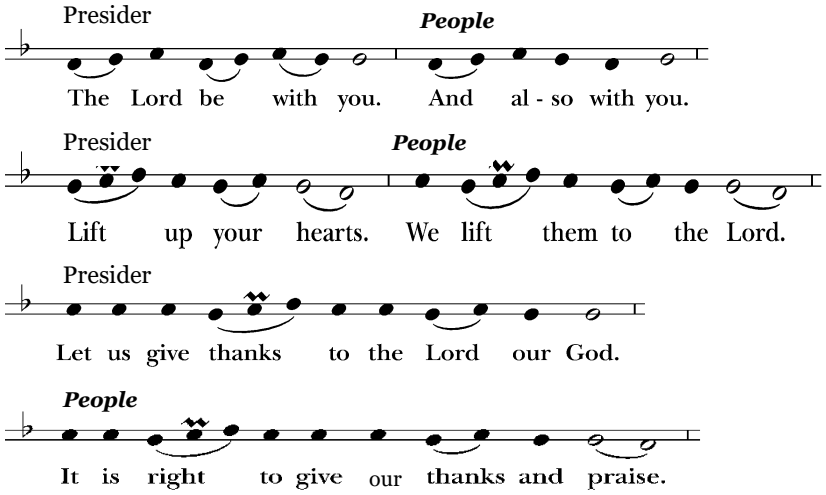
Offertory Hymn Our thanks we give TUS 195, vs. 3
Sung by all, standing as able. *Cathedral View*



Text: Alfred Chiplin, 1995, ©. *Text used by permission of the Chiplin family.*
Music: Cathedral View, Gary Davison, 1995. *© 2023 Selah Publishing Co., Inc.*

Presider: All things come of thee, O Lord.
People: ***And of thine own have we given thee.***

The Great Thanksgiving **Eucharistic Prayer B**



Setting: Copyright © Church Publishing Inc.

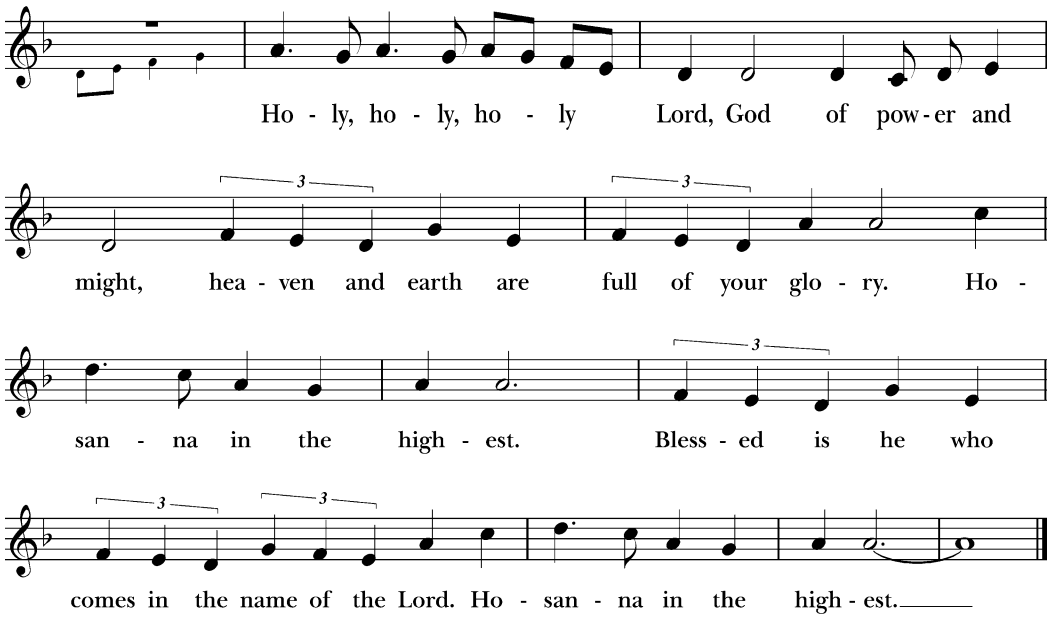
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S 129

Sung by all.



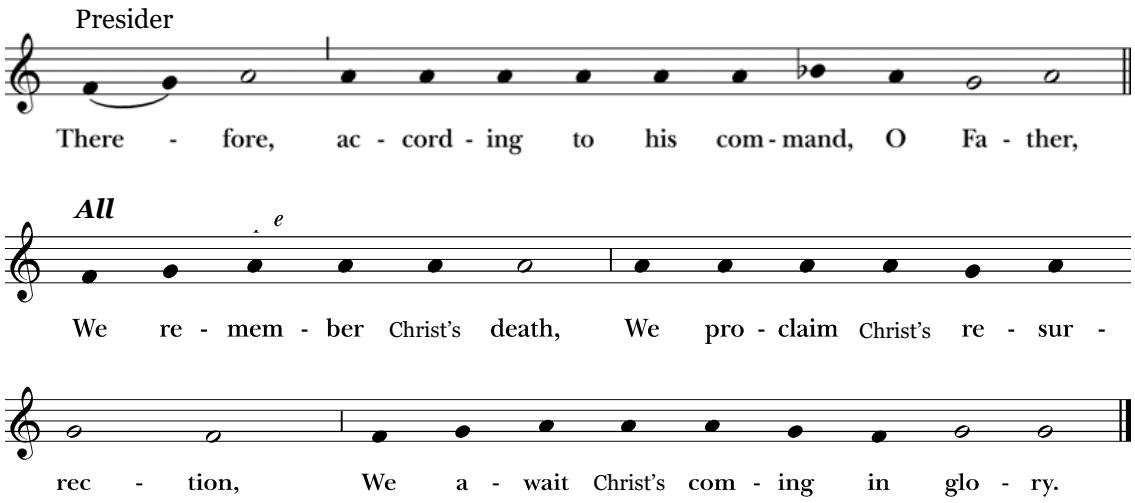
Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation Hymnal S 136



Music: Ambrosian anaphora chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

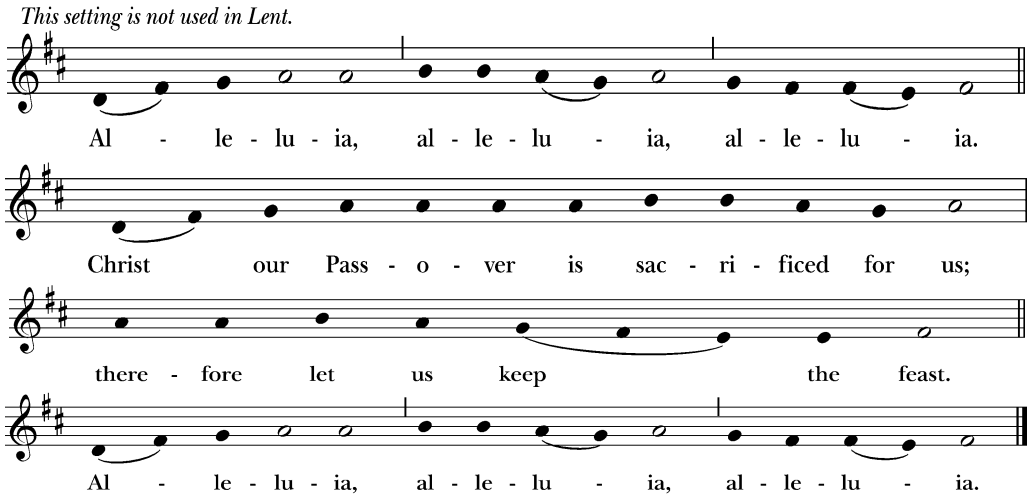
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***AMEN***!

The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say:
All: ***Our Father who art in heaven,***
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen.

The Breaking of the Bread
The Presider breaks the consecrated Bread.
Silence is observed.

Fraction Anthem Christ our Passover Hymnal S 154



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.
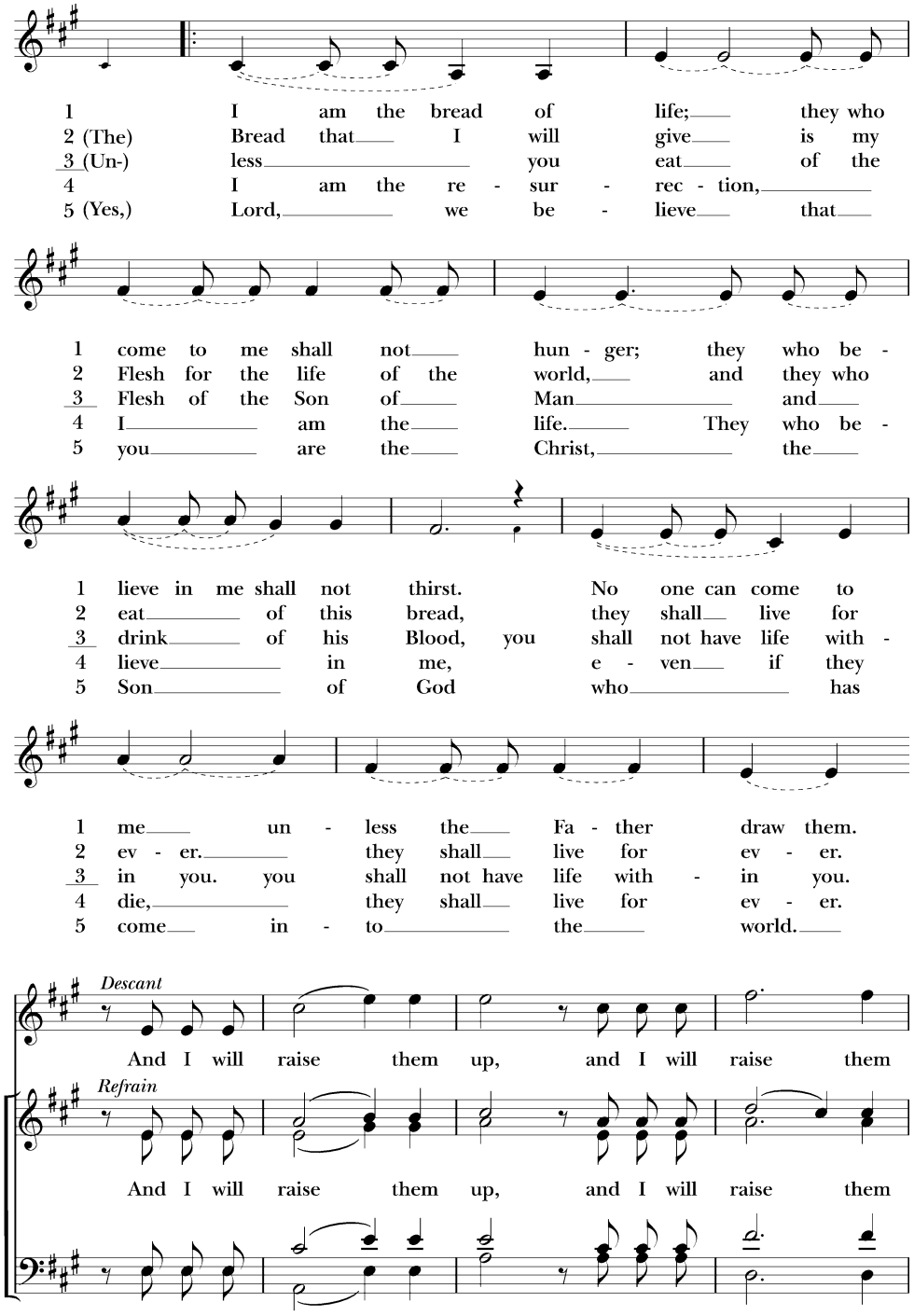
The Presider invites the people to Communion.
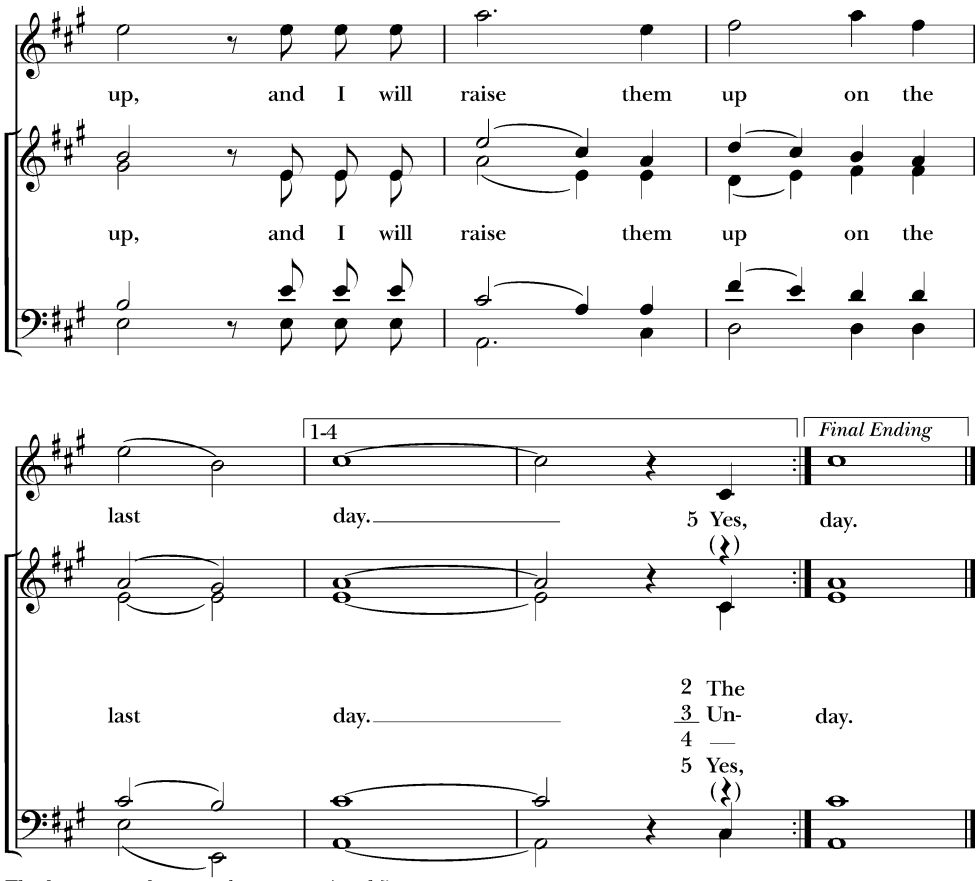
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns
Sung by all.

1. I am the bread of life

Hymnal 335
I Am the Bread of Life



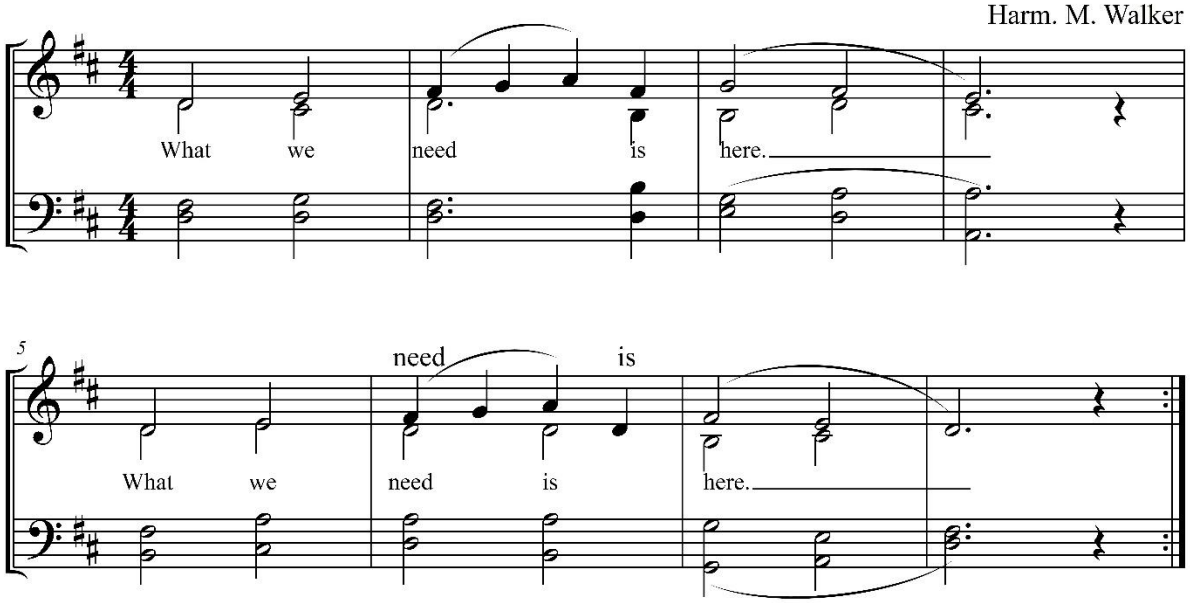


The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

2. What we need is here

Amy Mc Creath
Harm. M. Walker

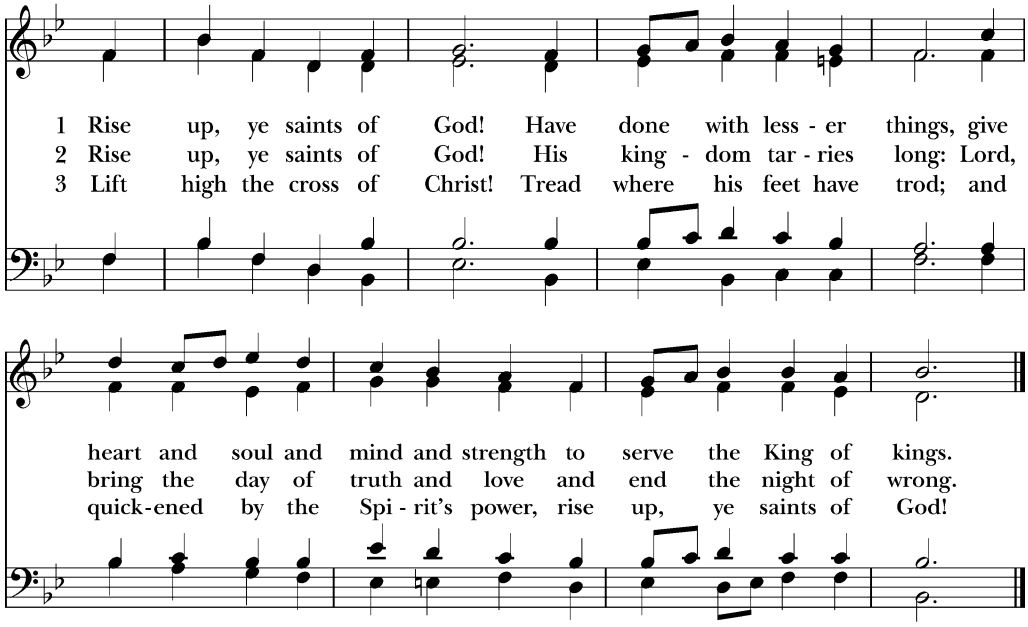


Post-communion Prayer
Said by all, standing or kneeling, as desired.

All: ***Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.***

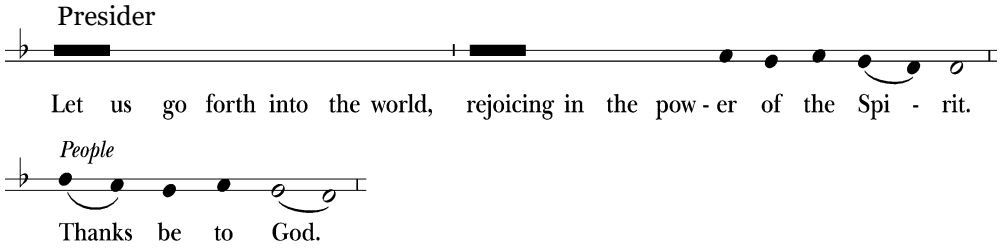
The Benediction
Please stand, as able.

Closing Hymn Rise up, ye saints of God! Hymnal 551
Sung by all, standing as able. *Festal Song;* desc. M. Walker



Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893).

The Dismissal



Organ Postlude *Nun freut euch, lieben Christen gmein,* BWV 734 J.S. Bach (1685-1750)

Today's Music

From the Music Director:

English composer, Richard Shephard, was deeply connected with Yorkminster for most of his career. He was Headmaster of the Minster School, Chamberlain of the Minster, and Lay Clerk in the Minster Choir. He was a prolific composer in several genres.

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BCP (Book of Common Prayer); TUS (Take Up the Song); WLP (Wonder, Love, and Praise); BOS (Book of Occasional Services); EOM (Enriching Our Music)

ANNOUNCEMENTS

YELLOW ENVELOPE CAMPAIGN – This month's Outreach Ministry is for the **Calvary Choral Scholar Program**. Through this ministry we place local post-secondary music students into leadership positions in Calvary's Choir. It is a win-win effort: the choir's work is enhanced while the students not only learn valuable skills as professional ensemble singers and earn some money, but they also become part of a faith community. Over the years several of our Choral Scholars have moved into professional church music positions.

WEEKLY BIBLE STUDY – Tuesdays, 11:00 am (via Zoom). Interactive scripture discussion. No homework. Just drop-in. Current study is the New Testament. Check in with Cathy Watson for further details.

FLOWER AND CANDLE DEDICATIONS - There are opportunities to honor loved ones or special occasions through dedications for altar flowers or the sanctuary candle. A donation of **$30** will dedicate the altar flowers, or a **$10** donation will dedicate the sanctuary candle and the votive candles. To make a dedication, please use the "Flowers" envelope available in the narthex and in the pew racks, indicating whether your donation is for the flowers or the candles, and include the specific date you'd like your dedication to appear in the bulletin.

FOOD ASSISTANCE DONATION DRIVE – Calvary Church is responding to the Bishop's Call to Action for Food Assistance in the Diocese. Please bring **shelf-stable food donations** to church on **Sunday mornings** for food pantries in the **Diocese of El Camino Real**. Most-needed items include canned fish, vegetables, stew, fruit, soup, beans, pasta, rice, and packaged healthy snacks (easy-open cans preferred). Donation bins are located in the **Narthex** and the **Parish Hall**. Thank you for your generosity.

WEEKLY GRIEF SUPPORT GROUP – If you are experiencing grief or loss, you are warmly invited to join our **Weekly Grief Support Group**, facilitated by **Carol Prough**. This group meets every **Wednesday from 6:00–7:30 PM in the Fireside Room**. All are welcome to find support, comfort, and community in a caring and confidential space.

LECTIO DIVINA — Join us for Lectio Divina on **Wednesdays at 9:00 AM**, either in person at the church or via Zoom. All are welcome to participate in this time of prayerful reflection and Scripture. Please note that Lectio Divina is not a traditional Bible study, but rather a devotional practice of deepening our connection with the Gospel text for the following Sunday through contemplative reading and sharing.

MINDFULNESS MEDITATION – Our mindfulness meditation group is launching a **second weekly gathering** on Mondays at 6:30 with certified meditation teacher Geoff Smith to practice mindfulness meditation together in the **Fireside Room** on **Mondays from 6:30 to 8:00**, or **Thursdays from 1:00 to 2:30 PM**. No prior experience is required—come as you are and bring an open heart.

ADVENT STUDY: For this year's Advent Study, the Adult Education Committee has chosen the book **Freeing Jesus: Rediscovering Jesus as Friend, Teacher, Savior, Lord, Way, and Presence** by Diana Butler Bass, for the parish to read and discuss together. Beginning on November 4th and continuing for six Wednesdays through December 16th (skipping November 25th), we will meet on Zoom at 6:00 for an hour-long conversation on each of the six chapters. The Zoom link will be made available shortly before each session. Everyone is welcome!

CALVARY EPISCOPAL CHURCH

532 Center Street
Santa Cruz, CA 95060

831-423-8787

officemanager@calvarysantacruz.org

www.calvarysantacruz.org

OFFICE HOURS

Monday – Friday 10:00 – 2:00

WORSHIP SCHEDULE

Sunday:	8:00 am	Rite I (Spoken)
	9:00 am	Contemplative with Communion
	9:30 am	Adult Forum
	10:30 am	Choral Eucharist – Rite II
Tuesday:	11:00 am	Bible Study (via Zoom)
Thursday:	11:30 am	Mid-Week Eucharist

(call the office for information on Zoom meetings)

CLERGY

The Most Rev. Sean W. Rowe - Presiding Bishop

The Rt. Rev. Lucinda Ashby
Bishop, Diocese of El Camino Real

The Rev. B. Simon Dinglasan, Jr. - Rector
The Rev. David J. Jones - Rector Emeritus

STAFF

Murray C. Walker - Director of Music/Choirmaster
Ethan Williams - Organist
Carlos Serna – Parish Administrator
Edgar Lopez – Sexton
Leigh Meyers – Groundskeeper
Al Anthony – On-Call Sexton
Carol Walker – Archivist

2026 CHORAL SCHOLARS

TECHNICAL DIRECTOR

Alex Johnson

VESTRY MEMBERS

	Term Ends January:
Alice Lopez, Sr. Warden	2028
Margo Fisher, Jr. Warden	2029
Jane Martin, Clerk	2027
Cathy Watson, Treasurer	2026
Elizabeth Chandler	2028
Colin Bowser	2028
Tony Nickel	2027
Patricia Messer	2029
Juli Robbins	2027

THIS WEEK'S PRAYERS

In our Parish Community we pray for Wendy Cree, Ola Monaghan, the Brokaw family, Lynda Trani, Anna Nickel, Marlene Bumgarner, Haley Seifert, Cindy Hershberger, Eric Martin, Marv Peterson, Al Reetz, and Isabella Salido. We pray for the repose of the souls of Pat Monaghan, John Brokaw, John Martin, and all those who recently passed away. We also pray for Katie Knapp who is a Postulant for Holy Orders.

In our Deanery we pray for our deanery partner church, All Saints' Carmel.

In the Diocesan Cycle of Prayer we pray for church musicians, organists, choirs and instrumentalists. We also pray for sound and broadcast technology ministers allowing our worship to be seen and heard near and far.

In the Anglican Cycle of Prayer we pray for Iglesia Anglicana de Chile.

SERVERS

Lay Eucharistic Ministers

Blaine Brokaw, Sean Keilen, Ian MacKay,
Patricia Messer, Tony Nickel, Nicole Roth

Ushers

Maddy Ballew, Susan Cavalieri, Michael Freeman,
Sandy Goodman, Cindy Hershberger, Alice Lopez,
Chris Perrin, Jane Prough, Liz Wesolowski, Patti Martin

Lectors

Maddy Ballew, Colin Bowser, Charmion Burns,
Sandy Goodman, Jane Martin

Altar Guild

1st Sundays

Sandy Goodman, Cindy Hershberger, Patti Martin

2nd Sundays

Jane Martin, Chris Perrin, Juli Robbins

3rd Sundays

Tony Nickel, Patricia Messer

4th Sundays

Elizabeth Chandler, Liz Wesolowski

5th Sundays

Alternated

COMMITTEES

Finance	2nd Monday, 10:00
Buildings & Grounds	2nd Tuesday, 3:00
Outreach	3rd Tuesday, 4:00
Adult Education	1st Wednesday, 4:00
Parish Life	3rd Wednesday, 4:00
Worship	1st Thursday, 4:00
Stewardship	2nd Thursday, 4:00
Calvary Cares	1st Thursday, 10:15
Vestry	4th Thursday, 4:00